

# NEW GNOSIS

THE EVOLUTIONARY LEAP OF MANKIND



GEORGI STANKOV

# NEW GNOSIS

*The Evolutionary Leap of Mankind*

English Translation of

***Neue Gnosis: Evolutionsprung der Menschheit***

by Georgi Stankov

Translation from German language by Joelle Torneros and Georgi Stankov  
Book design by Skyler Newman ♦ Cover design by Greg Crossfield and Rassouli  
Copyright © 2001-2013 Georgi Stankov ♦ [www.stankovuniversallaw.com](http://www.stankovuniversallaw.com)

# CONTENTS

## ***Serial 1: Prefaces and Introduction***

Preface .....	7
Second Preface .....	11
Introduction: Gnosis in the Historical Perspective .....	15

## ***Serial 2: Popular Scientific Introduction in the New Gnosis of the Universal Law***

Basis Statements .....	36
Space and Time in the Sense of the Universal Law .....	43

## ***Serial 3: The Species “Man” as Energetic System***

Basic Biophysical Knowledge .....	51
The Central Dogma of Science .....	52
Planck's Constant .....	55
Energetic Structure of Man.....	58
What is Soul? .....	60
Astral Energetic Regulation of the Biological Body .....	64
Energetic Basis of the Light Body Process.....	72

***Serial 4: Psyche, Mind (Intellect) and Soul, and  
Their Energetic Interactions***

Psyche.....78  
The Fear Structure of the Psyche.....82  
Mind (Human Spirit).....90

***Serial 5: Subjectivity and Objectivity of Human  
Perception***

The Basic Problem of Philosophy .....96  
Angst Related Distortions in Political Thinking as Case Study ..100

***Serial 6: Incarnation Cycle of the Soul***

Energetic Structure of the Soul Realms .....115  
The Simultaneity of All Incarnations.....129

***Serial 7: Light Body Process and the Evolutionary  
Leap***

Energetic Background .....141  
The Energetic Influence of Jesus on the Incarnation History of the  
Earth.....151  
Reasons for the Evolutionary Leap and the Light Body Process 158

## ***Serial 8: Mental, Psychic and Somatic Aspects of the Light Body Process***

The Definition of the Light Body Process .....	173
Free Will versus Will in Knowledge of the Soul.....	178
Psychological and Social Dynamics of the Light Body Process ...	187
Disillusionment of the Ego (Surrender to the Soul) .....	191

## ***Serial 9: Decision Alternatives and Probability Worlds***

Decisions of the Soul and the Incarnated Personality.....	200
Astral and Space-Time Probability Alternatives .....	210

## ***Serial 10: The Role of the Chakras in the Light Body Process and the Evolutionary Leap***

The Body as a Superimposed Wave System.....	223
What are Chakras? .....	231
Energetic Aspects of the Light Body Process and the Evolutionary Leap of Mankind .....	253

## ***Serial 11: Conclusion - World Religions as Gnostic Teachings***

*Serial 1: Prefaces and  
Introduction*

## **Preface**

I have written this book to the new scientific Gnosis of the Universal Law in June 2001. At that time, the organized young soul prophets predicted in the gestalt of prestigious institutes for economic research a strong growth of GDP of more than 3% in the U.S. and in Europe and the German Chancellor had not yet begun his heroic struggle against the “two” in front of the comma. At the same time the world economy was already three months into recession, as the backward oriented economic forecasters in the national statistical offices announced more or less loudly only in the late autumn of that year.

Our perception of the world is, as I show in this Gnosis, of historical character. At the end of the year, the overall economic growth deviated by 400%-600% from the prediction of the “economic wise men,” without questioning the rationale of such economic prophets. In earlier, less “enlightened” times, those who were blatantly wrong in their forecasts were rewarded with death, after which they could attain their astral knowledge of the future to the full extent. In contrast, the current, professional young soul prophets must carry on with their futile forecasts in a state of total amnesia for a while, which is their only adequate karma because young souls need a lot of frustrating experiences to evolve.

I foresaw the current recession anti-cyclically already in 1998. The following year I wrote a brief analysis of the reasons for the pending world crisis and published it on the Internet. This

happened at a time when the world economy of the New Economy bubble took off and rode to euphoric new heights.

The story is well known thereafter. The bubble burst. The NEMAX index (The German equivalent to NASDAQ) began its decline shortly after the publication of my forecast and lost within 18 months up to ten times its initial value. National economic assets, ten times bigger than the much vaunted tax cuts as a result of the widely proclaimed German “century-tax reform,” were destroyed in the blink of an eye. Since then, the “New Future Market” barely survives with no new IPOs (initial public offerings) at a very low level and it is only a matter of financial piety when this melting pot of “one-euro shares” will be abolished as an independent stock exchange for ever (This happened several years later.). The Dow Jones Index lost during this period 60% of its maximum value and a hitherto unprecedented wave of bankruptcies swept over the Western world.

Even a year after the start of the recession, the scenario eerily repeats. The chorus of politicians and experts tirelessly conjure up the end of the recession, and this shortly before the actual, irreversible collapse of the global economy is about to take place, the extent and consequences of which yet no mortal can really imagine.

But what does this economic discussion has to do in an esoteric text, asks the astonished reader? Very much! Gnostic teachings have always been proven by the truthfulness of their prophetic



statements. This is a central topic of this essay. Accurate economic predictions in such Gnostic writings are not uncommon. One should only think about the exact details, which Johannes gives us on the scope, size and design of the new Jerusalem in his Revelations, or the precise prognostic economic interpretation of Pharaoh's dream by Joseph in the Old Testament. People have always worried about their survival, thereby having in mind first of all their economic survival, despite the recommendation of some of their prophets to follow the example of the carelessness of the lilies on the field.

In recent years I have been concerned mainly with the reading of the visible signs of time – essentially macroeconomic in nature – and to set them in relation to inter-psycho changes in the astral regions which I experience somatically as a Light Body Process (LBP) and mentally as intellectual stimulation from the causal worlds (higher astral levels). From this I developed a prognostic synthesis of social evolution, the astral-scientific basics of which I will outline briefly in this book.

This new forecast gives no precise information on specific events, rather it shows the general trend of development. This can explain the occurrence of certain key events in space and time, and justify their necessity. For this reason I wrote shortly after September 11, 2001, a treatise on the attack on the World Trade Centre and added it as a prospective case study in this book.

This catalyzing event served both as a verification of my prognosis, and on the other hand, it was a dress rehearsal for the actual event – the Ascension of the first multi-dimensional personality, which will mark the culmination of the Evolutionary Leap of mankind. The shock which this attack triggered the world over, gives us a vague idea of the shock effect, which the message about the “Second Coming of Christ” (Greek: parousia), being darkly rumored in the Bible, will trigger.

The subsequent collective processing of this event will lead to total confusion and disillusionment among the majority of the world population and will initiate the transition of these young souls in the cycle of adult souls. Further details about the background of these unique energetic cosmic processes that will change our planet forever and will transform the human species to a transliminal, exempt from the restrictions of space-time entity can be learnt from this book. Therefore, the scientific Gnosis presented here inevitably takes on the character of a comprehensive, accurate prophecy, which goes beyond the narrow world view of the current mankind and will heave it to a new level of spiritual evolution. Hence the title of this book: “Evolutionary Leap of Mankind”.

The here described astral-energetic processes are already in effect and can be perceived by every medially gifted individual and pursued in their progressive unfolding on Earth. The findings that the reader of the present Gnosis of the Universal Law will gain, will allow him an inspired observation of this unique, astral and

cosmic processes, for which there is no terminology in today's society; this insight will reveal to him the meaningfulness of human existence within All-That-Is. Hence the New Gnosis is also a Scripture of Revelation – the first Scripture of Revelation in the history of mankind, which is scientifically proven beyond any doubt.

## **Second Preface**

Meanwhile, seven years have passed since I wrote the new **Gnosis of the Universal Law**. During this time the energy transformation of my body – the Light Body Process – progressed relentlessly and inexorably. The unbearable physical and psychological hardships that I had to endure during this time were so inhuman that they could hardly be a suitable material for a verbal presentation.

As mankind has no experience with this astral-energetic process that will significantly shape its future development, it will make too little sense at this moment to talk of the psycho-mental and somatic hurdles, which every incarnated personality has to overcome first, before he can be exempt from the restrictions of physical space and time and can reside as transliminal soul both in physical vessel on earth, and as a disembodied entity, as Ascended Master in the astral regions.

This process will begin with me, as I point out in my books again and again. By the transformation of my body into an astral light body, I will demonstrate the immortality of the soul and the incarnated personality and will eliminate forever from this world the idea of the finality of the biological death. The reason for this is that I am the first person to have discovered the Universal Law, and to have developed all present-day conventional, heterogeneous, extremely faulty sciences, which deny the above finding, into a consistent, logical-axiomatic, gnostic science of the entire human knowledge. As a consequence of this tremendous intellectual endeavour I had to refute all the basic ideas of science, philosophy, religion and everyday thinking or significantly modify them.

The new Pan-Theory of the Universal Law is primarily a theory of human thinking. By starting with the primordial concept of human consciousness, I show how man can structure his own thinking in a logical, axiomatic manner. In this way he will be able to encompass all the knowledge and experience he has collected as an incarnated personality into consistent, truthful categorical systems and to make them accessible to his fellow men in an impeccably structured written form.

To date, humans are not capable of presenting their fragmented knowledge, which they have gained in their history, in a linguistic form that is free of contradictions, paradoxes, antinomies and errors. As this human knowledge must be realized in one form or another in the 3d space-time, its material and intellectual

products are rather imperfect, and carry within themselves the seeds of destruction.

This imperfection “of the lower world of physical forms, and “of becoming” (Neoplatonism) is a leitmotif of the whole of Western philosophy and finds its climax in the *Leibnizian theodicee*. From an energetic point of view, this is the physical condition of destructive interference. These phenomena are the basic theme of this book.

The New Gnosis is a further development of classical Greek philosophy of *Plato* and *Aristotle*, and particularly of *Neoplatonism* of *Plotinus*. For this reason I wrote in the past few years, in the short recovery periods, during which the pains of the light body process were eased a little bit, further books on Gnosticism and New Philosophy, which complement and complete the present elaboration on the foundations of human Gnosis. All my gnostic works build thus a complete collection of all philosophical and existential applications of the new Pan-Theory of the Universal Law with regard to our earthly existence (Being) and can be apprehended and appreciated only in their entirety.

When I wrote this book, I knew that, just like all my other gnostic philosophical works, it will have to stay unpublished for many years in my drawer, because the time was not yet ripe for its publication. I leave it to the reader’s imagination to envision what sacrifice it meant for me to know that I have accomplished the

greatest discovery in the history of mankind, and to have at the same time voluntarily withdrawn myself from the scene, keeping under wraps all my knowledge about the future consequences of this achievement for many years, in order not to endanger the plan of the astral worlds – the introduction of the evolutionary leap of mankind, whose messenger I am chosen to be on earth. I subordinated my free will to the imperative of the causal worlds and became the famous “Lamb of God”. I freed myself from all earthly fears and reservations that characterize life on this planet and significantly deform it.

Meanwhile, the global economic crisis I have predicted and explained ten years ago has commenced since July 2007 in a final and irrevocable manner. Since early 2008, it progresses visibly and inexorably for all people. Therefore, there will be no more breathing pauses, as they have been observed as a temporary, illusory recovery in the years 2003-2006.

At the same time I find myself in the last, most intense phase of the Light Body Process. This is a sure sign that my parousia – the phase transition of my biological body to astral light body – is imminent. This event, which I discuss in detail in this and my other gnostic books, will trigger the real world crisis and the actual evolutionary ascension of mankind.

This apocalypse, being already mentioned in the Bible, will be primarily a Revelation of the New Theory and Gnosis of the Universal Law. I prove with them the leading role of the astral

worlds – the **7F-creation levels** – in the gestalting of earthly existence. Through my transformation into a multi-dimensional personality, I will demonstrate this fact in a concrete manner. This also marks the End Time of the clandestine existence of my apocryphal works, so that they can be now released for publication.

## **Introduction: Gnosis in the Historical Perspective**

Since ancient times up to the present day, human kind has been always engaged with the origin of his existence. The idea of God, on which most religions are founded, is the mental externalization of a pantheistic force which man has always perceived with an unerring intuition as the source of all life. To the extent, to which human kind became independent from Nature, he increasingly tended to regard himself as an independent entity and began to consider this life-spending force as an external phenomenon.

As long as the primitive man still felt his unity with Nature, he required no special idea of the force, to which he owed his existence – he felt to be an integer part of it and thus identical with the surrounding environment. With the formation of the “**I Am-concept**” in humans, the cognitive ability to distinguish has been steadily developed, whereas human mind created initially two broad categories: the Self and human community on one side and Nature on the other side.

Every thought begins with the ability to discriminate, to separate the Whole into parts and to join the individual things into abstract groups and categories. Within the first two categories – “I Am” as a human being versus Nature – there is a wide range for conceptual creativity.

Yet, as man felt to be no longer one with Nature, he had to separate the Creation as a Whole. Finding himself increasingly as a sovereign creator – first as a producer of crude tools, and later on as a modeler of nature, such as a farmer who clears the forest, builds houses and cultivates the landscape – it was since then impossible for him, to conceive this life-spending force as identical with Nature, which he now transformed, which was hence increasingly subjugated to him.

As our primitive man still felt very weak compared to Nature, he could not though fully identify with this omnipotent force. So what was more natural than to think of a Creator who was neither one with Nature, nor with human kind? Herein lies the birth of God as external creator or God’s power.

This external creator had to be equipped with attributes as the human spirit urged with cognitive tumult, all it perceived – be it a visible object or inner impulse – to be differentiated and provided with additional characteristics. As man felt increasingly superior towards Nature, it was logical that he now equipped the life-spending force, whose existence he still felt as acutely as before,



not with the properties of Nature, but with those of a human being.

Of course, this process proceeded very slowly, so that the first Creator man devised displayed both anthropocentric and naturalistic features. The *Greek Mythology*, with its constant change of the race of gods, gives us a striking example as to how the conception of God is changing creatively in the course of human history. The more the social environment replaced Nature as the immediate environment of man, the more the naturalistic qualities of the Creator receded and the purely human traits became more dominant.

The late generation of Olympian gods around Zeus are indistinguishable in their psychological character traits from those of the mortals with their passions, weaknesses and virtues. Their existence is thoroughly anthropocentric. We have gods of war, commerce, science, love, and so on: the Olympian gods were there only to support human activities.

These external gods, being originally a symbol of the life-spending force, are now increasingly exploited by the people – they must serve to particular human purposes and needs. This tendency is found in both *polytheistic* and *monotheistic* religions.

In the monotheistic religion of the Jews, God, who behaves very much as an angry, vengeful and uncontrolled child, is frequently abused for tribal purposes. He helps the Jews in their struggle

against enemies and Nature by using supernatural forces as to mercilessly destroy their foes, which sometimes appear in the gestalt of religious dissents, such as idolaters.

The creativity of unchecked religious thinking is ominously expanding. In order to harness God as an ally for selfish purposes, humans even put up with the idea that God transgresses his own natural laws and makes miracles happen. Like man, even God does need not all the time to stick to the rules he himself has established.

This utilitarian view of God has been nurtured and forged by the Christian Church with great devotion to the present day. At this point, at the latest, it becomes obvious that the gods, whose spiritual origin lies in the attempt to interpret in a cognitive way the nature of the life-spending force, must have had significant effects on man and his behavior. Depending on how advanced his intellectual development was, man created his gods to his own mirror image, which he recognized and was willing to follow. In the name of this abstraction of his Self, he established laws, statutes and rules of conduct and set them mercilessly, without regard for life. This is the key to the bellicose human history of the last two to three thousand years.

But the more the external gods assimilated the humans, the more they lost their power. Since late *Antiquity*, through the *Hellenistic period*, until the late *Roman period*, the number of the gods grew

steadily; they were firmly involved in local rivalries and their power (*energeion*) was mutually contested.

The overwhelming power of the divine, which is demonstrated by the neediness of the people and the fact that one never knows whether something which man plans in life would ever come into fruition, expresses itself in the existential perception, to be helplessly exposed to the random chance (*tyche, fortuna*) or the inevitable fate (*heimarméne, fatum*). And this overwhelming divine power that lurks from the Invisible has less and less in common with the too-human gods of ancient mythology, who degenerated more and more into superstition.

The solution could only lie in the replacement of the humanistic multiplicity of the Greek gods with a more or less abstract, unified concept of God: Polytheism was destined to succumb to monotheism.

This change was primarily politically opportune. The undisputed ruler as Emperor combined his power with a single God, as first executed by *Constantine, the Great* and the idea of *Caesaropapism* was baptized into being as an applied political concept of God (late Roman and Byzantine period). This idea goes back to *Alexander the Great*, who enjoyed already in his lifetime a god-like status. From this divine origin onward, the Macedonian dynasty of the Seleucid founded their empire and prepared the intellectual ground for the emergence of the Christian religion.

In this organic fusion of classical mythology with Christian teachings, the God's concept of the philosophical theology of the Greeks, the **Logos**, acquired the role of the bridge builder. Being the ultimate (eschatological) principle of explanation, it was used by the early *Christian Gnostics* (*First John*) to explain all that, which could be only implicitly found in the New Testament (*Synoptic Gospels*). This gave rise to all doctrines and dogmas during the time of the synods.

In a relentless struggle with the great Gnostic teachings of the late Roman and Alexandrian period, the *Neoplatonism* of *Plotinus* and *Origenism*, which split the minds of the early Christian epoch for several centuries, the new Christian dogmas were firmly established by incorporating and neutralizing all relevant epistemological aspects of this last surge of the ancient philosophical spirit or by condemning them as heresy. This is especially true for the *doctrines of the Trinity, eternity, bliss, omnipotence, omnipresence, omniscience*, and of the benevolent administration of the cosmos. In the same vein, the teleological freedom of the ancient philosophical thought was replaced by the exclusiveness of the Christian teaching. The religious idea of God began to adapt itself more and more to the historical and political conditions, it became profane and lost its universality. Its attractiveness is steadily declining since the *Renaissance*.

Since the effect of the life-spending force was undeniable and was still felt intensively by many people, it required unabated for an interpretation. The **Eschatology of Being** human lived not only

in the contradictory interpretations of the official religions, but it was also secularised in philosophy since antiquity. Since this time, philosophy and theosophy intertwined in a constant interaction, which, depending on the period, presented itself as fertilization (usually coming from philosophy in the direction of theology) or repression (exclusively from theology towards philosophy).

Even *Socrates* (understand Plato) paid lip service to the Olympian gods, but only listened to his own personal demon (daimon), which put him on a regular basis in cataleptic trance states in order to come into conversation with him. Socrates' idea of God embodies for the first time in recorded history of Western civilisation pronounced, human individual traits – the idea of the exquisiteness of the human soul was boldly introduced by him and conquered a firm place in the Western philosophical and everyday thinking.

It is not so that the idea of the soul had not already been there before him – as individualization of the life-spending force, projected onto the individual, it enjoyed in fact a very old tradition. Only we encounter this time the concentrated power of persuasion of one of the greatest philosophers in the history of mankind. In his dialogue "*Phaedo*," Plato proves through Socrates the immortality of the soul with all means available to him. There are not many. Socrates demonstrates by several examples that the world consists of opposites, that it is a *duality*; he postulates the immortality of the soul as a necessary opposite to the transience of the physical body.

Since then, it is considered the primary task of all philosophers, to furnish the Proof of God, be they *Descartes, Pascal, Spinoza, Leibniz* or *Kant*. This battle field of philosophy knows innumerable defeats – it is the debris field of Western philosophy – but not a single victory, otherwise the history of mankind would have been much different. This circumstance requires a short disquisition as it gives us insight into the current rejection of the existence of the soul by modern science.

\*

Almost all significant attempts to prove the existence of a hidden, creative force, whether as a soul, invisible substance or spiritual principle, outside of religion were performed before the actual start of modern science in the 19th century. For this reason, all philosophical proofs of God since the rebirth of the ancient tradition in the Renaissance were of pre-scientific nature.

In contrast to contemporary science, which was essentially encompassed in Newtonian physics of gravitation and Kepler's celestial mechanics, such proofs were metaphysical in nature, that is to say, they were beyond the physical world that is accessible to human perceptions. Nothing has changed in this respect since then up to this present elaboration.

With the rise of modern science in modern times, such kind of evidence is no longer attempted both in philosophy and science for one single, prosaic reason: Humans do not want to embarrass

themselves as “scientists”. For every proof of an invisible, creative force must now fulfill the demand of a sufficient experimental verification.

While the theoretical possibility still existed in the first half of the 19th century that this “*vis vitalis*” could be electromagnetic in nature (e.g. in *Mesmerism*), this dream was abruptly terminated with the formulation of the four equations of electromagnetism by *Maxwell* in 1860. By this time, scientists gave up all hope to furnish a stringent and experimentally verifiable evidence for the existence of a divine force or creative energy within the scope of the known, and for experimental purposes accessible, physical world.

Were mathematics, logic, physics and biology – the epitome of pure science – used by Descartes, the Cartesians, Spinoza and Leibniz as means in the provision of the Proof of God, now this venture became an object of ridicule since Maxwell.

The subsequent development of the theory of relativity by *Einstein* in 1905 and the beginning of quantum physics with *Planck* in 1900, which followed stringently from the theory of electromagnetism (Lawrence) and thermodynamics (Boltzmann), and the continuation of their triumphant and unabated march throughout the just outgoing 20th century as quantum electrodynamics, QED (Feynman, Schwinger, Tomonoga), quantum chromodynamics, QCD (Gell-Mann), Grand Unified

Theory, GUT left no room for hope, to furnish the Proof of God with scientific means.

The damning verdict on the driving intellectual force behind all philosophical efforts since the beginnings of Western civilization to modern times seems to have fallen for good. Who talks nowadays earnestly about the immortality of the soul of Plato, the *entelechy* of Aristotle, the “*Nous*” by Plotinus and Origen, the *Proof of God* of Descartes, Pascal, Spinoza, Leibniz, except a few dusty “philologists”, to use Ortega y Gasset’s composite term for all backward-oriented humanitarians.

*Kant’s* ingenious idea of the existence of *a priori* synthetic judgments is the last great attempt to prove the transcendence of all existence, which, after being sacrificed by Kant himself for fear of censorship in *status nascendi*, was ultimately carried to the grave in the subsequent period by the mediocre *Neo-Kantian* philosophers.

Who is still wondering, why since that time the “Proof of God” was left as an inferior product to the esotericists, who behaved in this respect more like desecrators than as conscientious seekers of the truth? The secretiveness and the guru-worshipping reached a peak, and the ego was flowering everywhere: They were a welcomed substitute for the intellectual inability of the esotericists to solve this problem with proper scientific means. An Inherent hypocrisy, a continual seduction of the logical thinking has been rapidly spreading since then and forwarded in the *New Age*



*movement*, against which even the best minds in the esotericism, such as *Rudolf Steiner*, were not immune.

How can one make in such a situation any serious attempts to penetrate the mystery behind the driving force of all existence and try to clarify it, perhaps even to gain certainty about it?

\*

This is still the *status quo* today. Not quite! In the last 20-30 years there are few, cleanly channeled books that give more or less logical and coherent insights and information about the nature of the soul and the spiritual worlds, and try to illuminate with the help of actual examples their complex interactions with the earthly reality.

Such books are a co-production of the higher realms of the soul with the incarnated medium, where the medium usually functions as a passive conduit, so that the structure of the channelled astral information should not be distorted or falsified by the unexamined beliefs of the incarnated entity. Preferred techniques are channeling in the trance state. In many cases, the daily consciousness is largely maintained. In such cases, the medium still rarely recalls spontaneously what he has spoken. Another technique is the automatic writing. Some mediums can use both techniques.

Such people, who act as medium, are either mature or old souls and enjoy a more open exchange with the soul than most people, but at the same time they are ready to assume a passive role in this exchange of information. Such a role requires the absence of intellectual and scientific claims, that are inherently carried forward by an active attitude towards gaining new knowledge. In some cases, this one-sidedness is compensated, by adding to the medium a critically questioning person. Such partnerships are always prearranged agreements on the astral plane.

The most difficult and most challenging form of information exchange with the astral worlds is the conscious and unconscious inspiration, which explicitly refrains from any verbally or visually formulated ideas and thoughts and instead evokes them spontaneously as independent thought patterns of the individual.

Many inspired writers, but also artists, who are apparently driven by an inner force and accomplish remarkable works and achievements in a short period of time, belong to this group. These inspired people transpire a different personality structure than that of the usual mediums. They generally have a strong personality, which dominates them and are firmly rooted in life, while this cannot be said at all about most passive channelers. While the last still behave very esoteric, the former may exhibit no spiritual inclinations whatsoever, whereas the usual notion of spirituality currently employed is a very limited and distorted human interpretation.

Such people are most of the time unaware of their source of inspiration in a conscious manner and experience this as an inner impulse of expansion, mainly in the field of science, literature or art, and only rarely as an extroverted activity in politics and business. The information that these inspired people subliminally receive from the higher self must be internalized first and then translated into their own language.

This creative process can take a very long time and be very tiring. It requires tremendous intellectual and volitional forces. Therefore, they are always selected persons who are mostly very old souls, and in many cases the failure of the incarnated entities is taken into account by their higher selves. Such persons must also have the mental strength to endure a human defeat.

The advantage of such inspired performances is that the person recognizes them as his own, for he alone is responsible for their full implementation and gestalt. He can now deal creatively with this information and apply it to different areas, without being necessarily inspired each time by his soul. The output is thus active and of a higher intensity.

Such achievements exert a more profound effect on the reader or viewer as the passive channeled texts. Moreover, it is the inspired man's free will which is by and large considered by his soul – he creates out of free choice – whereas the free will and the own endeavour in the preparation of the text are largely missing by all passive channelers.

This aspect can be very clearly seen for example in *Jane Roberts* “*Seth Speaks*”. In this famous book channeled in the 60s, the source “Seth” determines even the title of each chapter. The only scope that the participants actually have, is the description of the circumstances around the channeling ,which fail as silly and trivial and thus devalue the book considerably. The best thing one can do as a reader, is to skip the comments of Jane Roberts and her husband in this book.

The same is true for the other books of this medium, although they are in gnostic and intellectual terms of very high quality. There are several embarrassing posts in these books, in which the medium Jane Roberts and her husband, who writes down the information as a stenographer, are clearly overwhelmed and do not even have the basic historical and religious knowledge. As a knowledgeable reader one can not help but to have pity with the authors.

Similarly passive is the role of *Neale Donald Walsch*, the medium (automatic writing) of the three-volume bestseller “*Conversations with God*” (who now writes for “spiritual library” in Internet). In this case too the source, which in a rather presumptuous way designates himself as “God”, informs the medium at the end of the first volume that there will be two more volumes, and this news makes the passive author downright euphoric in view of the anticipated reimbursement.

The three volumes are designed to handle both current earthly themes as well as esoteric Gnosis. These books are full of naive questions and embarrassing ego-preoccupation of the medium and are characterized by a complete abandonment to look behind the veil and learn more about the motives of the incarnation process, that is to say, about the eschatology of human existence. The author seems to be so overwhelmed by the fact that God speaks to him (he does not consider another alternative, e.g. his higher self, although the source suggests this to him several times), that he willingly gives up his critical discernment as long as he enjoys the occasion to channel.

Quite a different quality display the books of *Varda Hasselmann* (medium) and *Frank Schmolke* (questioner), which I quote occasionally in this book. They are the best introduction to the structure of the soul worlds and their interaction with the three-dimensional material world, I know. The authors are intellectually at the height of the channeled esoteric information and can deal with it in a sovereign manner, however only within the given idiom. Since they are not scientists, they are unable to discern the underlying energetic, physical principles, according to which the astral worlds are organized and act upon earth, and to develop a far-reaching systematics beyond the anecdotal and purely descriptive information.

Nonetheless, their channeled books (only in German available) are of inestimable value and have helped me personally a lot to figure out the basic energy structure of the astral worlds with the

help of the new theory of the Universal Law and to come to important conclusions about the upcoming evolutionary leap, as well as about the current, intensively propagated light body process by my soul, which allows me to make important predictions on the pending transformation of society, which hold true consistently and continuously. Some aspects of these predictions are presented in this book, but I warn the reader explicitly in advance not to cherish exaggerated expectations with respect to detailed prophecies. Inasmuch as I am dealing with future developments, arising inevitably from the present energy events, I will always concentrate on global trends rather than on precise prediction of events with respect to time and location.

I would also like to mention two complementary books that were channeled “straight forward” and are written in a remarkable technical manner, For this reason they seem to overwhelm most readers according to my experience. They are: “Handbook for Ascension” by *Tony Stubbs* and “The Light Body Process” by *Tashira Tachi-ren*. The first author has a technical background, so that one trust him to have written the book himself, provided he has had the necessary information and inspiration to do so. This has not been the case – and yet, it is an important book that complements the Hasselmann / Schmolke works.

The second book follows logically from the first one and is a technical manual for the Light Body Process. The chief disadvantage of the two books are the subsequent uncritical esoteric recommendations how to prepare for the Light Body

process and the lack of discussion on the physiological and psycho-mental aspects of this process, which are at the forefront of the incarnated personality.

Both books were verified by me on internal stringency with the help of the theory of the Universal Law, and also confirmed empirically to some extent. They also agree with the other books mentioned above, so that they fully comply and can withstand a critical plausibility test. This can not be said about many other channeled books, even if they contain important detailed information. That is why I mention them not at this place. I have sorted out these books from thousands of esoteric books, which I have painstakingly checked and read in recent years (in the 90s).

This selection represents a tiny fraction of the esoteric literature that has grown enormously in recent years and makes for about 20% of all books currently sold worldwide. Therefore, it is not surprising that such books go under in the mass publication of esoteric crap and are not perceived by the critical, let alone, scientific community: The abundance as a barrier to knowledge.

Finally, it should be mentioned that no author of channeled books has ever made the effort to analyze other similar books and to use the knowledge, which he has obtained from this research to expand his own theme. In this respect, there is an appalling ignorance in the modern esoteric literature, and this fact explains its failure as a reliable source of Gnosis.

I have taken this discussion of the esoteric literature that is currently the only successor to the philosophical literature on “the Proof of God” in this introduction, only to point out how devastating the mental situation in this specific area is. Only in view of the status quo can one understand and appreciate the present book, before the events begin to unfold.

After that this reading will be made an object of idolatrous worship, and precisely this fact makes me very thoughtful. After the official acknowledgement of the leading role of the astral worlds, i.e, after the already in the Bible announced Apocalypse (Revelation), which is imminent, the reader must establish a very high degree of critical discernment and follow his own path to inner truth in close dialogue with his soul, instead of bowing to an external authority. In knowledge of human nature, I fear only too much that just this last case will occur. And that has never been my intention.

Contrary to all expectations of the reader, the present Gnosis does not provide the Proof of God – the proof for the existence of a universal creative force. This evidence was already furnished with the discovery of the Universal Law and the development of the General Theory of Science in five volumes (four volumes on physics, mathematics, life sciences, medicine and philosophy, and a Lecture notes on economic theory). A broader scientific evidence than this cannot be currently provided.



This book focuses instead on the requirements of the esoteric Gnosis and develops a rigorous, popular scientific *taxonomy* (teaching of scientific terms) of the relevant esoteric knowledge. This includes possible axiomatic categorical systems with regard to the energetic structure and operation of the astral worlds, which are consistent with the Universal Law. They are neither complete, nor exhaustive, but only conceived as probable categorical systems and open to any further development.

The reader is invited to develop his own esoteric categorical system according to the axiomatic principles of the Universal Law or to expand the here proposed ones, until his individual spiritual needs find a satisfactory solution. For the time being, he can profit from the systems presented in this book.

Finally, it should be noted that true esoteric knowledge can not be expressed and taught verbally, for language is sequential and bound by the restrictions of space and time. The leading realms of Creation, the astral worlds, are, however, exempt from the restrictions of space and time. They exist in the simultaneous time which we can not imagine with our limited senses. This limitation will be eliminated in this century.

Our *weltanschauung* will open peu à peu for the still invisible astral worlds and the vertical dimension of human existence will connect with the horizontal dimension of earthly incarnations. The junction of this spiritual cross will be the starting point of a new spiritual ethic which will heave the current, still very

primitive humanity to a new stage of evolution. This new book on Gnosticism is a first, modest contribution to this goal.

*Serial 2: Popular  
Scientific Introduction  
in the New Gnosis of the  
Universal Law*

## **Basis Statements**

Everything is energy (space-time). Being is Energy. Vacuum does not exist. The cosmos (universe) is organized energy. We can refer to it as “spirit”. All primordial concepts and symbols for All-That-Is are equivalent (principle of last equivalence):

$$\begin{aligned} & \mathbf{Energy = Space-Time = All-That-Is =} \\ & \mathbf{Universe = God = Spirit =} \\ & \mathbf{= Awareness = Primary term = 1 =} \\ & \mathbf{(infinity) \infty = each symbol} \end{aligned}$$

All-That-Is has the following properties: it is infinite, closed (self-contained), inhomogeneous (discrete) i.e. it consists of subsets and is in a continual exchange of energy, which manifests itself as motion. All-That-Is consists of subsets, which are open energy systems – they exchange energy with each other.

Each system contains All-That-Is as an element, i.e. it bears the characteristics of All-That-Is. I call such systems U-sets of All-That-Is. All-That-Is is energy and follows a single law – the Universal Law. The same applies to all systems in the universe, which reveal the essence of the Whole. There is thus only one single law of Nature – the Universal Law. All known physical laws can be traced back to this law: they turn out to be mathematical derivations of the Universal Law.

Examples: gravity, electromagnetism, heat, nuclear energy etc. are energetic subsets of All-That-Is and follow the Universal Law. All electromagnetic devices, gravitational, and thermal systems, as well as nuclear reactors follow the Universal Law.

All-That-Is can be physically imagined as a closed energetic entity such as the electromagnetic spectrum that consists of an infinite number of superimposed waves. Each parent wave is caused by the underlying waves and vice versa (closed unity). From this we can deduce the Universal Law:

$$E = E_a f$$

Any system or any level, therefore, has a specific action potential  $E_a$  and a frequency  $f$ , which represents in the new theory absolute time, and is only called “time”. By contrast, the current time we know  $t = 1 / f$ , which is reciprocal frequency, is called consistently conventional time throughout the new theory of the Universal Law and in this book.

All-That-Is and its systems can be regarded under the viewpoint of constructive and destructive interference (wave theory): constructive interference leads to the amplification of waves, destructive interference – to extinction. The former can also be described as harmony (resonance) and the latter as disharmony. Between these two poles, there are endless variations that make up the diversity of nature. Matter (particles and particle assemblies, respectively molecular aggregates) can be regarded as

standing waves (quantum mechanics) whose creation, destruction and transformation is accomplished by the two phenomena.

Man can be viewed from this perspective also as an open energetic wave system. This applies both to his physical body (vessel), as well as to his thoughts (mind, spirit, consciousness) and emotions (psyche). This aspect will be discussed later in detail.

Man is primarily a perceptual system: he is aware of the environment and his Self (I-AM-Presence). For this he uses the five external senses, which are very limited (discuss why), and abstract thinking, which he translates in language and symbols. The sum of the senses, including language and symbol systems which man has developed in his historical evolution, build his systems of beliefs and prejudices. This includes all categorical systems of philosophy (love of wisdom), religion, ethics, science, politics, everyday thinking, etc. When man is born into a family and grows up in society, he sucks these systems of beliefs like a sponge (e.g. due to the adaptation constraint enforced at school, at work and in society). These systems largely determine his personality.

All trivial and scientific categorical systems have as an object of study the environment (all that surrounds us) and the species “man”, and deal primarily with their interactions. At present, all these systems are separated from each other and lack a common principle of order.

All-That-Is is a unity. All conceptual systems previously developed by humans are inconsistent, with the exception of mathematics, and lead to conflicting conclusions and opinions, as can be proven on the basis of numerous examples from the current state of the world. As these human categorical systems reflect energetic systems of All-That-Is that follow the Universal Law, it is theoretically possible to unify the entire human knowledge. This was accomplished through the development of the new scientific theory of the Universal Law.

The unification of human knowledge has two aspects:

1. The development of a logical and coherent method for the formation of categorical systems;
2. The systemic arrangement of the historically accumulated knowledge of mankind with this method (see the application of the Universal Law in my books). The new method is called “axiomatics” and includes the rules according to which we can use and derive all concepts logically and coherently from the primary term of energy = space-time. It is therefore a propaedeutic in logical thinking and the building of consistent categorical systems (taxonomy).

The new axiomatics allows the use of only such terms that are U-sets and contain the All-That-Is as an element, and eliminates at the same time all terms that are N-sets and exclude themselves and All-That-Is as an element. All terms that are created on the

principle of exclusivity (separation), do not assess the essence of All-That-Is and are thus misconceptions of reality. The introduction of a single term that is an N-set into a categorical system, is enough to distort the whole system and to lead to erroneous conclusions. Such categorical systems are not congruent with All-That-Is, they do not agree with it: They are distorted images of reality.

If we apply this criterion consistently, then we can easily see that not a single categorical system that mankind has developed so far, is free from conceptual N-sets. They are merely systems of beliefs and cannot accurately reflect the reality. This statement includes all known philosophical, religious, scientific and everyday categorical systems. This finding can not be repeated often enough because it is regularly forgotten by the people, even if they have understood it in theory.

In order to develop an open-structured, logical reasoning, the individual must free himself definitively and radically from such beliefs, which he, so to speak, has imbibed with his mother's milk; only in this way can he accurately perceive All-That-Is, i.e. the astral worlds. It must be stated clearly and unequivocally that there is currently almost no single individual on Earth, who is capable of consistent logical thinking in all areas of life. This finding is very important in the view of the upcoming Evolutionary Leap of the species "man", because it shows where the mental and psychological problems lie at present.



Logic is mathematics. We say that mathematics is an extension of logic by the introduction of symbols such as numbers and relation signs. On the other hand, the physical world (All-That-Is) is of mathematical nature: The Universal Law is a mathematical equation. All known laws of nature are presented as mathematical equations. When we set “Spirit = All-That-Is = organized energy”, then we can conclude that All-That-Is is “creative mathematical thinking.”

Not only the building of linguistic and symbolic categorical systems is creative mathematical thinking, but also the whole environment, including inorganic and organic matter, are products of mathematical consciousness. Beings and nature are energetic creations according to mathematical rules. This also applies to the species “man”. The idea that man is a product of mathematical technologies of enormous complexity, much like a computer, simplifies considerably our subsequent approach.

Within the mathematically organized energy of All-That-Is infinite hierarchies are created, which are U-sets and include themselves as an element. Humans stand with their consciousness at the bottom of this hierarchy. The soul is a parent U-set and contains the incarnated personality as an element. The worlds of soul, the astral worlds are but a precursor of All-That-Is. There are worlds beyond the soul dimensions which we cannot imagine, because any human imagination is bound to a soul. Higher existing systems create underlying systems and include them as an element.

The soul forms and keeps alive the body, psyche and mind of the earthly personality. The soul is a function (individuation) of All-That-Is. It is part of the soul family with more than 1,000 souls, the soul family is in turn part of the soul tribe, etc. (see below). All-That-Is can therefore be divided infinitely. This knowledge is applied in the following discussion to the structure of the astral worlds of the soul to explain the closest hierarchy level to 3d-space-time.

Thus the aim of this book will not be to explain the new theory of Universal Law with all its consequences for man and society – this has been done in detail in several volumes – but to depart from the esoteric Gnosis and explain the phenomenon of “Evolutionary Leap of Mankind”, that is currently progressing with full force, in a scientifically logical manner, so that it can be truthfully grasped and understood by everybody.

Under “Evolutionary leap”, I understand the intensification of information energy exchange of the astral worlds with the earthly humanity, as this process unfolds on the historical stage and leads to a total shake-up of human society. This process is discussed here in detail.

In other words, I will systematize the many contradictory esoteric statements on this subject, which may be known to the reader in one way or another and free them from their inconsistencies. It should be clearly and unequivocally stated in advance: the evolutionary leap is not an abstract phenomenon, but an energetic

transformation that captures every person who has currently incarnated on earth.

This transformation involves, as I will show in more detail later on, both the physical body as well as the psyche and the mind, which can be interpreted as independent energy systems, and requires a logical and clearly structured thinking. This process at the individual level is assessed with the term "light body process".

From this elaboration it follows that the present book can not have the goal to provide additional esoteric knowledge, but to support the evolutionary transformation of the reader through the development of clear thinking and consistent knowledge on this crucial topic.

## **Space and Time in the Sense of the Universal Law**

Before I go on to the actual topic, I must clarify in advance the two fundamental concepts of human consciousness – space and time. These terms are not only fundamental to science (physics), but also to esoteric Gnosis; until now they have not been properly understood by any school or religion – be they of eastern or western style.

First, it is important to note that energy, All-That-Is consists of only two dimensions – Space and Time – and that they are formed by human consciousness in an abstract way. All-That-Is is

a unity, but it can be infinitely divided – hence the formation of many categorical systems, including all esoteric teachings.

It should be said in this connection, that all physical concepts such as charge, mass, weight, power, etc., with which one can describe the physical world as part of All-That-Is, are abstract mathematical definitions, that go back to the two primary concepts, space and time. Currently these variables are mistakenly regarded as its properties. Hence the enormous simplification of thinking achieved with the new theory of the Universal Law.

All esoteric concepts and ideas depart from the original concept of space-time, without clarifying it in a definitive way. One does not even discern any effort in this regard. This fact discredits the many valuable esoteric messages and makes them contestable to scientific arguments. I will therefore trace all the important esoteric concepts back to their origin – space and time – and will summarize them in a logical, axiomatic categorical system of esoteric Gnosticism.

Before we begin with the discussion, we should clarify the conventional concept of “time” because it is the primary source of innumerable misunderstandings. What we mean by time, both in everyday life as well as in science, is the comparison of frequencies, the repetition of similar events, such as seconds, waves, etc.

The definition by comparison is the only operative principle of human thinking. This fundamental fact was discovered for the first time in full by myself. I call it the “the principle of circular argument.” For example, all physical quantities, such as mass, charge, force, etc. and their SI units are introduced by employing the principle of circular argument.

The definition of time as physical quantity follows the principle of circular argument and shows us that time = frequency (comparison) is: time = f. The everyday applied “conventional time” in physics as “t” is, however, reciprocal time or reciprocal frequency:

$$t = 1/f$$

$$[\textit{conventional time}] = 1 / [\textit{time}] = 1 / [\textit{frequency}]$$

This definition is extremely important and should be internalized by everyone. If we now consider All-That-Is as space-time, we can write the primary equation according to the principle of last equivalence as follows:

$$\textit{Energy (E)} = \textit{space-time} = [\textit{space}] [\textit{time}] =$$
$$1$$

It Follows:

$$[\mathbf{Space}] = 1 / [\mathbf{time}]$$

and

$$[\mathbf{Space}] = [\mathbf{conventional\ time}]$$

We conclude:

***Space is inversely proportional to time.***

***Space is equivalent (identical) to conventional time.***

We can illustrate this fundamental finding by numerous examples, e.g. the smaller the space, the greater the energy, because  $E \approx f = 1 / s$ : molecular versus atomic nucleus, nuclear energy versus gravity, black holes versus red giants etc.; the longer the distance, the more conventional time (t) does it take to traverse it. There are no exceptions to this rule – primary property of space-time.

The equality of space and conventional time can be illustrated with the following example from everyday life. Let us assume that the Munich metropolitan route No. 6 between E. and G. is 50 km long. The train takes 1 hour and 40 minutes (100 minutes), to traverse the route. We assume that the trains drive in 5-minute-intervals. At the same time (simultaneously) there are 20 trains on the track at an interval of 5 minutes. As they travel with the

same average speed, the distance between the trains remains constant at 2,500 m. The stationary observer (commuter) on the station perceives the distance between the trains as a period of 5 minutes. His perspective does not allow him to perceive the distance between the trains.

When the same observer is in a helicopter, he overlooks the whole track. He can now perceive the space between the trains as a distance of 2,500 meters. He can not perceive directly the time interval between the trains, but can only determine it by complicated calculations.

We conclude: Depending on where the location of the observer is, the “distance between the events” is perceived either as conventional time  $t$  or space (distance  $s = 1 \text{ d-space}$ ). This duality of perception is a result of the limited perspective of the observer. Were he in a position to observe the trains simultaneously from both observation sites, then he would have perceived space and conventional time as one and the same physical quantity. This capability of simultaneous, direct cognition possesses only the soul, as I will discuss in detail later.

When we compare the two identical quantities according to the principle of the vicious circle, which is, by the way, the only principle used in conventional physics today to define physical quantities, by writing the quotient  $s / t$ , we get within mathematics a new, secondary physical quantity of motion  $v = s/t$ , which is called “speed” (velocity).

The velocity is thus an abstract mathematical entity, with which one measures the movement as the universal, observable manifestation of energy (conversion) in All-That-Is. This mathematical quotient for velocity was first introduced by Galileo, the founder of modern physics. Before that humans did not know what velocity is and could not measure it.

We conclude: The limited perception of the species “man” leads to the conceptual separation of the two identical terms, space and conventional time, and the formation of other, more abstract physical quantities in mathematics. In reality, there is only energy, the amount of which depends only on the magnitude of time (frequency)  $E \approx f$ . “Space” and “conventional time” are thus artificial constructions (hallucinations) of the limited human perception. From this limited cognition comes forth the idea of the sequential flow of events: A look at the world as a causal chain on the principle of cause and effect. In reality, all the events run simultaneously.

This knowledge – Gnosis – is of crucial importance, when I will discuss the interrelationship between the three-dimensional space-time (3D space-time) and the astral worlds (the worlds of the soul). It shows us that space is only a subjective conception of the human species.

In an overarching sense, there is only time (frequency)  $f$ , whose reciprocal value is interpreted as “space” or “conventional time”. This fundamental knowledge facilitates our understanding of the



many esoteric channelings, namely, that space is an illusion and that the sequence of events happen simultaneously in the astral worlds (see telepathy, direct knowledge below). I will draw on this knowledge when I explain the simultaneity of all incarnations of the soul – of the past and the future. This also explains the limitations of human perception, which leads to the currently predominant, false beliefs, all of which deny the existence of the astral worlds as the primary source of human life.

*Serial 3: The Species  
“Man” as Energetic  
System*

## Basic Biophysical Knowledge

That man is an open energetic system that interacts with the environment should be cogent to all and sundry: without food man can not exist. The energetic conversion of the cellular body is referred to as Metabolism. Currently this is only considered under a (bio)chemical point of view (biochemistry, genetics, pharmacology, pharmaceuticals, etc.). Applied chemistry is, however, quantum mechanics, so that the correct approach must depart from physics. However, there is still no viable biophysics.

First the new theory of the Universal Law allows for the development of a proper biophysics. In Volume 3 on biological regulation I prove that:

1. The metabolic turnover of the body follows the Universal Law;
2. The cell and the cell bodies are electromagnetic systems, which build action potentials EA and transform them with a specific time (frequency) f according to the Universal Law as metabolism:  $E = EA f$ ;
3. The chemical structures of the cells, such as the genetic code result from this energy transformation;
4. The primary energy phenomena of the physical-material bio-regulation are standing quantum waves (solitons). From this it follows that the biological organism is an energetic

wave system. Currently, we cannot penetrate deeper into the body.

## **The Central Dogma of Science**

Man is not only a functioning cell body, but also a thinking species. At present it is assumed that human consciousness has originated in a secondary manner from the human cell body by self-organization. This assumption underpins the doctrine of evolution (hypothesis), according to which man evolved from unicellular organisms and with its consciousness represents the crowning of biological evolution.

The doctrine of evolution – I speak explicitly not of a theory, because it is not a proven theory – is a product of materialism and empiricism as the currently prevailing, erroneous *weltanschauung*. In summary it says: the body, considered as matter, creates mind (consciousness) and the mind recognizes matter as a subject, i.e. the external objects and himself as a thinking entity (phenomenology of being). In science, this perception takes the form of discoveries (empiricism as research).

Due to the prevailing role of science, the modern capitalist world (approx. 150 years), we are currently experiencing in its last phase, is materialistically and empirically tainted. The materialistic dogma, which is presented in its narrow version as Darwinian dogma of evolution, has pushed to the edge the

idealistic notion that mind creates matter (materialism versus idealism).

For this reason, all religions and esoteric schools have abandoned science and feel themselves like an outsider, who must constantly justify and excuse himself for his views, or needs to keep his ideas secret. Here we encounter a phenomenon of collective fear structure, of which I shall often speak in this book.

The idea that the mind creates matter, is very old and underpins all religions and para-religious categorical systems such as the esoteric teachings. In philosophy, it was the prevailing view of the world until Kant. Idealism lost the battle against scientific materialism for one single reason: It was not able to give a clear definition of the mind (spirit). Spirit was conceived as opposite to matter, although Spinoza and Leibniz challenged this view.

The preliminary “final” defeat of idealism occurred in modern times when it could not provide the empirical evidence for the primary existence of the spirit. In fact, it was precisely the development of empirical sciences, especially physics, which revealed that it is not possible to provide a proof for the primary existence of spirit with conventional means. A dogma was only cemented, and all dissenters were socially marginalized and oppressed in their spiritual evolution. The psychological background of this phenomenon will be discussed in detail in this book.

We will now define for the first time in the history of science and esotericism clearly and unambiguously what is mind (spirit) and explain why mind cannot be recorded with the empirical means of scientific materialism.

In the broadest sense, mind/spirit is organized energy – it is All-That-Is. In this sense mind is a subset of the cosmic spirit. Matter, perceived as 3D-space-time, is also a U-subset of the spirit and a relatively insignificant one. Since matter is created by spirit, it contains it as an element. This applies to all material systems, including humans (pantheism). For the purpose of our discussion, we will summarize under the term ”spirit” all energy levels, that exist beyond the electromagnetic spectrum and can not be detected with conventional, physical devices.

In esotericism, one also speaks of the “light beyond the (electromagnetic) light”. I speak of the 7F-creation levels because these levels are the causal realms in terms of 3D space-time, i.e. the 3D space-time is created in a secondary manner from the spirit of the 7F-creation levels according to rigorous mathematical rules (see above). “F” stands for time (frequency). Each creation level is characterized by a specific frequency range, similar to the electromagnetic spectrum. Obviously, there are seven such energy ranges, which are also referred to in channeled messages as “rays”.

Before I begin to present evidence that spirit, as defined above, is the causal entity, I must explain why present-day science is not

able to assess spirit as an energetic phenomenon with external physical devices. It can only be perceived through the human consciousness, which is a U-subset of the Spirit. This finding does not exclude the possibility of developing new technologies, based on spiritual principles, with the help of which we will be able to make use of this causal mental energy (taken literally) in the 3D space-time.

## **Planck's Constant**

The whole matter (particles, materials) arises from the electromagnetic waves, which I describe as photon space-time, and vice versa. The 3D space-time can be seen as an energy exchange between matter and photon space-time. The entire structure of matter and photon space-time (considered as an electromagnetic spectrum) is determined by an elementary action potential EA – the Planck's constant  $h$ . It is the smallest amount of energy (energy package, quant), which we are currently able to assess and discriminate with physical devices. It represents the fundamental limit of the physical sensitivity (differentiation, discrimination) with such devices.

This fact is known in physics – as the Heisenberg uncertainty principle or the Copenhagen interpretation of the refraction of the wave function – but has been grossly misinterpreted so far. For the first time in the history of science, I could prove that all the particles and thus all matter consists of  $h$  – they are multiples  $f$  of this elementary action potential  $h$  (see Volume 1 and 2 of the

tetralogy). Matter is thus temporarily bound light, or energy, according to the universal law#:

***Matter = temporarily bound Energy =***

$$***E = EAf = hf***$$

For this reason I speak of h-space-time. It is important to emphasize at this place that matter, referred to as substance, is only temporarily bound electromagnetic light, it is bound photon space-time. Matter is constantly changing into light and vice versa, light – to matter, as the known laws of radiation, which are applications of the Universal Law, confirm: It is known that atoms emit and absorb photons from the electromagnetic spectrum. In this sense, the term “h-space-time” encompasses matter and photons space-time (the light).

In fact, the h-space-time is only one energy level of All-This-Is, of Spirit. There are much more levels, each one with its own elementary action potential and specific frequency spectrum, which we currently cannot measure and therefore we cannot make any statements about their true magnitude. These levels do exist within the three-dimensional h-space-time (please recall the idea of U-sets), because, as previously said, space is a human hallucination, so that these higher-frequency levels are energetically – we can also say “relativistically” – separated through their specific elementary action potentials. The separation is thus determined by a frequency leap, it is therefore a



time difference. The existence of these energetic levels is currently being denied vehemently by the earthly, matter-oriented science. The reasons for this rejection are only psychological in nature and will be discussed in detail below.

It is important to note at this place that these energetic fields do not only have their own elementary action potential, but also have their own frequency ranges that have inconceivably higher frequencies and larger bandwidths than the maximum frequency of the electromagnetic waves ( $10^{22-24}$  in the Hawking radiation of black holes). These levels of the spirit are defined by their frequency ranges and their specific elementary action potential. For this reason, I speak of causal or leading 7F-creation levels. The number “7” is irrelevant for our understanding: There is evidence, however, for the existence of seven primary levels with a specific action potential EA. In esotericism one speaks of seven basic energies (rays).

Frequency is time, and time is reciprocal to space. Figuratively speaking: higher frequencies can transverse space instantly. This explains why spirit is simultaneous, i.e. why human ideas, which are energetic phenomena of the mind/spirit can transverse space instantly. Since we live in the 3d space-time, we perceive the energetic phenomena sequentially in a selective (limited) way, i.e. one after the other. That is why the idea of the simultaneity of the mind/spirit is inconceivable to the human brain, which operates sequentially. This simultaneity is a precondition for the creation

and coordination of the 3d space-time, including human activity on earth (see karma below).

## **Energetic Structure of Man**

Based on this approach, we can now analyse the species “man” as an energetic system and consider its structure in detail. First of all, I should point out that each division of the system “man” that I will make in the following, will obey to the axioms of the Universal Law, that is to say, I will only build conceptual U-subsets that contain themselves as element – and the element is spirit.

I will, for the first time in the history of esotericism and science, avoid the mistake of building closed, mutually exclusive conceptual subsets (N-sets). It is precisely this error that has prevented an understanding of what spirit (and thus humans) really is. This type of consideration requires a very high degree of discipline in thinking.

I will therefore discuss a scientific-esoteric categorical system of the species “man”, in full awareness that it will not be the system itself, but only the method used that can claim a universal validity. The categorical system, which I have given the preference is historical in nature and rather familiar, and is thus adequate for our consideration. This system does not preclude the building of other systems according to the principles of the new axiomatics of

the Universal Law. It only serves as a model and an incentive for the reader to consider developing his own categorical systems that will better meet his individual needs.

<b>Body</b>	<b>Spirit/Mind</b>	<b>Psyche</b>	<b>Soul</b>
Multi-cellular system from an omnipotent cell; somatic perception; (pain, well-being)	Mind, intellect, ratio, mental body (ego as a negative expression)	Feelings, emotions, emotional body (fear, love)	(?)
<p><i>Terms:</i></p> <ul style="list-style-type: none"> <li>- Awareness, human = Spirit/mind + psyche + body perception</li> <li>- Awareness, cosmic = Spirit/mind + psyche + body + shares of the soul perception</li> <li>- Spirit = All-That-Is</li> <li>- Spirit = human mind as a U-subset of spirit</li> <li>- Ego = Mind without a soul, dominated mainly by negative emotions, negative connotation</li> <li>- Ego = I-AM presence, neutral connotation</li> </ul>			

The above list shows how difficult it is to capture the clear meaning (connotation) of every word in a clear-cut manner as their meanings overlap. For didactic purposes I am going to use for instance the term “spirit” for All-That-Is, especially for the worlds of the soul, as well as for the human mind, when it considers the soul dimensions. The reason for this is that I want to clearly point out that the mind is not sitting in the brain, but is a non-physical organ that is composed of energies of the 7F-

creation levels, while the brain is simply a bio-electromagnetic transducer which converts the astral energetic pulses of spirit, mind and soul in the human body, and the other way around: Every energy exchange goes in both directions.

In our graphics I have provided the soul with a question mark, because I want to point out that neither religion nor philosophy have so far managed to give a binding and valid definition of the soul. I will now propose for the first time a valid definition of the soul:

## **What is Soul?**

The soul is an energy system of the 7F-creation levels.

It contains portions of all levels. In this sense, the soul is a fragmentation (individuation, function) of All-That-Is, of spirit. She is therefore an integral part of All-That-Is (U-subset). Within its function, the soul can be more or less separated from All-That-Is, whereby the separation should be always understood energetically and not spatially.

An almost complete separation of the soul is reached in the state of Incarnation, where various graduations are possible (see below). The maximum separation, which a soul can experience, is during an incarnation on earth and, in particular, at the present time (2000).

It is important to point out that this separation is only an illusory separation, similar to a blocked program on the PC, which is still part of the entire software program. Each separation requires an enormous amount of energy. The natural state of all systems is their openness – open exchange of energy – as part of the Whole. This knowledge must be internalized properly by all my readers, otherwise they will not understand the present Gnosis and the dynamics of the End Times.

From this perspective, the currently ongoing evolutionary leap of mankind can be defined as a reversal of the separation, of the human blocking program.

The soul obviously contains a blueprint for the formation and regulation of the cellular body. This blueprint can be thought of as a kind of software program. The astral body would then be a part of this program.

It is quite possible that the blueprints for the human body and other species on this planet are stored separately as automated programs – many of the channeled messages point to this possibility – and can be accessed by the soul at any time, if needed. Such programs for new species are created continuously by the souls in the astral worlds and stored there as blueprints.

For example, when a biological species disappears from the earth, because it has completed its cycle, its original blueprint will continue to exist in the astral worlds and can always be re-

materialized. In addition, there are the genetic characteristics of each individual (any incarnation), which the soul can gestalt on its own. In this way, the diversity of nature, e.g. the diversity of human individuality, is created simultaneously. The soul is a creative force to the highest possible degree.

This finding debunks the Darwinian theory of evolution as a blatantly wrong approach, and therefore all natural sciences based on it. The lowest protozoa or virus and the human body are created by the 7F-creation levels simultaneously and are continuously kept alive. Therefore, evolution solely within organic matter cannot exist. This erroneous idea is merely a consequence of the prevailing materialistic view in science at present. The wrong idea of evolution has produced a plethora of additional, erroneous ideas in natural sciences, which significantly shape the collective human behavior.

In epidemiology, for example, the assumption is that the organisms harbor viruses and can transfer them to other organisms. This could lead to pandemics, leading to the deaths of many people. To prevent the spread of infections, the current belief is that infected people should be isolated and infected animals slaughtered.

Hereby, the bio-sciences have failed to clearly show to date how such a pathogenic virus can occur in an organism in the first place, or to explain how such viruses appear simultaneously in many organisms in different parts of the world, without the

occurrence of a direct transfer. Medicine can not explain why certain individuals become ill in an epidemic area and die, while others neither become ill nor die, after they have been infected. The grounds that such individuals have a more robust immune system, can be applied equally well to the regulation program of the soul, with which she creates the cellular organism and keeps it alive.

In reality, such epidemics are a reflection of the spiritual condition of humanity. Just as the control program of the soul renews billions of cells in the human organism daily, it can also easily create new viruses in the human or animal body, which then, depending on the psychological needs, can lead to diseases. It is well known that all multi-cellular organisms, whether animal or human, host thousands of viruses and bacteria, without being ill.

Rather, the bio-sciences have produced abundant evidence that such “primitive organisms” are indispensable for the regulation of any multi-cellular organism, and only under certain conditions, namely, if this is provided in the soul plan, act against this regulation, by creating the energetic conditions of destructive interference in the body cells and thus cause a disease.

Deep-seated, collective fears in the human population, which otherwise have no way of being expressed, can be now discharged in the face of a real or perceived epidemic in a mass panic or hysteria, and lead to countless meaningless activities. For this

reason, it is conceivable that with the progress of the evolutionary leap of mankind, the number of such hysteria-laden epidemics will increase dramatically in the coming years.

The AIDS epidemic of the 80s, which expands unabated and threatens to depopulate large tracts of land in Africa, meets such a task. On the one hand, it emphasizes the botched sexual and religious views of many people, who are imbued by the rigid notion of crime and punishment; on the other, illustrates the AIDS pandemic in Africa the disastrous living conditions of the people there, who are still under the effects of colonialism and suffer under the unfair distribution of the world resources.

## **Astral Energetic Regulation of the Biological Body**

And now back to the astral-energetic regulation of the biological body. The blueprint of the cellular body includes automated programs for the growth and aging of the body, such as puberty and menopause, its renewal in about every seven years (some cell aggregates are renewed much faster), and so on. If necessary, the soul can insert dysfunctions in the regulation of the blueprint which manifest themselves as karmic experiences or ongoing disharmony between the psyche, the mind and the soul that can manifest as diseases in the body.

The blueprint consists of ultra high frequency components of the 7F-creation levels that present themselves as sub-atomic



electromagnetic units (SE-units). The SE-units exist outside the h-limit of 3d space-time, which they actually create as matter and therefore cannot be detected by physical devices. While these units significantly reduce their frequencies (one can also speak metaphorically of “speed”), they increase their amplitude (wave length) due to the reciprocity of space and time. In this way, the SE-units build the particles of matter and then the organic matter of the cellular body.

The following information is aimed primarily at experts in physics: The formation of particles from the initial energy of the 7F-creation levels basically takes place as follows. The speed of this energy that is unimaginably higher than the speed of light ( $v_x \gg c$ ), is slowed down as SE-units deliberately to the point when they begin to form tiny eddies. While in the interior of such an eddy, the speed is still as high as initially, it decreases rapidly in the periphery, which now builds the outer boundary of the particle.

In this manner, the SE-units build camouflage structures that are currently perceived as the outer boundary of the known elementary particles and measured as physical quantities (constants), e.g. as the famous Compton wavelength of the particles. This 1d-space quantity corresponds approximately to the diameter of the particle. The larger the diameter of the particle, the smaller the peripheral velocity of the rotating energy of the particle. In this way, the illusion of space is created. This is

the principal mechanism how the higher realms create 3d-space-time as an illusory holographic picture.

Note that there are only two dimensions, space and time, so that in physics one can measure only time (frequency) and space, respectively the energy (space-time) of a particle. The elementary particles are fully characterized by these three parameters. This is the only job of theoretical quantum physics.

In quantum physics, the electrons are presented for example as an electron cloud, strictly speaking, as circular waves of the Planck's constant  $h$ , which is the elementary wave of photon space-time (see atomic model of Bohr in Volume 1 and 2). The outer boundary of such a circular wave, which rotates inside with an incredible speed ( $> c$ ) gives the particles the appearance of a solid structure, which humans perceive through their five senses as solid matter. In this way, the idea of the three-dimensionality of matter comes into being.

As an example we can take a ventilator that rotates very fast: we can perceive it as a rotating disc, while we cannot perceive its internal structure, for example, we can no longer identify the individual propellers. The reason for this is the selective, deficient perception of human senses.

For example, the eye perceives only photons that are emitted from the outer boundary (surface) of such camouflage structures and not from inside the particle, since these photons have a much

higher rotational frequency that lies beyond the narrow spectrum of visible light. In reality, we experience the objects as spatial structures because the retinal cones and rods of the human eye receive only photons from the electron shells of the surface atoms and transmit them further to the brain. If the human eye were able to receive x-rays, which are high-frequency photons, we could have also perceived the interior structure of the objects, as this is currently achieved with special x-ray devices such as CT in medicine.

One can now imagine a consciousness that perceives all energetic phenomena simultaneously, that is to say, it is not restricted by a limiting frequency as is the case with human consciousness which depends to a large extent on the outer sensations. We will then be able to perceive different realities that exist seemingly invisible to current limited human consciousness.

Conversely, one can imagine that human consciousness evolves and begins to receive higher frequencies. The person will then be able to take advantage of new realities, which he has so far not known and has subsequently denied their existence. It is exactly this phenomenon that takes place during the Light Body Process.

As is evident from this, the creation and maintenance of space-time matter from the energy of the 7F-creation levels proves to be a constant exchange of energy, which only follows the Universal Law. This also applies to the regulation of all biological organisms.

This process is so complex that human mind cannot detect it. Our mind is still barely able to grasp the regulation of a single cell. This fact alone should be enough to discard the idea of the radiant consciousness of man, who has crawled out of a paramecium, the regulation of which he still does not understand, as ridiculous and preposterous.

Although I have penetrated, guided by my soul, deeper into the regulation mechanisms of the cell than any mortal before me, as presented in Volume 3 of the biological regulation, I had to capitulate in front of this frustrating complexity. The current presumption of human genetics should be interpreted in this sense.

I will only point out to the results of the human genome project, which were published in the spring of 2001. It was found that the number of human genes is not much larger than the number of genes in a primitive plant.

If one departs from today's materialistic view of genetics, one should expect that the genes of the DNA-code store all the information on the construction and regulation of the human body. In this case it is however hard to explain how the few additional genes in humans have brought forth the evolution of its "superior" consciousness that has not succeeded to date, even to identify a single gene which is responsible for the emergence of human consciousness.

This obvious fact alone should be sufficient to discard the doctrine of evolution with the help of genetics, without considering further Gnostic insights. It is significant how quickly the results of the human genome project were shelved without the slightest discussion after billions of tax dollars were spent and the public was fed for some time with auspicious promises of this breakthrough instead of thinking further and postulating new scientific explanations.

In fact, I was able to demonstrate concretely that the DNA-code is only the hardware of biological regulation. The actual regulation, which is much more complex than we currently suspect, runs at the quantum level in the form of standing waves (solitons in the DNA-strands and in the protein structures), which in turn are produced from the blueprint of the 7F-creation levels and regulated by the software program of the soul for the cell. This analysis of the biological regulation of the human body is sufficient to reject the materialistic doctrine of evolution and to initiate a paradigm shift.

The standing quantum waves, called solitons, are formed by repetitive DNA and amino acid sequences, which I discovered for the first time in the history of science and described in a precise and unambiguous manner. Their validity has been proven by the latest experimental data in bio-science as confirmed by myself without any exception, based on the results of 10,000 scientific peer articles, published since 1975 in international journals. These quantum solitons form a super level to the already known

biochemical DNA-code of the double helix and allow an unimaginable number of high-energy combinations that go far beyond the known number of human genes.

At this level the actual regulation of the biological organism takes place, which is controlled by the astral program of the soul. One can say with complete justification, that this level represents the electromagnetic software program of the cell and the organism, whereas the known DNA-code provides the hardware of the rigid cell.

Nevertheless, the biochemical building blocks of these solitons are very limited: there are only few of them, which I have described in detail. They allow unimagined prognostic information about upcoming diseases (quantum pathology). This quantum level has not been so far appreciated by the biological sciences, although some statements and results are already available in this regard, because scientists have not managed to integrate the operation of this quantum super level into the existing biochemical and genetic knowledge.

This feat was accomplished for the first time by myself in Volume 3 on the biological regulation. I supply the “missing link” between the DNA-code, that is to say, between the genes and their products – the proteins – that build the cell structure. This new knowledge allows for the first time to explain the regulation of the cell and the organism in a dynamic and energetic way (kinematics) and makes it possible for all hitherto known

biochemical facts to be included without contradiction in the new theory.

This performance goes beyond the wildest expectations of present-day bio-sciences. In fact, such expectations are not even entertained, as scientists have currently given up hope of developing a coherent theory of biological regulation in the foreseeable future.

The idea that the structure and regulation of biological organisms is an incredibly complex technology of the astral realms and not a random product of evolution is not even considered. Hence the impending shock of the scientists I expect, when they will be compelled to witness concretely the first ascension of a human being. I am particularly fond of the idea about this upcoming psychological event.

From this point of consideration, I have dispelled a very old, fundamentally wrong esoteric, philosophical and religious view. The soul is not a part of the body that comes and goes, as was previously believed, but it creates the body and contains it as an element:

**The body is a U-subset of the soul.**

It is merely an instrument for the soul to gain valuable experience in a state of separation. She can discard this physical vessel at any

time and the body obviously decays. This is currently the standard procedure to terminate an incarnation. Man may call it “death”; many, especially young souls, believe that after death there is nothing left.

Others, mostly adult and old souls believe in turn in the immortality of the soul, but not in its energetic potential. For just as the soul can form and discard the body, she can also take it with her in the higher realms. In fact, the soul takes the blueprint of the astral body, also called light body, after death in the 7F-creation levels and may reproduce it at any time at her discretion.

In this sense, the body is only an energetic symbol of the soul – a symbol of her incarnation experience. The soul, however, requires no body in order to exist: she is pure, highly organized energy.

### **Energetic Basis of the Light Body Process**

Based on this knowledge, it seems logical and almost self-evident to assume that the soul has the “technological means” to transform the material body into the energies of the 7F-creation levels. In this case a phase transition takes place as we know it from physics. This process is known in esotericism as “Light Body Process” (LBP).

During this process there is a gradual increase in the lower frequencies of the organic matter of the human body to the



frequencies of the 7F-creation levels, so that such a phase transition is made possible, just as the water needs to be heated, before it is converted into steam. Throughout the LBP the body remains unchanged externally, but exudes a much more intensive energy (light, aura, emanation).

Although we still know very little at present about the energetic details of this process, we are nonetheless in a position to deliver a well-founded quantum physical description of the Light Body Process based on the Universal Law.

As mentioned before, the body is a quantum-mechanical wave system. Compared to the psyche and spirit (mind), the body has the lowest frequencies (see below). The light body process represents an increase of body frequencies to the lowest level of the 7F-creation levels. Ultimately the body frequencies are raised to the frequencies of the astral (crystalline) body.

In a phase transition, the material body is now converted into a body of light, that is to say, into the astral body. In this process, the body frequencies are increased by many power digits in the exponent (How much exactly, we do not know yet.). This process proceeds in waves and is controlled by the soul. Depending on the age and the individual soul, it can take several years or several incarnations.

At the quantum level, the light body process is accomplished basically as follows: The angular frequencies of the elementary

particles, i.e., the aforementioned Compton frequencies are gradually raised to the frequencies of the astral body, without changing the spatial configuration of the particles, their camouflage structure.

For this reason, the Light Body Process occurs without any external change of the body, until the phase transition to the higher astral planes, the visible ascension of the incarnated personality, occurs in a flash.

How this frequency increase is technologically accomplished, remains a mystery currently, considering the fact that time (frequency) and space behave reciprocally. At least this is true for the 3d-space-time we know as the Universal Law demonstrates. One would expect that space would shrink with the increase of the angular frequencies of the elementary particles in the biological body. Such a decrease in space would inevitably be noticed at the macroscopic level. Since this is not the case, one must assume that the material, visible space remains constant despite the increase in frequency of the particles.

Since the mass of the body during the Light Body Process also does not change, one must assume that the fourth known basic force, gravity, remains unaffected by this change during the process. At the phase transition, gravity is completely abolished and the light body can now move through space and time.

The increase in frequency on the quantum level is however not an isolated process. Rather, it is accompanied by a complete conversion of the cellular metabolism. Some aspects of this transformation are dealt in the book “The Light Body Process,” by Tashira Tachi-ren. This presentation is in agreement with the new theory of the Universal Law. This metabolic transformation during the LBP cannot be discussed here.

Another change that takes place in the electromagnetic field is the following: Any person who is in the Light Body Process, emits high frequency electromagnetic waves. At the beginning, these waves interact with the heat radiation emitted by the light bulbs and burn them much faster. In this phase, one has to change the bulbs frequently.

For example, I had to replace in a period of about six months more light bulbs than in the past ten years previously. In ignorance of this fact, I even filed a complaint for lack of quality to the manufacturer. Such interference can also occur with any other electrical devices – short-circuits are then the agenda of the day. In the later stages of the process, the frequency of the emitted photons increases considerably, so that no further interference with electric appliances and light bulbs is observed.

In addition, the body radiates very intensive astral light, which is perceived by other people mentally and emotionally as a subliminal feeling, but can not be consciously interpreted by them. This astral aura is beyond the h-limit of detectability and

can not be measured with conventional instruments. Its intensity increases exponentially in the last stages of the Light Body Process.

In particular, incarnated young souls who have lower frequencies and have built up many fear-based patterns and blockages in the emotional and mental body, perceive the aura of people, who are in the advanced stage of the LBP, as extremely unpleasant and irritating because their inner disharmony and phobias in the presence of such people are reinforced and break out.

These phenomena can not be directly measured by scientists and are therefore denied. Indirect evidence, e.g., of high cure rates by bio-therapy (laying on of hands) can be very well rendered, given the good will. However, most scientists are still afraid to enter such areas of research.

The light body process is very complex, insofar as it incorporates the intricate interplay between mind, psyche and soul. In order to properly understand this process, we have to deal with these aspects of the energetic system “human being” specifically. This is the topic of the next chapter.

*Serial 4: Psyche, Mind  
(Intellect) and Soul, and  
Their Energetic  
Interactions*

After we discussed the body as an energetic U-subset of the soul, we now turn to the other sub-systems of the species “man”. We begin with the psyche.

## **Psyche**

The psyche, also called emotional body, includes all the feelings (emotions), such as fear (angst) and love. It is formed from low-frequency components of the **7F-creation levels** and can also affect the electromagnetic spectrum. The psyche has thus a higher frequency range than the body and a lower frequency range than the mind. The psyche has many functions in the context of interpersonal relationships (e.g. karma). As part of the personality it shapes every incarnation fundamentally.

The basic structure of the psyche during incarnation is a careful choice of the soul between the incarnations, and depends on the tasks that she has set herself to solve in this particular incarnation. A good introduction to the topic can be found in the book “Archetypes of the Soul” by V. Hasselmann and F. Schmolke.

According to it, a certain energy is assigned to each soul, and there are seven types of soul energies in the 7F-creation levels, which have a universal character. The seven roles (energies) of the soul are defined as follows:

*1) Healer (Helper) 2) Artist 3) Warrior 4) Scholar 5) Sage 6) Priest and 7) King.*

They are grouped as a sine curve around the center *scholar* (4) and show different energy patterns, which are found in the various incarnations over again. This taxonomy is a popular esoteric representation of specific energy spectra of the soul, which can also be represented more precisely in a mathematical way within wave theory.

The soul remains in her role during the entire incarnation cycle: It is therefore called essential role of the soul. Each essential soul role is assigned to an energetic principle of action:

*Healers – Concept: Serving, 2) Artists – Design/Gestalt, 3) Warrior – Fighting, 4) Scholar – Learning / Teaching, 5) Sage – Communication, 6) Priest – Comforting, 7) King – Leading.*

These principles largely determine the basic direction and goals of all incarnations of the soul on earth. All other characteristics of the personality can be changed from one incarnation to another. They also correspond to the seven primary energies of the soul realms according to the principle of self-similarity (Hermetic principle).

Every child is born as a complete personality and has a clear plan of what it intends to achieve in its life. By “personality” I mean

primarily the psyche, including the mind, insofar as it is inseparable from the psyche. Since the tasks of the soul differ most of the time from those of the earthly personality – this follows from the free will of the ego, which can make decisions against the plan of the soul – this inner tension very often creates a dynamic interplay between soul, mind and intellect, which leads to a variety of decisions that can also affect the body in a harmful way. More on this later.

The characteristics of the incarnated personality are determined by the soul in an a priori manner, where each trait consists of seven types according to the seven basic energies of the 7F-creation levels. They can be categorized as follows:

1. Basic angst patterns, e.g. impatience, arrogance, etc., (seven types for each trait);
2. Goal of the incarnation, e.g. deceleration, acceleration, acceptance, ruling, etc.;
3. Mode of behavior, e.g. caution, perseverance, power, aggressiveness, etc.
4. Mentality, e.g. stoic, cynic, realist, idealist, etc.

Furthermore, in every incarnation two of the seven energy centers (body chakras) are predominantly developed by the soul in a ratio of 70:30. This would say that the vital energies coming from the soul enter the physical vessel of the incarnated entity preferably



through these two chakras. The seven body chakras also correspond to the seven basic energies of the soul realms. They affect not only the body, but also the psyche and the mind. The emphasis on certain chakras plays a central role in the implementation of the karma game on earth. I will discuss the effect of the chakras in detail later.

As it can be seen from this brief introduction to the soul structure of the psyche, the personality of the incarnated entity is largely predetermined before his birth. In addition, he receives an imprint of the life experience, which is then evaluated by the soul between the incarnations. Since all the experiences of an incarnation are stored, all incarnations build a personality chain, which belongs to the soul. The soul is thus a multidimensional personality, but it is in reality much more. I will discuss later on this concept in depth.

The psyche is hence more than just feelings (emotions), it is also objectives, which are associated with the numerous manifestations of human emotions. This applies particularly to fear which I will discuss separately.

This approach is contrary to the conventional view of psychoanalysis, which divides the psychical structure of humans in sub-consciousness (soul patterns), I-AM (mind) and supra-consciousness (supra-ego, based on beliefs grafted from outside). While *Freudian psychoanalysis* assigns the lowest rank to the sub-consciousness and the highest rank – to the supra-

consciousness as imposed by society, in reality, that is to say, from the perspective of the soul, which creates all incarnations, it is exactly the other way round. With each incarnation, the soul tries to liberate the actual personality from her supra-ego that has been shaped by the circumstances and the grafted opinions and beliefs of society peu à peu during the incarnation cycle, so that the I-AM, the mind could open to the original soul dimension (sub-consciousness). This process is trivially described as “surrender of the ego to the soul”. It is basic to the initiation of the LBP. In this way the evolution of the soul takes place during the cycle of reincarnation.

This view is, in my opinion, for the first time expressed in this clear manner and reveals the much vaunted Freudian psychoanalysis, which is the foundation of modern psychology – the science of the psyche – as a flagrantly wrong approach.

## **The Fear Structure of the Psyche**

Fear (angst) plays a central role in humans. It shapes the character and the conduct. Like all emotions, fear is an energetic phenomenon that can be described as a destructive interference at the psychological level. Human fears are complex wave patterns. Anxiety is a state of mind which reduces the astral frequency of the psyche and thus establishes the energetic isolation of the earthly personality from the soul. Human angst is, so to speak, “the threshold guardian” at the individual portal of the incarnated

entity to his higher self. This effect can be understood if one takes into account the interaction between psyche and spirit or mind.

First, it is important to note that there are two types of fear: existential angst, which is essential for life and non-existential fears, which occur much more frequently and act preferably on the mind and its decisions.

Mind has a cognitive function. It perceives the reality and stores it as a memory in a non-physical body that functions as a magnetic memory. The continued storage of sequential events, which man can retrieve as memories is a prerequisite for the development of the notion of sequential, forward-looking, linear time. To this end, forgetting plays a crucial role.

Due to the delayed uptake and processing of external stimuli and sensations at the neuronal synapses of the nervous system:

**Human perception works only as a memory.**

A well known, but little-noticed fact is the delayed transmission of stimuli from the periphery, of the five senses to the central nervous system, CNS, where they are processed and perceived by human consciousness. The reason for this is the time delays of the action potentials (impulses) of the afferent neurons at the synapses (neuronal inter-connections) up to many milliseconds that add up themselves and bring about a continuous delay of

human perception compared to the actual occurrence of the event by up to one second.

In addition, certain stimuli, depending on the intensity, are perceived in reverse order, thus exposing the principle of causality, i.e., the principle of cause and effect as absurdity. However, this principle plays a crucial role within the limited perception of the incarnated entities in building inter-personal relationships and in the karma game. Thus the principle of causality is merely a mirror image of the earthly incarnation cycle and not a universal law of nature, as is erroneously believed in science today.

From this it follows that our perception lags the simultaneous reality: What we call reality is already past, and is accessible to us only as memory. This memory is in addition modulated and altered by the ongoing process of forgetting. This neuro-physiological finding is discussed for the first time at this point with such clarity. It explains the mechanism that causes the limitation of human perception.

Contrary to popular opinion, human perception is anything, but objective – rather, it is highly distorted. In this respect the psyche, more precisely, human fears play a key role.

Fear modulates the non-physical memory in such a fundamental way, so that it preferably stores distorted images of the reality. I refer to these images as “fear-laden or fear-driven reality.” Man

knows no other reality. So I use the term “reality” for the distorted, limited human perception of life. This gnostic knowledge is not known to scientists. But without it, one could not understand the behavior of the species “man” as a psychological and social being. For this reason, such social sciences as psychology and sociology prove to be fundamentally wrong, agnostic teachings.

This “**design flaw**” (**constructional failure**) of human memory and perception is willed by the soul: it is a body organ for the soul to grow. The human memory is a part of the mental body and forms the database of all human senses, with which the incarnated entity recognizes himself and the outside world. The distorted images in the memory present a constant challenge to the human mind (spirit). Due to its higher frequency, it is able to unravel the distorted images of reality through fears and put them into perspective. These distorted images of reality are energetic phenomena caused by relative destructive interference.

One can describe human anxiety (angst) figuratively as an astral lens or a prism that refracts the light and allow only very limited and distorted images of the energetic reality. The mind uses such unfavorable energetic conditions to evolve. He masters these fear-driven distortions of human reality by building all the time constructive interference and correcting the wrong images. This ability of the mind has been referred to as “**Logos**” since Antiquity. It is in the core of the new axiomatics of the Universal

Law, with the help of which the entire human science can be unified in a consistent manner.

Since the processes of distortion in human memory are iterative and run semi-automatically at the subconscious level, the human mind is not aware of this fact.

This process occurs both at the individual level throughout an incarnation as well as at the collective level as historically recorded, constantly reinforcing patterns of behavior in the astral atmosphere of the earth. The history of mankind, including all current events, can be understood much better from this point of view.

The psyche, with its negative component, the fear, renders as individual and collective phenomenon perennially working stuff for mind and soul, upon which they can grow. The degree of distortion is subjective and depends only on the amount of the individual angst of the incarnated entity, as well as on the collective fears of the population.

Fear-driven people and nations such as the Germans who have their modern history fresh in their memory and care lovingly about their collective neuroses, perceive the reality much more distorted than individuals who have mastered their fears and know how to deal with them. I speak here only of non-existential anxieties that occur much more frequently than the vital

existential angst and influence human thinking and behavior profoundly.

As we will see later, fear (angst) decreases with the soul age. Juvenile, immature incarnated souls exhibit pronounced fear patterns and develop a strong tendency to produce incessantly distorted images of reality. Since such images materialize at the societal level, they develop social forms and norms, which are far away from the actual reality of the soul and reflect only the distorted fear-driven perceptions of the young, immature souls, who represent the majority in the current human population.

As these social structures have repercussions on the human psyche and behavior, they exert a potentiating effect on the fear structure of the individual. He swims, so to say, in a sea of collective fear. I will discuss this point in connection with the Light Body Process in detail.

This fundamental aspect of human cognition has not been fully identified in his psycho-social significance so far, although some clues on this topic can be traced in several channeled books.

The realization that man and his mind (psyche and memory) are purposefully “falsely” designed by the soul, so that she can gain maximal experience under difficult energetic conditions, may be painful for the human ego, who fancies himself a lot. The realization that one can disentangle with the help of spirit from

this confusion, like solving a puzzle, should serve as an incentive for him throughout his painful incarnation cycle.

In this case, one has to identify more with the soul and less with the body, his earthly personality, and the present social forms and norms. This is a major goal of the Light Body Process that also sheds light on the eschatology of human existence as an ongoing incarnation process.

In this context fear, being the main source of destructive interference in human consciousness, takes over the function of an indicator for the soul maturity and her ability to love. During the incarnation cycle, the intensity of fear constantly decreases and the capacity for love (constructive interference) of the incarnated personality steadily grows. The capacity for unconditional love is the energetic counterpart to fear and angst when we regard human psyche in terms of an astral spectrum. Love dissolves fear:

**Love is the condition of constructive interference.**

It opens and transcends the human personality and puts it in alliance with the soul and All-That-Is. It eliminates energy barriers. In a broader sense we may say that the universe operates according to the love principle. Thus we mean that the universe is constructive interference. Love is the psychic and physical (somatic) perception of this harmony. As a human feeling, it shows that body, psyche, mind and soul vibrate in total harmony.



In a state of love, the mind operates without distortion and connects with the cosmic spirit that reveals to him the ultimate truth. The biological regulation of the body is running smoothly, and there are no diseases. All the above-described phenomena are of energetic nature and can also be expressed in a more mechanical (scientific) manner.

The realization that all psychic and mental phenomena are based on constructive and destructive interference and are purposefully created by the soul, so that human consciousness can grow as an external reference point of the spirit, eliminates in a fundamental way the whole moral, religious and pseudo-esoteric duality of good and evil that haunts as an idea the minds of men, and shows the phenomena as they are – as pure energy. This sober approach to the structure of human fear as pure energetic phenomenon alone degrades more anxiety than any conceivable psychiatric treatments put together.

The Cycle of Incarnation can be broken down, as human life, into ages. A common structure would be:

*1) Baby soul, 2) Child soul, 3) Young soul, 4) Mature soul, and 5) Old soul.*

The age soul will be discussed later in detail. With advancing soul age, the fear of the incarnated personality decreases. This is the result of the increasing experience of the soul, who learns from

one incarnation to another to hold more courage and to be willing to face greater challenges.

The biggest challenge for the incarnated entity is his willingness to totally detach from the material world and his courage to go fully into the care of the soul. One speaks in the Christian religion in this context of the “**Lamb of God.**” This total **abandonment of the ego**, as we shall see later, is an indispensable prerequisite for the successful completion of the Light Body Process. The reasons are entirely energetic in nature and have not been previously dealt with by any esoteric source in a correct and complete manner.

Love is the most effective transformational force that also allows the releasing of this world, because it opens access to the soul that is pure love. This was primarily Jesus’ message. This elaboration evokes the question of the role of emotions as energetic phenomena. It is closely connected with the role of pure reason (pure mind).

## **Mind (Human Spirit)**

The mind (pure reason, according to Kant) is the energetic part of the human personality that was the latest to be developed and is thus the weakest of all human systems. One can regard the human mind as an external reference point to the spirit of All-That-Is. Although it is supported by the spirit of the soul all the time, it apparently evolved as an independent authority under the

influence of the environment, which is actually created by the soul.

Spirit has the highest frequency spectrum. It is very adaptable, and can swing between the frequencies of the body, mind and soul. In a broader sense, there is only spirit. The soul is a specific form of energy that is, just as the human being, created and operated by spirit. Spirit is a force of order and enlightenment at the same time.

We have already said that all parts of All-That-Is, of spirit, are energetic U-subsets of logical-mathematical nature. For this reason, spirit is in its perfection pure logic. For the same reason, the ancient philosophers had understood the manifestation of Spirit as Logos. Thus Logos is both the Universal Law of all space-temporal phenomena, as well as the epitome of logic, with which one can grasp mentally the Nous, All-That-Is.

The human mind is certainly not yet sufficiently developed as to be able to grasp the Nous – it preferably operates in an illogical manner. The distortions of the psyche, especially those of fear, play a decisive role in this respect. Human mind is still not able to overcome these distortions, to put them in order and thus to establish connection to the achievements of the cosmic spirit. This must and will change soon.

Of course, the perfection of the mind does not play the same role during the cycle of reincarnation on Earth as developing the

capacity to love does. In other modes of incarnation that might be different on other planets, it could be the other way round – we do not know it yet. Nevertheless, the formation of a logical mind is indeed the most difficult, but at the same time, the most effective way to boost the Light Body Process and to establish unrestricted connection to the soul.

The mind has the highest frequency and can eliminate the fear with rational arguments effectively. The feelings or emotions are automated, from the soul predetermined, energetic group phenomena, which exhibit lower frequency ranges than that of spirit (pure mind). If they stand in the foreground, emotions can significantly affect the mind and may reduce its frequency and induce anxiety or increase its frequency and inspire love. Man is then preferably led more so by feelings and less so by the logic of pure reason.

Now it is so, that the feelings are automated, energetic, composite phenomena that allow for an easier connection to the soul, even if they are of lower frequency than the mind itself, because they have a higher intensity (anger, righteous wrath, for example, has the highest intensity and can effectively change many things in life). In contrast, the intensity of the human mind is comparatively weak to achieve this effect.

The reason for this is that feelings are “prefabricated” energetic phenomena that occur more readily in resonance with the 7F-creation levels than the human mind, which is weakened by fear-

laden arguments and sends contradictory signals to the cosmic spirit. Whenever the human mind is inspired by the loving rationality of the cosmic spirit – and I mean essentially the energies of the causal worlds which reveal themselves as inspirations – it is able to perform miracles, which no feeling per se can reach.

Thus the evolution of the incarnated soul includes the removal of the fear structure – for example, old souls have the least fear. The reduction of anxiety may be due to an increase of love, that is, within the psychic structure of the incarnated entity.

This process can be effectively supported and accelerated by the mind, just as it can be slowed down by the ego. Mind cannot cope without love and vice versa. Ideally, in a state of perfect bliss, which is referred to as “Eros” by Plato, psyche and mind swing in full harmony with the loving frequencies of the soul and All-That-Is. Although it is rare enough to find true love on this planet, it is still more common than finding a true logical mind. Hence the emphasis on logical thinking in this book.

Fear is also an energetic mechanism that promotes the separation of the souls both in the incarnated as well as in the disembodied state. Fear is, however, not a universal phenomenon. In very attenuated form, fear also exists in the astral worlds: it is an aspect of the fragmentation of the soul from All-That-is. In contrast, there is no fear at all in the casual worlds (beyond the 5th dimension), since the fragmentation is offset in the monad

(united soul family), and the soul family now acts as an entity, which interacts openly with other entities in the causal worlds.

For a general understanding it should be mentioned that there are **worlds of the soul** and **spirit worlds beyond the soul**. The soul is therefore only a particular form of organization of spirit. Since we are soul essence, we can only perceive the worlds of the soul to some extent. The organizational form of non-soul worlds is beyond our human comprehension, which itself is bound to a soul structure.

Therefore, when I speak of Spirit and All-That-Is, I mean only the worlds of the soul – the souls in the astral worlds, who are in the cycle of reincarnation, and the parent causal worlds, which are inhabited by the soul families after their incarnation cycle is finished. This should suffice for the moment.

*Serial 5: Subjectivity  
and Objectivity of  
Human Perception*

## **The Basic Problem of Philosophy**

The elucidation of the mechanism of psycho-energetic distortion of human perception solves for the first time in the history of philosophy, the fundamental epistemological problem: What is subjective and what is objective? How can one distinguish a subjective truth from an objective one? It is obvious that the gestalt of everyday life depends decisively on the adequate solution of this problem.

From the vantage point of view of the parent 7F-creation levels, human perception is deliberately designed in a limited way, so that the soul can gain some experience on this planet in a state of total separation from the source. Therefore, it is basically subjective. In this case, the perception of the soul should be considered as “objective”. In comparison to the perception of the causal worlds (see below), the perception of an individual soul is again subjective: it can capture All-That-Is only in an incomplete way. Obviously, the two concepts, subjectivity and objectivity, can only be defined and cleanly distinguished in a relative manner, with respect to a reference system.

Within the incarnated population of souls on earth, there are significant differences in the individual perceptions, which depend largely on the soul age. The smaller the individual and collective fear, the less distorted the perception is, and thus more objective, and vice versa. For this reason, the perception of an old



soul, which is fear-reduced, is more objective than that of a younger soul.

In an old incarnated soul the densest layers of fear, which are in the astral body and prevent the exchange of information with the higher self in the form of inner impulses and inspirations, are largely deleted, so that the consciousness of such an old soul encompasses greater shares from the objective perception of the higher self. Compared to the baby, child and young soul, the consciousness of an incarnated old soul is thus extended: While it has access to the inner spiritual dimension, it acquires a certainty about some things, which a younger soul will reach only in a few thousand years, when she has gained diverse experiences with fear-based patterns in many incarnations.

Old souls can see hidden interrelations, which do not exist for a young soul, because the latter encounters these interrelations with an unconscious fear and negates them – they are beyond her perceptual horizon.

The perception, which is accessible to a young soul as memory – and her memory is very selective and short at the same time (see the current political and other discussions in the mass media) – is strongly deformed by fear and it automatically excludes all important information that enters her consciousness from the outer world.

But as the old soul cannot explain at present in a comprehensive manner how she arrives at such important spiritual insights, which are currently vehemently denied by the overwhelming majority of incarnated immature souls on earth, these notable differences are not socially honored and rewarded. Quite on the contrary, old souls are most of the time persecuted by the young souls for their uniqueness, although they provide important clues about the current situation and future survival or evolution of mankind.

In the past, old souls were revered as spiritual guides, and their statements were highly respected. The present-day, facing outward, materialistically oriented society, made up mostly of young souls, mirrors the very limited psycho-mental needs of this soul population and does not tolerate any soul differences, let alone, a spiritual superiority.

The objective, transcendental perception of an old soul is therefore a social disadvantage in the current debased society dominated by young souls. Young souls hate nothing more intimately than being different, especially if they can not understand you, and immediately punish you for your uniqueness. In this way they rid themselves of all possible external facts that point to their limited perception and knowledge and thus challenge their confidence and self-complacency. Everything that is different or even superior, is considered an enemy and must be suppressed or destroyed. This is the psychological mindset of every dark entity.

This fear-induced impulse of total rejection is prevalent in today's time and leads to many cruel acts on the individual and collective levels: from bullying at the working place, through to war and genocide. Currently, young immature souls are almost exclusively occupying all levels of power in society as politicians, managers, directors, etc. They have gathered there because their incarnation plan provides for them for such experiences as power exertion and human manipulation at this low stage of their soul evolution.

The only thing they have learned really good in their game of separation so far, is to distinguish meticulously between friend (same mindset) and foe (deviants). They are still fully involved in this karmic game of separation and remember not that the rules have changed significantly over the last decade and that the old rules will soon no longer apply.

All known and unknown war conflicts in mankind's brief, written and unwritten history have been caused by this state of mind of the young souls, who represent the majority of the incarnated human population on our planet in this final period. The history of mankind resembles a perennial war, which is only interrupted by a short breather that gives us the illusion of peace.

If there is no war between countries, it will be fought instead within society – whether between left and right parties, employers and trade unions, intellectuals and politicians – the war is to live out the subjective perception of separation of young warrior souls. Or, as Heraclitus says: “War is the father of all things.”

If everyone would feel connected to his soul and with all of humanity and nature, and this would say that he should feel first and foremost connected with All-That-Is, then there will be no more war on this planet. Because of the importance of this issue, I will deepen our discussion with a key event from the present.

## **Angst Related Distortions in Political Thinking as Case Study**

The response of the USA, which are mostly populated by young souls, after the recent attack on the World Trade Center in New York on 11 September 2001, illustrates in a dramatic and compelling way the limited, subjective, angst-laden perception of reality by this young, immature nation.

The unreflected unanimity of the American people to meet the terror with terror and instigate an illegitimate war against the innocent people of Afghanistan, without contemplating even for a moment the causes of this terror, illustrates the mindset of young souls and reveals their limited, myopic, ego-focused perception of reality.

Within this mindset, they have only a very limited range of response options. It is therefore not surprising that the Americans chose the worst one: “An eye for an eye, a tooth for a tooth” – a reaction that someone, who is considered the founder of a world

religion, has already rejected 2,000 years ago as inadequate and primitive.

The history of mankind teaches us that no peace can be achieved by force – violence only begets violence. Why then was this truism forgotten not only by the Americans, but also largely by the Western Europeans, given how readily they gave their unconditional consent for the war in Afghanistan?

The external pressure from the Americans which was formulated by Bush in the (un-)logic of a young soul with a striking candor: “Whoever condemns terrorism against the civilized world, must be with us, who is not with us is for Terror!” is not sufficient to explain the unreflected, submissive following of Europe. Here, the structure of collective fear in the industrialized nations must be also considered.

Before I get into that, first a short comment on Bush’s statement. The above statement implies the belief that the USA is the epitome of the civilized world. This is far from guaranteed and should be discussed by the world at large. Perhaps herein lies precisely the dialectical aspect of this attack – to unleash a constructive introspection in the West as to rethink fundamentally its notions about what is “civilized” and what is “primitive”.

Second, the obvious fact that most people in Western countries are against terror, insofar as it is directed against them (ongoing

terror and war actions in other parts of the world, leave the Westerners in their overwhelming majority mostly undisturbed), does not imply that they are for the war terror against the Afghan “barbarians”, or endorse a unilateral militarization of foreign policy in dealing with international conflicts.

This attitude becomes more evident from day to day, after the initial collective panic that had paralyzed the thinking of the world community begins to recede. Just as the collective fear of further attacks begins to diminish, so does the distortion from the public eye, and the comments are becoming more differentiated, more thoughtful. In a word, the point of view is becoming more objective. It is no longer black and white painting, but also takes true shades, even if the parent astral Imperative is still not considered.

Starting from the esoteric Gnosis, we know that we do not live in a random world, but that the majority of the events on Earth, especially those of great historical significance, are carefully planned on the astral planes. We must therefore assume that the attack on the World Trade Center was the right event, at the right time, on the right place, whereas the question of who perpetrated this attack, seems to be of secondary importance from this overall perspective. Depending on the further American approach, these questions may come to the fore, but in a different direction than it is assumed so far.

A fundamental esoteric knowledge confirms that the point in time of our birth and death – the beginning and end of an incarnation – are predetermined. They are carefully planned on the astral planes. It was a free decision of the victims of this attack to collectively say farewell to the world at this historic moment. In this way they have been of service to mankind: They established a new paradigm that is far more reaching and symbolic than it is currently suspected. However, the wording of the comments revealed through the frequent use of “Apocalypse” and “End Time” in the mass media shows that the inner impulse has begun to exert its impact, so that the drama of the Evolutionary Leap of Mankind is getting a concrete gestalt in the collective subconscious. This esoteric knowledge frees us from false moral considerations and opens our eyes to the imperatives of the parent cosmic ethics.

Man has the propensity to gain new insights out of inner conviction and translate them into action or he must be forced into them by many painful experiences. This is the purpose of the incarnation cycle of souls on earth.

The recognition of the sanctity of all life is a fundamental experience that each soul makes at the end of her incarnation cycle. She renounces freely the use of force and not because of a defeat since that rarely leads to deeper insights.

A young soul or nation such as the USA needs more than one defeat – one debacle in Vietnam is not enough – to learn the

lesson that violence can never attain peace. It can only come as a result of an inner change of values. Europe has learned this lesson only in this century, however, as evidenced by the recent events, not yet fully internalized.

So what should the American government and its President do, if they were mature or old souls, and had a more expanded perception horizon?

First, they must determine their causes. They should question in particular, why the world abroad is so hostile to the USA, as they claim and probably also feel to be so. Some answers came from the Arab world already, but they were too easily ignored (limited perception).

For there is a fundamental unfairness in the distribution of wealth on this earth, which is imposed and maintained by the international financial architecture, currently dominated by the Americans. The Americans and their allies use these structures as an instrument of power over other countries, in a way which they believe to be subtle enough as to complacently ignore its insidious character, and are surprised each time when they are brought to justice by their victims.

In particular, the Americans, who as young, immature souls deeply hate any kind of failure and willingly put the blame on the poor for their plight, while this blame may well take the form of a sophisticated economic theory or political doctrine, do not want to



hear any of it. As the perpetrators of this glaring injustice, the Americans cultivate the art of bigotry and flawed apologetics, by preaching the panacea of free market economy, knowing that they are the biggest sinners against the true principles of a free market. The feeling of inner dishonesty cannot be, however, hidden from the Americans, because the collective soul of this nation knows the truth very well.

The suppression of spiritual truths is an act full of grievous consequences that can discharge anytime to the outside with great vehemence. The suppression of truth is initially a product of fear: The collective fear of the Americans narrows their perception of the issues and concerns of the international community.

However, fear develops its own dynamics and has many faces. As the Americans do not want, and can not, accept the true causes of their angst, they develop the idea that they are surrounded and threatened by hostile states. In a classical Orwellian “New World Speak”, the young American souls condemn such countries as “rogue states” and in the best case as “ungrateful friends” or “wimps”. The vocabulary is just as tough and unforgiving as the Wild West or as in the Bible.

This attitude is not new and was already extensively exemplified during the Third Cold World War. What is new here, is that the American paranoia of a hostile encirclement no longer finds support in the astral atmosphere of earth, because the collective enemy patterns were eliminated there in the last ten years. For

this reason, the fears of the Americans appear to the outside world as strange, indeed, as pathological. Their productive extension, e.g. the involvement of NATO allies in the enemy-friend scheme, appears also strangely weak and unconvincing. This is of course in a blatant contradiction to the military superiority of the Americans.

This discrepancy between the mental perception “we are surrounded by enemies and have the right to be afraid” and the material circumstances, to which one still attaches great importance “we have the strongest weapons and will show everyone who is not ready to accept the reasons for our fears, and ultimately we can always take the right to declare him an enemy and destroy him in a war” illustrates a major energetic phenomenon of the Evolutionary Leap, which is particularly expressed in the behavior of young souls.

On the one hand, we observe the living out of old, fear-related beliefs, such as the statement of faith “we, Americans defend alone the Western civilization from being destroyed by the barbarians, which we now regard as Muslim terrorists and rogue states”. On the other, the protagonists go through the experience that the events that these beliefs have set in motion develop precisely in the opposite direction, because they do not know that their outdated behavior no longer enjoys the support of the life-sustaining force from the astral planes. Instead of receiving gratitude from the rest of the world for their engagement as world gendarme, the winds of criticism are blowing increasingly in the

face of the Americans, and their sense of “Lonesome Rider” is reinforced by the day.

In this transitional phase of huge energy transformation on earth, there is a clear contradiction between intention and result, which only few clear-sighted persons are able to identify. I use for this process the Greek word “**oxymoron**“. Oxymoron is a rhetoric statement, in which two contradictory concepts are ontologically connected, e.g. “eloquent silence” (of the astral realms) or “peace-keeping war mongers” (the American soldiers in war against the Afghan people under the motto “enduring freedom”).

One can apply this rhetorical statement very well to describe current events. The Americans are longing for peace and tranquility and live in constant fear of terrorist attacks. At the same time, they believe that by waging war against the poorest countries in the world, they will be able to buy their peace. They consider themselves to be the most powerful and most advanced nation in the world and experience a strange feeling of doom and gloom that was not even known to the ancient Romans during the Fall of the Roman Empire. They preach the values of democracy and have a president, who, after fake and botched elections in a banana republic style, was elected by a minority and was heaved to power by the undemocratic decision of an non-elected body, the Supreme Court. There numerous such examples to illustrate.

The social oxymorons, we are currently experiencing, are the expression of the paradigm shift, which is always discrete, but now begins to clearly manifest itself in the physical realm.

All energetic processes in the astral realms enter with a certain delay (time lag) the 3d-space-time of the earth. However, they announce themselves at an early stage (see for instance the letters of St. Paul to the Thessalonians on the current End Times). The inner psychic tension that arises from the contradiction between old, fear-driven behavior patterns and opposite experiences greatly accelerates the evolution of the slow, lazy by nature, human mind.

Currently, the old patterns of fear, which have characterized human behavior for thousands of years, are looming high. They are experienced as superficial mental depression and mania, which fizzle out quickly because they are not real. They leave to the parties involved a thoughtful reminder and the certainty that life goes on – on earth and even more so in the astral realms.

In this sense, the attack on the World Trade Center announces the beginning of a process that exposes the impotence of the most powerful nation (another oxymoron). Powerlessness generates anger, whereas genuine emotional power radiates peace and serenity. Anger is a reaction pattern of the lower three chakras when their energy flow is blocked by fear. It is the most destructive emotion of all, unless it is directed into creative channels. This collective experience is awaiting the last, biggest,

most powerful and most arrogant nation in the world. High-esteem precedes the fall (another oxymoron).

There is also anger on the other side. The feeling of inferiority and discrimination felt by the poor Third World, given the current unjust world order, intermingles with the radical interpretation of Islam in some countries and produces terror, which is an expression of anger and powerlessness.

As part of the Evolutionary Leap of mankind, there is always a balance of events that no spot on earth can escape: those who currently incarnate, make experiences and mutate.

The terror of the oppressed has existed at all times, and it has not achieved anything. But the current indignation and war mongering of the “civilized world powers” in the face of “Islamic terrorism” simply shows that they, and not just the Third World, are still far away from a true civilization, one that has learned the lessons of the past and knows how to apply them in the present.

Symbolically speaking, the terrorist attack was directed against the current “world trade scam” and its center (Wall Street, stock exchange, the financial capital New York). The collapse of the towers is not without precedent, as historically illiterate journalists try to convince us. As with the case of the Tower of Babel, it points to the Babylonian confusion of ideas in science, economics, politics and everyday thinking and announces their collapse.

The evolved souls, who supervised this attack of the dark ones against humanity from the higher astral realms, love symbols – symbols are energetic signs of great power and multiple functions. This was the reason why they allowed this event to occur.

The attack was not only of symbolic nature felt by billions of television viewers, but also acted as a catalyst to the global economic crisis, which had already begun, and made it visible, while deepening it at the same time. The current economic and political world order, which is a product of the perception and beliefs of young souls in the developed world, has to change fundamentally. There is no doubt about it.

The cosmic dialectics requires however that all aspects of young soul mentality be affected. The narrow-minded militant Islamism is just one manifestation of the young soul mentality as is the bellicose foreign policy of a world power. For this reason the Taliban government must go. For the same reason, the USA will not achieve their goals in Afghanistan and will enter a period of confrontation with the rest of the world.

The current debate, which is only seemingly out against Islamic terrorism, is really about the collective recognition of the futility of all forms of terror and violence. Therefore, I would not be surprised at all, if the scenario continues and it turns out, that there is no such terrorist group led by Osama Bin Laden, the mastermind behind this attack, but extremist American militia groups, which operate in the background and fight the

globalization policies of the U.S. government. That they make use of fanatical Islamists as suicide weapons, maintain contacts to the American criminal world and the intelligence services and, by the way, enrich themselves in the stock market because of their insider knowledge of the attack, as recently confirmed by the Securities and Exchange Commission, but not further pursued for no apparent reason, is of secondary importance. When the American people will find out the truth, they will be deeply shocked and their sense of national security will be undermined for ever. The truth will simply present to them a mirror image of their false beliefs.

We will show later in the book that the Evolutionary Leap is accompanied by *uncertainty* and *confusion* of the young soul population in order to initiate the **transgression of the young souls into the cycle of the adult, mature soul**. The foreign policy defeat which the Americans will suffer in Afghanistan and elsewhere will play an important part in this psychological process.

One must not forget that this war is not legitimate and that the Americans have fought or substantially supported more than 200 wars outside their territory since WW2 without once officially declaring war and thus legitimizing it. In this way, they could not be officially branded as aggressors.

This fact sheds light on the catastrophic situation of international law, which the world power USA systematically torpedoes, as the

inhuman treatment of captured Al-Qaeda fighters recently shows. From environmental protection, through the establishment of an independent international tribunal, to control of chemical and biological weapons, the Americans are blocking the creation of an equitable and effective international legal system, wherever they can.

This situation must and will be overcome. First, the facts must be disclosed. As long as the Americans insist on law and order, but tread blatantly on international law with their military boots, they can not be an example of a civilized nation. The bigotry, the double standard of American politics can not be a guiding principle of a peaceful, civilized world.

For this reason, America will not survive the Evolutionary Leap, just as the Soviet Union collapsed after the fall of communism. This is not a prophecy of a distant future, but the finding of real processes that shape the destiny of mankind currently in an effective and substantial manner. They are coordinated in an intimate knowledge of the inner psychic dynamics of the incarnate human population.

Each deep insecurity of the young soul summons her mind, which is a mere collection of traditional beliefs and is defined by me as “ego”. The ego of the young soul wants to retain control over the events, because it denies the creative power of the soul. Consequently, it sinks deeper and deeper into the mire of its own blunders.



The current efforts by Western governments, especially the German, to restrict the freedom of its citizens and to adopt panic-stricken voluntary anti-terror laws, embody the futile effort of the political ego to stem the flow of cosmic events. Significantly, most citizens hardly defend themselves against this curtailment of personal freedoms, because they themselves are deeply insecure and want to see their perceived safety in the custody of fake state authority.

Their disillusionment will come soon and will shake their faith in the state deeply. They are beginning to recognize that the national state is the real cause of terror, oppression and violence. From this knowledge, to the abolition of national states, which embody the principle of separation, and the creation of a loving, peaceful world community will be a short way, as the apocalyptic events will impressively show in the next few years.

*Serial 6: Incarnation  
Cycle of the Soul*

## **Energetic Structure of the Soul Realms**

All-That-Is, **Spirit**, is fragmented and can manifest as separate, individual systems with specific functions. The soul is such a system, which participates in spirit and has an all-encompassing consciousness. I will speak in the course of this discussion of “**awareness**” when I mean the cosmic spirit and will use the word “*consciousness*” for the limited perception of the species “man”.

In reality, the soul does not exist separately, but in a family of over 1,000 souls, who are in close energetic contact. So, when I speak of the awareness of the soul, I mean the awareness of the whole soul family, as the human incarnated entity is, through his soul, always in a position to share the accumulated experience and knowledge of his soul family.

In addition, there are other overriding soul associations on the basis of the number “7”. We should not bother to indulge into the complex hierarchical structure of the soul realms, although it can provide us with valuable information about the organization and structure, not only of the soul levels, but also of the incarnation history on Earth. A good introduction to the topic can be found in V. Hasselmann, F. Schmolke “Realms of the Soul” and “The Soul Family”.

These channeled books are popular esoteric taxonomies (categorical systems) of the structure of the soul realms, which refrain from a specific clarification of the energetic relationships and necessities, largely because both the medium (Varda) and the questioner (Frank) have no scientific background and would have been overwhelmed in this regard.

Nevertheless, the didactic approach in these books is much better than in most other esoteric books on the subject. Also warns the source of these books, to take too literally the categorical system it presents and refers repeatedly to the limitations of human language, which allows only sequential descriptions and is not able to reproduce adequately complex, simultaneously occurring energetic interactions and relationships. This objection is of course true also for the present account.

All-That-Is is a simultaneous unity, which is in constant change and stores the memory of this change in itself. This fact explains why life is happening in the “**Perpetual Now**”. Past, present and future are constructions of the human brain, which operates as an electromagnetic transducer extremely slowly and sequentially.

Out of this, the idea of a causal chain arises, which implies the principle of cause and effect. In reality, every cause is at the same time an effect because the energy exchange in All-That-Is occurs simultaneously in both directions. From the limited human point of view, the impression is though created as if there were such a causal chain. In reality, it is just a didactic “crutch” for the

humans in their use of cosmic energy under the limited perception of three-dimensional space-time.

At this point, the cardinal question arises: “Why must the soul, who has an unlimited awareness, force itself into the limited consciousness of the species” man” as to gain experience?” This is, as you see, the central eschatological question concerning the meaning and purpose of human existence. This question can be answered only at the level of the soul, because she is the creator of human existence.

I have discussed this question in Volume I in principle. It culminates in the formulation of the **last antinomy** (logical contradiction) of All-That-Is:

**“Being is something. Being is Nothing.”**

If everything that exists is energy and represents a unity that perceives itself as such, then the only possible opposite to it would be the state of separation within the unity of All-That-Is, because the void (Nothing) does not exist. In this case, the state of separation mimics the nothingness, the void, and creates the illusion of the last antinomy.

Being can only be defined through Non-Being. Since everything is Being, Non-Being must be artificially created as a **state of separation** from the Source, so that All-That-Is can experience

itself in its individuation as a soul from this perspective. This is the ultimate eschatological explanation of the reincarnation cycle of the soul and of human existence from our present perspective. This aspect can be examined under various aspects, such as is practiced by some channels (e.g. Walsch in “Conversations with God”).

In order to truly comprehend unity, one needs the state of separation as a reference point. The soul is an inseparable part of All-That-Is and does not know what separation means. It is for example indestructible, immortal, and therefore does not know what transience is from her own experience, but only theoretically. Because the soul is both highly dynamic and creative, she seeks out extreme situations, which she herself creates and then masters.

To achieve the state of separation, the soul must forget who she is and what she can do. The *amnesia*, which she imposes upon herself during an incarnation in a human body allows this state of separation.

In reality the situation is much more complicated. The soul knows also during her incarnation who she is, because the main soul component always remains in the higher realms and has access to All-That-Is. That which incarnates, is only a small part of the soul, an aspect of this fundamental energetic system of the Whole. This small part is, nonetheless, all mighty and powerful enough to create the human body and consciousness (mind, psyche, sensual

and somatic perceptions). For instance the biological regulation of the body runs largely unnoticed by the daily consciousness of the incarnated entity. This finding was already known to Plotinus.

From this perspective, it is not difficult for us to imagine that the soul may have several incarnations in different worlds and planets which she simultaneously coordinates. This should however not concern us any further.

Given these considerations, it is evident that the 3D space-time, one also speaks of *solar universes*, is a school for the soul to gain experience, which the 7F-creation levels have constructed artificially as to experiment with new, extreme conditions of existence.

All-That-Is is creative: Everything it can do, is to reproduce itself in new variations. As soon as the soul is released from All-That-Is as an individuation and begins with her evolution as a sovereign creator being, she makes it through the various stages and returns back to the Unity of the Source, which is constantly evolving and changing. The reincarnation cycle of the soul is thus an integer part of this evolutionary change that renders very often surprising results. This is “the Alpha and Omega,” as they say in esotericism.

The incarnation cycle of the soul on earth is only one part of her various tasks, which according to several sources include the development of new species, the coordination and supervision of incarnated soul sisters, the colonization of new planets in full

awareness, being together with other souls in the spirit worlds, and so on.

An incarnation cycle can last for varying lengths, depending on the planet, the development of the civilization there, the tasks to be solved, and so on. The reincarnation cycle of the souls on earth is at present, that is to say, in the last 10,000 years, about 70 to 90 lives, and includes a historical period of 6,000 to 8,000 years on average. The period between the incarnations is on average 70 years, but decreases significantly in recent times. Great settlements of newly incarnated souls take place once every 2,000 years, with the last major settlement occurring between the years 1000 and 1700 AD. Since then, there is no new dissemination of souls on earth with respect to the upcoming End Times.

The five ages of the incarnated soul are divided each into seven stages, each one of them with 1-3 incarnations of the soul according to the tasks. The *cycle of the baby soul* consists of about 10-15 lives, the *cycle of the child soul* – 15-20 lives, the *cycle of the young soul* – 20-25 lives, the *cycle of the adult (mature) soul* – 25-30 lives, and the *cycle of the old soul* – 10-15 lives.

In accordance with the great soul settlements, the current soul population on earth exhibits the following distribution: 10-15% baby souls, 20% child souls, 45% young souls, 20-25% adult souls, and less than 4% old souls. This soul distribution is rapidly changing in the last years towards more adult and old souls (indigo children).



As the *young souls* make for the majority of the world's population, they gestalt today's society according to their agnostic beliefs and narrow-minded prejudices. Young souls experience the greatest separation from the soul, so that they can conquer the outer world on their own. Being the majority, they impose their non-spiritual values in the organization of society. The classic type of a young soul is at present the young dynamic manager who adapts quickly to the material needs of society and identifies with them, promotes ruthlessly and without any ethical considerations his social ascent, accepts without questioning the principle of competition, detests any social failure, clings stubbornly to rigid, preordained norms and is willing to impose them, while ignoring the sanctity of life. His ability to love is still very limited.

The young soul prefers, in spite of many self-imposed taboos, the superficial sexual promiscuity and is rarely willing to take responsibility for her actions. The knee-jerk refusal of the young soul to take any responsibility for her deeds is very clearly expressed when politicians and executives are caught by the mass media, "to have made mistakes," whereby the rules that define such misdemeanors or even crimes, are drawn up by the young souls in the corridors of power themselves and are as irrational and illogical, as the thinking of those souls is.

The young soul will gladly assume the role of the "fallen angel" at the end of her cycle. After striving in many incarnations in a row for success and wealth, she must now also experience the social failure, so that she can liberate herself as an adult soul from the

external social evaluation of her being and can begin to explore the bearing inner-spiritual dimension of all human existence.

The young soul distinguishes very clearly between friend and foe, and can only define herself in relation to her environment, primarily by social success. Progress is defined only as a quantitative increase in material goods. This scale of values is noticeable on both the individual and collective levels: Despite many prophecies of the environmentalists, the steady growth of the gross national product (GNP) is still regarded by all walks of life as a kind of panacea for all social problems, be they unemployment, pensions, or health insurance financing.

As her inner-psychoic dimension still remains blocked, the young soul is incapable of self-reflection and of questioning her own doing. For this reason, the young soul lives in a permanent contradiction between her self-esteem and reality. She must constantly fight the distortions caused by this contradiction, because her fear-based structure hinders her to perceive these distortions objectively. As a real Don Quixote, the young soul fights for a lifetime “the windmills of her mind”.

The American society, with its limited world view, inherent hypocrisy, with its double standards and its reckless, senseless aggression are prime example of the behavior of the young soul population. Americans certainly see themselves in a much more favorable light. This contradiction between reality and self-image

(*oxymoron*) is the source of most political problems worldwide at present.

*Baby souls* are found mainly in Third World countries, where they live closely with the family and, because of many diseases, have the guarantee to leave life early on. These souls are the most fearful of all and find it very hard with their incarnation. Their whole attention is devoted to the body and to addressing its needs. They are not able to develop any far-reaching thoughts or ideas and can not imagine exerting any influence on society. Helpless in life, they only feel comfortable and secure in the family, surrounded by many relatives.

The *child soul* begins slowly to adapt to the difficult conditions of her incarnation on earth, and is ready to start exploring the world. While the baby soul remains still in a state of *pantheism*, the child soul is inclined to believe in a single, authoritarian God.

In contrast, the young soul exhibits a pronounced *agnosticism* because she is the least susceptible to the inner voice of the higher self and experiences the greatest separation in the whole reincarnation cycle. Consequently, she must vehemently deny the existence of the soul.

It is important to note at this point, as to prevent moral prejudices, that each incarnated soul is doing exactly what she thinks is right. "Right," is thus a function of the soul age of the incarnated personality. This recognition is a prerequisite for

genuine tolerance, which is, unfortunately, rarely reached in the incarnated state.

The *cycle of the adult (mature) soul* is the longest and most difficult one. It begins with a **profound uncertainty** and **disillusionment** of the incarnated personality. The freshly baked adult soul must now learn to deal with her very own fears and to accept responsibility. The attention turns inward to explore the inner spiritual dimensions. Karmic links that have taken place in the cycle of the young soul must be resolved in a responsible manner. The ability to love increases and the preoccupation with individual ethical standards comes to the fore. The personality becomes autonomous from social norms and develops a distinctive individuality. Her point of views of the world increasingly detaches from that of the “mass man” (Ortega y Gasset), which reflects the attitude of the young soul.

The mature soul begins to feel a closer bond with the spirit worlds, and tends to experience this union with psychedelic agents directly. She is looking restless for spiritual fulfillment in esoteric schools and gets to know various forms of meditation. She can take life very seriously, and to stand in the way.

The *old soul*, on the contrary, increasingly develops an almost childlike innocence and playfulness, because she is tired of the lengthy searching during the adult soul cycle. She lives on the margins of society, unless she takes overall responsibilities for her soul family and chooses a challenging career, or performs the

function of a spiritual leader. The old soul takes time for introspection and expands her influence through her angst tempered being mainly in the private area. She lets herself being cared for by young or mature souls and develops no social ambition. She has only a few tasks to accomplish on earth, which she masters with an ease and in a playful way, because she can draw from the vast treasure of her past experiences.

For this reason, old souls are regarded by the more seriously inclined and precocious young souls as superficial. As the inner psychic dimension is not yet a fixed, irrevocable reality for these immature souls, they misjudge the reality and confuse the “ease of life” of an old soul with superficiality. They are in the middle of their cycle of reincarnation and consider the tasks ahead to be very difficult and serious. Especially for the “cosmic humor” of the old soul, with which she handles her problems lightly, young souls have absolutely no understanding.

As the old soul meets very few friends from earlier incarnations on earth – most of them have finished their reincarnation cycle – and has little or nothing in common with the younger souls, she lives in a spiritual and social loneliness, which is imbued with the insatiable yearning for union with the soul family in the higher dimensions.

Her main task lies in surmounting the tension between the demands of physicality and the progressive dissolution of the energetic boundaries of the earthly personality and in learning

how to bridge these divergent tendencies. It is cogent that this problem has very little to do with the demands of present-day society. Many outsiders and losers that are regarded by young souls with collective contempt are, in fact, old souls.

\*

This brief summary of the current soul population on the earth and their psycho-mental characteristics is very important and instructive insofar as it illuminates the energetic background for the upcoming Evolutionary Leap of mankind. In the last 2,000 years, since the appearance of Jesus Christ, the energies of the immature souls outweighed, which are also the *energy of the Healer* (1) – Jesus Christ himself was a healer; this is also the energy of the baby soul.

At the time of Christ, baby and child souls (*energy of the Artist* (2)) were in the majority. With his appearance, Jesus turned to the child souls and initiated their rapid transgression (energetic conversion) into the cycle of the young soul, which correlates with the *energy of the Warrior* (3). The Christian epoch is thus the space-time manifestation of the cycle of the young soul at the societal level; the majority of the incarnated personalities on earth is still in this cycle.

The child souls at the turn to the *Pisces epoch* confused the laws of the Old Testament with God's law. In their willingness to submit to any authority in the name of God and to enforce the

rigid social norms of this savage era, they showed absolutely no mercy. This was also true for the majority of the population in the former Roman Empire, and if one thinks about it, this is still true for the majority of today's world population.

Jesus symbolized with his crucifixion the primacy of grace to brutal law enforcement. He knew that the young souls, who he had just transformed with his appearance, had a very long, grueling journey of incarnation ahead. In order to sweeten the bitter cup of the many karmic entanglements that were waiting for them in the coming epoch of Christianity, he wanted to make these young souls familiar with the healing power of grace. In the Christian era that followed, the people however did not apply the principle of grace or lived up to it. Hence the mission of Jesus could not be considered a success.

The young souls that were converted by Jesus took his teaching and transformed it into an organized religion according to their needs. Thus the power of love (1) was associated with the *energy of the Warrior* (3). The *energy of the baby souls* (1) was transformed into the *energy of the Artist* (2). The history of mankind in the last 2,000 years can be analyzed and comprehended for the first time under this astral-energetic point of view in its deep-psychological, better said, spiritual dimension. One can sum it up with a few words: "Hosanna, crucify him!"

It was not until the Renaissance that the artistic component of the child soul, which required about 1,500 years to unfold in this cycle, could come to fruition.

This new way of looking at human history from the standpoint of the soul as the creator offers us unexpected insights and advances our understanding of the energetic background of the current Evolutionary Leap of mankind that has been running since 1997 (beginning of the Aquarius Age) at full speed and is heading to a climax in the years to come.

Approximately every 2,000 years, there is a **quantum leap** in the soul population on earth, which, according to its nature, is a collective energy conversion of all incarnated human beings. In the current Evolutionary Leap, the majority of young souls (45%) will enter within the current incarnation the cycle of the adult soul, so that the *energy of the Warrior* (3) will be converted into the *energy of the Scholar* (4), which represents the *principle of assimilation and balance*. This enormous energy transgression will be initiated with a paradigm shift and a total collective insecurity of the prevailing young soul population, which is typical for the transition phase into the cycle of the adult soul.

The new dominant energy of the Scholar (4), which classifies and assimilates all previous experience and existing knowledge, merges with the energy of love (1), as embodied by Jesus Christ, and establishes a new energetic composition on earth, which will produce completely new social forms of life.



As part of this process, the adult souls will enter the cycle of old soul. For the first time in modern history of mankind about 1/4 of the incarnated souls on earth will be old. They will exert a tremendous spiritual impact on society, which they could not previously reach due to their small numbers. Presently, human civilization will leave its spiritually very primitive stage of historical development and will create new social forms based on spiritual principles.

These principles are self-evident. They are: the principle of love (energy (1) and the principle of assimilation and balance (energy (4)), that is to say, the principle of spiritual intellectuality. Collective psyche and collective spirit (mind) will be heaved to a higher level of evolution and will merge to a new enhanced cosmic awareness.

Each evolution leads to a harmonious blend of the seven basic energy of All-That-Is (see also causal worlds below). This view touches upon many aspects of the present and opens up countless discussion points that can not be considered here.

## **The Simultaneity of All Incarnations**

Finally, we should discuss a very difficult cognitive aspect of the reincarnation cycle that goes beyond our present conception of space and time. This is so far very important because it allows a dissolution of the boundaries of human consciousness and brings

it closer to the higher spiritual awareness. This new knowledge will be of paramount importance for the subsequent introduction into the Light Body Process. It is about the simultaneity of all incarnations of a soul.

From a human perspective, the soul incarnates on earth, lives a while in a body, then she leaves the body through death experience and remains in the astral worlds, until she decides to incarnate again. On the other hand, we hear that space and time play no role in the higher realms – what remains is only the memory of these dimensions, but they have no validity there. The higher realms are pure energy. In the spirit worlds everything happens simultaneously.

From an anthropocentric point of view, it may be obvious to us, if we consider the incarnation of a soul as events that occur sequentially (successively). From the perspective of the soul however, all incarnations run simultaneously.

The average intelligent person will refuse to accept this view, because he can not imagine as to how he could possibly exist simultaneously in past and future lives. The crux of this trivial view is that the actual personality (incarnation) does not have any previous incarnations:

**Only the soul has past and future incarnations.**

This division is of course made from the perspective of the currently incarnated personality. From the perspective of the soul, all its incarnations exist simultaneously. The current incarnated personality can step closer to the experience of the soul – this is accomplished through the Evolutionary Leap of mankind – and then she can participate in the life of other incarnations, that is to say, she will perceive them directly and vice versa. Each incarnation is a piece in the fabric of the soul and leads an independent existence in the astral worlds.

Now that we have clarified that the current incarnation as earthly personality is not identical with the previous incarnations of the soul – they are also distinct personalities – we need to clarify how all incarnations exist simultaneously.

We have already clarified that conventional time and space are one and the same. In our human point of view, due to the retarded sequential operation of our brain, we perceive all incarnations as if they are running consecutively in the conventional time (t): The individual incarnations are thus separated by time intervals. In this case, we are equally entitled to say that the incarnations of a soul are spatially separated, because we have proven that conventional time and space are synonyms.

If we now work with the idea that the incarnations of a soul are spatially separated, then we can easily imagine how they can exist simultaneously. Let us assume that there would be several earths in different star systems in the universe, which are far apart and

would be populated by the incarnations of a soul at the same time. This simultaneity could be perceived only from the perspective of the soul, because she exists in this simultaneity. She could instantly perceive and reach all her incarnations.

The various incarnations, however, are dependent on the communication with light signals, which propagate with the finite speed of light  $c$ . From the 3D view of the individual incarnations, the speed of light proves to be the only criterion for simultaneity. In order to guarantee this simultaneity some incarnations must have already died on some planets, while others must have not yet been born, so that they can be reached by the light beam during the same period of their lives.

From the perspective of the soul, these incarnations occur in a successive manner, although this is irrelevant, because in the astral worlds, there is no past and future, but only the Eternal Now. Other way around: any information from the 3D universe, in which we live, is information from the past, even if we perceive it only in the future.

I will illustrate this fact with another example: A star (Nova) exploded five million years ago. When it is three million light years away from us as observer (Note that in this case the unit of time “*year*” is used unconsciously for conventional time and distance as “*light year*”), we will see the Nova now and we would have seen it in the past. If it had been six million light years away from Earth, then we would see it only in a million years in the

future. The simultaneity of the soul world and the sequential passage of time can be demonstrated with Galileo's gravity experiment presented in the German Museum of Technology in Munich in 1996.

To deepen our understanding of the simultaneity of all incarnations of a soul, we will fall back to our example with the metropolitan trains on a railway line. The trains we can imagine then as the individual incarnations (lives) and the railway line with its environment as the earth. The travelers are the incarnated souls, who are spatially and temporally separated from each other. From their perspective, their journey (life) in the train runs as an unique event.

Within a train, the travelers can have discussions with other friends, who accompany them for the duration of their journey; they can spend their time in social games, get acquainted with other passengers, be hostile or friendly to them, admire nature, gain experience, make new discoveries, move in the train, and reach the goal by the way.

At the end station, they leave the train (the current incarnation) as individual souls and stay there. They will find other guests, who have dropped out from the previous trains, and if they wait a while, they will meet new guests who will drop out from the coming trains. At this moment their consciousness expands and they realize that they are all soul brothers and sisters of a single soul.

This soul we can also call “*soul family*” or “*soul monad*”, because for our educational purpose, it does not matter whether we talk about a soul with many incarnations or a soul community, which forms an bigger entity and has much more incarnations.

As long as one sat on the train, he knew nothing about it. Once he has been united at the last station with his soul, he gets a multidimensional awareness and recognizes all travelers as being One. From the perspective of the soul, who arranges the trains and fills them with guests, coordinates their journey and perceives them from a bird’s eye view spatially and temporally as separate events belonging to the Simultaneous Whole – the railway line – this insight was there from the very beginning. For the disembarking passengers it was an “eureka moment” at the end of the trip.

After uniting all the guests at the last station, they can choose to ride a new train line and make new reservations and divisions in the train, so that each guest can collect new experiences and not get bored. While the new trains are arranged, they may engage in other, pleasant activities, for example, they may sit on the lawn next to the station and have a picnic or prefer to have a walk in the surrounding forest. They are in no hurry, because they know that they are immortal and can make infinitely such finite trips.

Something like that can be thought of the reincarnation cycle of the soul on earth and in the astral realms, whereas the pauses between the trips are often more important than the journey

itself. Incarnation means separation from All-That-Is, and separation is a result of limited perception. Termination of the Incarnation, understood as death, means union with All-That-Is, that is to say, with the soul family: it is a transcendence of human consciousness.

We will see below that death is only one possible outcome of an incarnation, which makes the game of separation credible from a human perspective. Once the playing of the game of separation is finished, the camouflage of “death” is no longer necessary.

The other alternative to terminate an incarnation is **Ascension** – the transformation of the physical body in the course of the **3D Light Body Process** to pure energy of the 7F-creation levels. The personality that has unfolded in this body, unites first with her soul and with all the other incarnations of the soul, then with the other souls (about 1,000) of the soul family and their incarnations, until it becomes finally a multidimensional personality. Further mergers with higher spiritual instances from the causal worlds are possible (see transliminal soul below).

As soon as an incarnated personality of a soul, has transformed his body and taken it away with him in the astral realms, he unites with his soul and the soul family. He can now materialize again and again on earth in the human gestalt, he once was, or choose a new one. This person will then have the complete knowledge of his soul family, for the amnesia, which is imposed on the incarnated soul at birth, is now repealed. From now on he is a

multidimensional personality and enjoys the spiritual and energetic possibilities that have been previously attributed only to the gods.

The externalization of the soul's potential and its transmission on mythological characters, who were called "gods", was a psychological magic trick from the fear trove of the young and child soul. While the consciousness of such incarnations increasingly emancipated itself from the soul, it denied her existence and omnipotence as internal knowledge and attributed her creative potential to external sources. In this way, it was only intended to legitimize the emancipation of the ego from the soul. The creation of gods was thus the result of the fears of immature souls, who preferred to subordinate themselves to external gods and the laws that they created in the names of these gods, rather than to listen to the inner voice of their truth. More on that later.

Another useful model for the simultaneity of all incarnations of a soul would be the following: Any incarnation or event on the earth is first created in the 7F-creation levels before she/he appears on earth. The original (the blueprint) is already present, before it materializes on the Earth as a copy. This also applies to the upcoming Evolutionary Leap: It is already in place, before we see it on the earth.

Each incarnated soul is a sovereign creator in the 7F-creation levels, and she gestalts in a simultaneous manner incessantly the past, present and future destiny of her incarnated personality.



Most encounters and events on earth are discussed and arranged in the dream state during sleep, when the astral body dwells in the astral realms.

The correct selection of events that materialize on the ground follows a simultaneous probability model, the complexity of which is beyond the comprehension of human mind. We can say this much: the model represents a huge optimization task, it works like a multi-factorial analysis, in which the scope of free will in incarnated state is a central variable. The model simultaneously generates numerous alternatives, which are constantly altered and updated in a recursive way with respect to the continuously incoming data from earth.

In essence, we are dealing with two groups of decisions: 1) significant decisions of the soul, which are much rarer and always come true and 2) free will decisions of the human ego, which are much more common and are not always realized. Unrealized thoughts form in this model parallel probability worlds, which can then be implemented elsewhere. In this sense the astral realms operate like a giant computer system – a kind of direct, interactive Internet.

The reality that we experience on Earth is therefore a portion of a much larger reality that occurs with a time delay in the material 3D world. The soul designs all her incarnations simultaneously in the everlasting Now of the astral realms and lets them appear on earth one by one. The “deceased” individuals, who no longer dwell

on earth, exist and continue to develop as parts of the soul in the astral realms.

Past, disembodied incarnation personalities may learn from the current incarnation, to which they maintain over the soul an unimpeded energetic contact, and make certain decisions in the “past” now in a different way. Each solution is stored in the parallel probability worlds as a case study. This aspect will be discussed in detail in relation to the term “multidimensional personality”.

One can imagine the sum of all incarnations of the soul as the chapters of a book, which the author is typing one by the other on the PC and then stores them. He can now work at any time on preceding chapters, to make them conform with the current chapter and also change the design and content of the outstanding chapters, which he may have also stored on his PC as raw drafts. Because the author knows in advance how his novel will end. Any correction takes place in the Now, while the old versions can be saved or deleted.

This procedure is similar to that of the soul – her reincarnation cycle is like an adventure novel, which she designs for herself chapter by chapter, Incarnation by incarnation; she writes, rewrites, refines and redesigns until the end result, which is known in advance, coalesces with the book content, pardon, with the life content and vice versa.

The ultimate goal of the soul is the end of her cycle of reincarnation and the transition into the *causal worlds* as a new entity. This consists of the union of the entire soul family of more than 1,000 souls with the experience of 80,000-100,000 earthly lives in a historical time-span of about 10,000 years.

The incarnation cycle is individuation and unification at the same time, where no bits of information (information is the same as energy, see conservation of energy) is lost. It represents a closed loop and ends where it began: the soul fragments from All-That-Is as to gain experience by herself and gradually merges again with the Whole.

The ultimate goal is predetermined, only the path is individual. In this sense, the journey is the goal. Evolution, including that on earth, is not a goal, but only a learning tool. The soul is perfect and needs no evolution: it only thirsts for experience.

*Serial 7: Light Body  
Process and the  
Evolutionary Leap*

From the previous remarks, we now come to the following **definition of the reincarnation cycle:**

The *eschatology* of the reincarnation cycle is the developing and acquiring of sovereignty of human consciousness (mind, psyche and body) as a separate reference point to the soul and thus to All-That-Is for the purpose of self-acknowledgment of the soul and the Whole. The separation of the soul in an incarnation creates the condition of imperfection. The actual evolution of the incarnated soul that takes place on the historical stage and only assumes the appearance of a social evolution, is actually her return to initial perfection, her fusion with All-That-Is. The path to unity can vary, depending on the nature of the incarnation cycle and planet, but the ultimate goal is predetermined.

## **Energetic Background**

Based on this definition, we recognize that the cycle of reincarnation plays on several levels. First we have the individual development of the soul that is captured by the soul age. Each stage of soul development makes specific demands on human consciousness.

The *baby soul*, who incarnates for the first time on earth, is only able to satisfy the biological needs of the body. She is incapable of developing far-reaching thoughts, ideas, interests and actions.

Accordingly, the low level of social development of a soul population, consisting mainly of baby and child souls.

In reality, the respective population on earth is always mixed and contains souls of all ages. Their relationship changes, however, as the history of human civilization progresses. For this reason the history of mankind appears as a series of rise and decay, depending on how high the proportion of mature and old souls is that have incarnated in the human population at a particular historical moment.

At the beginning of the new era when Jesus appeared, many souls from the last big dissemination on earth completed their incarnation cycle, so that the soul population which came after that consisted in the vast majority of baby and child souls. This also explains the subsequent fall of the Roman Empire and the beginning of the Middle Ages, which, compared to the classical period of ancient times, are regarded in history as the “dark ages”.

Our discussion refers to the current civilization. Although we have sufficient evidence that there have been several civilizations in the past that have completed their cycle of reincarnation and collective objectives, and have made room for the new incarnation experiments on Earth to unfold – the memories of those advanced civilizations are as myths, e.g. Atlantis delivered – we will deal here only with the present civilization and the energetic requirements of her evolution.

The birth of a new self-consciousness in the 3d space-time could only be compared with the birth of a whole new universe. The energetic requirements and implications are so complex and require such a fine-tuned coordination of all 7F-creation levels that they are well beyond our limited human knowledge and imagination.

The evolution of human consciousness, as we find it in this moment and which we only know, is the product of an incarnation history that began about a hundred thousand years ago on earth and was already linked to the achievements of past civilizations. In this case, I mean not such social achievements as architecture, engineering, degree of organization and rites, which come to the fore among most esotericists, but the energetic web that such civilizations have developed and delivered to Earth, so that the present civilization on this planet could unfold.

There has been, for example, local, geographically isolated civilizations that have been established by collective incarnations of complete soul families, that is to say, an entire family of over a thousand souls incarnates in a single human body. Such civilizations have existed on the basis of related soul communities. This kind of collective incarnation is easier to bear because the degree of separation is much lower than the present one, where a soul inhabits a body. Had this collective form of incarnation not existed on earth, the current incarnation experiment based on individual souls could not have been possible in the first place.

The incarnation of a soul family or several souls in one body lifts the person to a higher frequency level. The human individual that comes to life in this way, has much greater spiritual forces and energetic possibilities than an ordinary man, representing the incarnation of an individual soul.

This kind of collective incarnation is called “*transpersonal soul*” and corresponds to the *energy of the Priest* (6). It is very rarely employed nowadays, only when a soul family undertakes special tasks on earth. The best-known transpersonal soul of a living person at present is *Sai Baba* in India (he died later), about whom many books have been written.

Many experiences of earlier civilizations were intertwined in the energy web of the astral realm of the earth – the 7F-creation level, which is energetically closest to the 3D space-time of earth and is also known as the “4th astral dimension”. They were stored there and could be retrieved very easily on demand. Part of this information was provided to the current civilization in various, difficult periods of social transformation. The mere idea of the complexity of such energetic interactions would immediately make every man “brain dead”. They can be understood only in the spirit worlds in the disembodied state and in the presence of an expanded awareness.

I mention these aspects at this place as to expand the viewing angle of the reader for the energetic background of a reincarnation cycle in the 3d space-time of the earth, because the



current esoteric literature has focused mainly on the immediate karmic and individual aspects of the reincarnation cycle and pays no attention to the overall organizational prerequisites for the implementation of a collective incarnation cycle with myriads of souls on a single planet.

This overarching approach is essential insofar, as it gives us a clue about the upcoming Evolutionary Leap that is both a collective and an individual energetic phenomenon. Especially the analysis of the close interrelationship between individual soul and collective consciousness is of crucial importance in this respect. To understand this, we must again resort to the energetic characteristics of the individual *soul age*.

The incarnation of a soul in a body is associated with amnesia, which is neither complete nor constant. It is a variable of both the *biological age* of the personality and the *soul age*.

Newborn infants have largely an unhindered contact to the spirit worlds, even if, or just because, this is overlooked by their parents and adults or most of the time denied. The intensity of this contact slowly decreases from the age of five and reaches a nadir in the first prepubertal latency period (11-12 years). At the same time the formation of the mature personality commences as an **ego**.

From adolescence to maturity, the human entity must be confronted with the external challenges of the society. During this

period, the connection to the soul must be very quiet – all the attention of the mind and the psyche is dedicated to the coping with the tasks of life and the accumulation of existential experience.

However, currently many old and mature souls are born (beginning since 1988) that enjoy genetically a more open channel to their soul and the higher realms and also retain this medial ability as adults. This is possible because they arrive on an energetically altered earth, which has entered since 1987 its most intense, final phase of the Evolutionary Leap.

The connection to the soul increases dramatically in mature age, especially after the 4th decennium, when the individual has accumulated enough experience to recognize the illusory nature of human institutions and activities, and is psychologically prepared to distance himself from old collective beliefs.

A similar curve of amnesia can be observed during the different ages of the soul. The *baby soul* enjoys a largely unimpeded connection to the spirit worlds. Since she is the most anxious among all incarnated souls, she feels unjustly thrown out in the cold cruel world of three-dimensionality and can handle just the minimal requirements of an earthly incarnation as to survive.

The *child soul* loses, like a child after the age of five, increasingly her connection to the inner truth. Her attention is directed to the outer world, which she cautiously explores and begins to conquer

step by step. Any physical and mental activity for the purpose of exploring the outer world is supported by an appropriate mental wave that flows directly from the soul and is sensed as a *life-spending force* by the incarnated entity.

Any kind of discomfort, sluggishness and seclusion, which the individual feels at certain times, can be explained with the withdrawal of this force. Only very few old souls are aware of these energetic ebbs and flows of the soul and accommodate to their rhythm, while surmounting their fear structure, which is determined by the urge of performing all kinds of human activities for the sake of survival. Baby souls, do not perceive such stimuli in a conscious way, but follow this natural rhythm of pleasure and reluctance in an involuntary, instinctive way.

The child soul begins to disregard this rhythm of the life-spending force coming from the soul. Therefore, such individuals are often not centred, irritable, easily and permanently unhappy without knowing why. They are like little kids, who get to the limits of their physical strength and do not know how to deal with their fatigue and irritability. Such souls choose largely sheltered life biographies and cautiously approach the challenges of earthly life.

Like small children, they need a largely intact and manageable environment – in a large family or in traditional societies with low social dynamics and solid relationships. Since in such countries the child mortality is very high due to inadequate medical care,

they have the assurance of being able to leave earth prematurely if they cannot cope with the challenges of their incarnation.

Many Third World countries are inhabited mainly by baby and child souls. This fact can be seen for example in the high AIDS rates in several African and Asian countries. In developed countries, there is a high proportion of baby and child souls among the rural population, which is, as a rule, the most conservative one.

The maximum amnesia is observed in the *young soul*, who is also the most willing to deny the existence of the higher self. She wants to know what she can achieve in the 3D space-time. As carrier of the *energy of the Warrior*, she wants to fight and to manipulate matter and people, and often exhibits a rash courage that can bring her also a lot of merits. The flip side of a young soul are the qualities, which we can also observe in wanton, reckless youth.

Individuals with a young soul are generally healthy and rarely suffer from disease and physical ailments, even if they do not pay attention to their body demands. This robustness is desired and programmed by the soul. The body of a young soul is of the densest energy layers and is wrapped with the lowest frequencies of fear, which allow an optimal adaptation to the terrestrial conditions of separation at the expense of the soul dimension and at the same time impede the regurgitation of internal contradictions.

Because of this specific energetic construction, young souls are inaccessible (refractory) to transcendental knowledge and deny the inner voice of truth vehemently. Because they are focused on social success, they fear any personal failure. When a young soul becomes rich, she always surrounds herself with rich and successful people of the same soul age. The losers are despised wholeheartedly by the young soul, precisely because her 4th heart chakra is still closed at this soul age, and she gives them readily the blame for their failure. Losers and dissenters are excluded. The social commitment is very weak.

A suitable model of study for the life and behavior of young souls offer the suburbs of the rich and wealthy citizens. The emotional pressure for confinement against the uncertain outer world can be gauged very accurately by the height of the hedges around their houses. The highest hedges can be found in the Munich area, for example, in Grünwald – the suburb of the millionaires. The residents of Starnberg, another place of millionaires, with the highest incomes in Germany, refused recently successfully to approve the construction of social homes for aged people on the territory of their community, because they felt disturbed in their tranquility.

When the young soul fails, she always looks for the causes for her failure in other people or regards her misfortune as a bad fate. She knows no individual grace, compassion or love, and leaves the order of society to the heartless law and its watch dogs. The experience, which a young soul makes, corresponds to the degree

of her amnesia. Since the intra-psychic dimension remains hidden from her superficial daily consciousness, it is usually not in her soul plan to experience situations in life, which will confuse her and cause internal doubts or will urge her to fight against unjust social norms and show civil courage.

The young incarnated soul enjoys rather a life of uncritical adaptation and conformism according to the American motto: “It is indecent to be different,” of conquest, of clean social success, and, towards the end of the cycle, of social failure. She considers her life to be an upward spiral, where an increase in quality is always gauged by a greater abundance of tangible material and financial assets. Young souls prefer consistently smooth, materialistic oriented biographies, which do not demand from them any profound emotional conflicts. These experiences remain reserved for the cycle of the adult (mature) soul.

It is important to emphasize at this point, that every soul plans and coordinates her life on earth in her own free will in cooperation with other young souls, who want to experience similar favourable conditions on earth. The life of a young soul is no less precious than that of an old soul. At the end, the young soul makes all kinds of experience, which an old soul has also made by the end of her incarnation cycle.

From the vertical perspective, this aspect should be clear. From the horizontal perspective of the current incarnation, mature and old souls have, however, much to chew on the current living

conditions that have been established and dictated by the majority of the young souls.

## **The Energetic Influence of Jesus on the Incarnation History of the Earth**

The history of mankind in the last 2,000 years was determined by the needs of young souls, who have been in the majority since then. They stepped up on the stage of history with the appearance of Jesus Christ, whose mission was to initiate the transgression of the child souls, who were at that time in the majority, into the cycle of the young soul.

After his crucifixion, which was a near-death experience, he could ascend and turned into a multidimensional personality. He had completed his Light Body Process already in his lifetime – hence the many healing miracles that he could perform thanks to his superior energy. Here I am referring to the Christian myth, which is energetically as real on earth as the true story of the two entities, Jeshua and Apollonius of Tyana, whose biographies were used by the Orion Empire to create the Christ myth as a composite in order to further dumb down Christian humanity. His crucifixion was only a stage play that was orchestrated by the astral realms to fulfill the predictions of the prophets in the Old Testament in order to impress the simple minds of the child souls in that era.

The tremendous impact of Jesus is neither related to his Crucifixion, nor to the short period of time in which he preached. Also he was not even very famous in his lifetime in his home country. His immense influence on the history of mankind, which continues to this day and brings many people into astonishment, is due to his energetic mission as a multidimensional personality after his crucifixion, which in its most intense phase lasted for about 400 years throughout the whole time of the Church synods. He became thus a **transliminal soul**. This term requires special consideration, because it plays a major role in the upcoming Evolutionary Leap.

Jesus was an old soul in her last incarnation (7th level). He was the last soul of his soul family, his *soul tribe* (seven soul families) and his *soul union* (7×7 soul families). Most of the families of his soul union had already left the soul worlds of the 5th dimension, where the souls dwell while they are still in the cycle of reincarnation, and had united to new entities in the parent causal worlds. The termination of the reincarnation cycle of a soul family always ends up with the union of all souls to a new entity. This conversion takes place after a thorough assessment of the just completed incarnation cycle, which leads to a fusion of all incarnation experiences. The result is an enormous increase in the frequencies, which allows the entry of the soul family as a *monad* into the causal worlds.

The **causal worlds** are an independent dimension of the 7F-creation levels, which have a higher frequency than the energy



spectrum of the soul levels that are still involved in the reincarnation cycle in one or another form. The causal worlds are no longer so closely associated with the physical 3d space-time as is the case with the astral realms of the souls who are still in the cycle of reincarnation.

Nevertheless, the causal worlds send approximately every 2,000 years a representative on the earth, pursuing an energetic mission. Jesus was such a representative. After his crucifixion, he could transform his body and bring it to the higher realms through *transmogrification (cosmic ascension)*. He thus became a multidimensional personality. During this transformation, he could dissolve the boundaries of his earthly personality and consciousness, by being able to get access to the entire experience and knowledge of his soul and his soul tribe.

The knowledge and energy that he received from now on also contained spiritual elements from the causal worlds, which were alien to the soul family of Jesus and which he himself did not know in this form from his sojourns in the dream state in the astral worlds of the 5th dimension. The body of the human being with the name of Jesus became a vessel for the vast cosmic energies of the causal worlds, which could henceforth act as **Christ Consciousness** on earth.

The “*Ascended Christ*” became a **transliminal soul**, who was freed from the limitation of space and time. Such a soul is associated with the powerful *energy of the King (7)*. In reality, a

transliminal soul represents all seven energies which merge in the causal worlds.

Jesus was able to materialize and dematerialize at any location, and thus directly affect the people of the early Christian era. He could also very effectively exert his influence through telepathy and dreams on the protagonists of the early Christian church, such as *Paul*. The idea of the “Holy Spirit” as a *Miracle of Pentecost* could be also attributed to this ubiquitous effect of Christ Consciousness.

The light gestalt Jesus was a transducer of the energies of the causal worlds, which he brought to the incarnated entities on earth with the help of his soul family, which had to wait in the astral realms for their final association and transition into the causal worlds as long as he still lingered on the ground. All of the so-called “saints” in the Church received this energetic influence as inspiration, wills, dreams or visions. Jesus appeared to many people also directly in his crystalline light body.

Everyone who was touched by his energy was converted and opened up to the cosmic love and the feeling of grace, which was until then known only theoretically, but had not been practiced. The people could not distinguish Jesus from a mortal man.

The effect of a transliminal soul rests in the first place on her immediate astral energy transfer. The astral field of a multidimensional personality opens all the chakras of an

incarnated entity who happens to be in her vicinity. This effect can be experienced by the person as ecstasy or a *state of grace*. The same effect can also be achieved by an astral energetic action at a distance, triggered by the causal worlds.

The so-called “spiritual enlightenment”, which plays a central role in the Christian religion and was experienced by some mystics and saints in advanced soul age, is such an energetic process that leads to a temporary opening of all body chakras (see Serial 10). In this way, the incarnated entity experiences a tremendous emotional stirring, which dissolves the boundaries of his psyche and mind.

A person in a state of *spiritual epiphany* is flooded by the astral forces of love, which shake him both emotionally and deeply sensually and remind him of his true existence as an immortal soul. During such an episode the earthly personality experiences the state of unconditional grace out of the realization that she is immortal as her soul, and that her alleged enemies on earth are her soul sisters and brothers, with whom she is united in love for ever.

In a word, the process of sudden spiritual enlightenment represents a massive withdrawal of amnesia. In this condition, human incarnated beings can dwell only for a short period of time at their current stage of energetic light body development, because the astral energies that they will receive during such an epiphany, are of immense intensity and may burn out their

physical vessels. However, this event imprints in their minds lasting memories that transform their personality structure for ever.

From this experience, the most important mystical and Christian Scriptures were written: they were mental efforts to put into words the indescribable. Even the Miracle of Pentecost was such a collective epiphany, in which the participants could suddenly remember their old incarnations and languages, and recognized each other from previous lives (as is the case with many members of the PAT in the current End Times). The memory of such energetic experiences at the soul level is the stuff, from which the religions arise and solidify to meaningless rituals thereafter.

The immediate energetic effect of a transliminal soul, who is the carrier of causal energies, corresponds thus to the energetic effect, leading to epiphany and sudden enlightenment. Enlightenment is thus a pure energetic process and has nothing to do with religion. Religions are a possible, anthropocentric interpretation of this holy experience. In this sense, it is not even holy, because the concept of “holiness” is also an earthly one. From the perspective of the higher realms, there is neither holiness nor religious mysticism, but just pure energy.

This is a very important finding, because the Light Body Process can be described as an “enlightenment in installments”, where the true epiphany comes with ascension and the blissful merging with the Source. This kind of cosmic experience cannot to be measured

by earthly standards – it is infinitely more intense. The Light Body Process has, therefore, nothing to do with present-day Christianity – it only initiates its last act known as the “The Second Coming of Christ”.

The light body of a transliminal personality is immortal and needs no food or sex. Because of its high frequency vibrations, it may not be visible to everyone. The energy of a transliminal soul who presents herself as a human being, relieves the anxiety of those present and accelerates their energetic transformation. In her presence, the incarnated souls come in touch with the state of sudden spiritual enlightenment, which is associated with a temporary lifting of amnesia. This ability exhibit only some adult and old souls.

The energy of a transliminal soul is perceived by all young and immature souls as extremely disturbing and unpleasant, because it strengthens the internal discords in their characters. That is why dark entities hate light. Such souls cannot directly benefit from the energetic effect of a transliminal soul.

For this reason, a **group of adepts** is formed around her, which translate and dilute the impact and the teaching of the transliminal soul in a verbal form, which can be understood and received by younger souls. In this sense, a transliminal soul acts on earth as a multidimensional personality. In this case the circle of adepts represents her personal multidimensionality, which can truly unfold only in the higher astral realms.

The question whether each multidimensional personality is also a transliminal soul, i.e. also carries energies of the causal worlds, can not be answered definitely at this point. My intuition tells me that there can be multi-dimensional personalities, which are exempt from the restrictions of space and time both on Earth and in the astral worlds without the support of energies from the causal worlds. Ultimately, such a distinction is irrelevant because all systems are U-sets of All-That-Is.

## **Reasons for the Evolutionary Leap and the Light Body Process**

What are the consequences of this discussion for the upcoming Evolutionary Leap of mankind?

The **Light Body Process** that currently applies to all incarnated souls in one way or another causes an increase in the body frequencies, corresponding to the soul age and as encoded in the soul plan for this incarnation.

Mature and old souls are much more advanced in their soul evolution than the rest of the population and will experience the Light Body Process directly. Baby, child and young souls, whose bodies are surrounded with dense, low frequency layers, will experience the Light Body Process primarily as a fundamental shift in values. This mental shift is accompanied by a slow degradation of the densest layers of fear. These layers have been

substantially removed in all old souls (indigo and crystalline children). As they vibrate at higher frequencies, they can absorb the energies of the Light Body Process, which is a continuous frequency increase, much better and transform much faster their carbon-based bodies into crystalline bodies.

The process is individual, and there may be deviations from this rule. New blockages can be introduced or old ones reinforced by negative mental attitudes (fear) towards the process that can bring it to a halt. Such persons must then finish their incarnation earlier, e.g., dying from various diseases and will try it again at a later date.

The Light Body Process is a central energetic phenomenon of the Evolutionary Leap of mankind on Earth, which includes yet other far-reaching cosmic energetic processes that occur intensively since 1987. In 1999, all people on the ground were at least in the third stage of the Light Body Process, which can be divided for didactic purposes in twelve sequential steps (stages), although these steps occur simultaneously in reality and have no practical significance. Ascension is only possible after completion of the 11th stage of the Light Body Process.

For further details on the subject, I recommend the channeled book “The Light Body Process” by Tashira Tachi-ren, which contains a popular technical introduction into this process. Unfortunately, the psychic and somatic aspects of the Light Body Process, which, in my experience, come to the fore and present

the greatest hurdles to the person involved, are not discussed in this short description. These clinical aspects should be elaborated individually in discussions with advanced personalities (as was the case with the members of the PAT on this website eleven years later) (**footnote 7**).

**Footnote 7:** Even when the twelve steps (stages) of the Light Body Process presented in this book discuss important and necessary transformations in the psychological, mental and somatic area, I can confirm this classification for my part, only to a very limited extent. It is first and foremost of limited practical value because of the immense intensity of the astral waves, entering the biological body and transforming it fundamentally; the latter are coupled with unbearable somatic hardships that are not discussed at all in this small book. Since most people, who are affected as old souls in one way or another, are just at the beginning of their Light Body Process when the psycho-mental realignment of the personality with the higher self stands in the foreground, there is a tendency in esoteric circles to resort to diminutions and purposeful beautification of this incredibly difficult process as to lull their fears in front of the upcoming hardships. I fear that many an esotericist will have a rude awakening when they fully enter the Light Body Process.

It must be clearly said at this place that only old souls, who are at the seventh level of their old soul cycle and are in their last incarnation, will acquire the ability to terminate the current incarnation with a **cosmic ascension**. According to rough estimates, there are currently about two to five million old souls at level 7 that are incarnated on earth, out of which only a fraction has achieved the biological age to ascend over the next ten years (from the summer of 2001, when the book was written, to 2012, which was a fairly good prediction at that time).



The **Apocalypse** (Greek: *appearance, revelation*) of the Evolutionary Leap will be initiated with the first ascension of a suitable person. In the Bible, this process is been announced as the “*Second Coming of Christ*” (Greek: *parousia*). This person will be a transliminal soul and will exert his mission on earth as a representative of the causal worlds. His appearance will trigger a mental revolution on the collective level and a fundamental paradigm shift in society.

The materialistic doctrine of evolution will be rejected as false, and the priority of spirit over matter will be ultimately accepted. Science, religion, philosophy and ethics will plunge into their greatest crisis of identity in the modern history of mankind. Old beliefs of popular pseudo-scientific nature will be quickly abandoned and replaced by the new *weltanschauung* of the theory of the Universal Law. Old patterns of behavior that are rather difficult to change are already clutching at thin air and engender many individual tragedies.

As our material world is a mirror image of our ideas, it will collapse in the wake of this paradigm shift and will be replaced with new social forms and norms (outside as inside, inside as outside). In particular, the current economic and political order will come to an end. The physical principles, such as government, finance, production and power monopolies, competition, state separation, etc., upon which present-day society is based, will be replaced by truly spiritual principles.

It is easy to perceive that these changes will affect primarily the young souls, which will be transformed by the Ascension of the first multidimensional personality in the cycle of the adult soul.

The population of the young souls has established a set of collective beliefs and dogmas, which are represented with conviction by both politicians and business leaders, as well as by their henchmen in science and culture. Since these beliefs, with the exception of a few outsiders, are not yet called into question by the general public – the power position of the young souls in

society takes care of this – they will be recognized as false only after the official appearance of the new transliminal soul will take place (**footnote 8**).

**Footnote 8:** One should only consider the frantic responses out of pure anxiety by the elite in the Western countries to the recent terrorist attack in New York City from this perspective. The resorting to brute force abroad and to restrictive, undemocratic measures inside their countries is symptomatic for the reaction of the collective – political and medial – ego of the young souls to the onset of global confusion, which will increase even more in the coming years. The brutal violence and despicable comments, with which the conformist media and politicians attacked the few isolated, thoughtful voices of some intellectuals, is a symptom of the pathologically increased angst of these young souls, who feel slowly, but unmistakably, that they have nothing, absolutely nothing “under control ” any more.

The new transliminal personality will demonstrate the energetic possibilities of the soul, such as *teleportation, telepathy, energetic healing, overcoming of space and time, and multiple dimensions*, etc. Many young souls will, however, refuse to accept the true nature of human existence and will leave this world prematurely. The others will radically change their world view and will begin to open to the influences of the soul.

This delimitation of consciousness is always accompanied by disillusionment with the current state of affairs, which implies the collapse of social structures that were built by young souls and designated only for their limited needs. No structure can last much longer as soon as the people begin to question it collectively, because it lacks the spiritual force that maintains it as a matrix in the 3D or any other higher reality.

The outer world is only a projection of the inner-soul dimension. As outer reality and inner world are intertwined in a closed loop, so that the inner images are projected outwards and materialize as preconceived reality, which in its turn determines human consciousness, any inner spiritual

transformation of humanity is always associated with an external one. For many, who cling to old ideas, this conversion will take the form of an apocalypse, whereas the negative connotation of this word will be actually experienced as individual disaster.

People, who can hardly wait for this change and affirm its necessity (as the members of the PAT do), will experience the onset of the Evolutionary Leap as the ecstatic event, which it really is. Those “On the Eve” (Turgenev’s novel) of the Flood, who will be tormented and paralysed by their angst, will experience this inner reality as an external cataclysmic crisis.

This psychological dichotomy in human expectations will temporarily split the destiny of mankind. This important process at the End Time is explicitly predicted in the New Testament:

“For as they ate and drank in the days before the flood, marrying and giving in marriage, ... until the flood came and swept all away: so it will be with the coming of the Son of God. Then shall two be in the field: the one is taken away, the other is left behind. Two men shall be grinding at the mill,.. One will be taken away, the other will be left behind. (Mt 24, 38-41).”

What changes will the *mature souls* experience in this process? To understand this, one must keep in mind the needs of the adult soul cycle. While the young soul usually enjoys robust health, the experience of the fragility and transience of the human biological body is reserved to the mature soul, who now has the courage to explore the existential limits of this fear-laden reality.

This finding shows all too clearly, that diseases are by no means a technical failure of the body, such as currently assumed in medicine, but deliberate experience of the soul. In general, dis-eases are an expression of mental anxiety, which are not perceived by the mind directly, and have for this reason to manifest themselves on the somatic level. They are a learning tool of the soul, with which she trains the human mind and psyche, so that they

can in turn benefit and grow from this valuable experience with fear-laden human conditions.

For this reason, a chronic disease can be cured completely only when the mentality of the entity changes and the lesson, anchored in the soul plan, is adequately learned. While the adult soul is confronted with her illness, she learns to deal with her fears and to cope with them in a sovereign manner.

The *young soul* is spared as a rule from such experiences, because she is not ready to be confronted with her inner fears. In this area the free will of the human is endowed with a wide margin, that is to say, the incarnated entity can consciously decide to experience the state of health or disease. The indicator is in both cases the level of fear, which is projected at the somatic level and manifests as dis-ease.

For this reason, many mature souls are currently experiencing an increase and accumulation of various diseases that afflict these people literally “out of the blue sky”, so that they can be drawn out of the usual “human traffic”. The adult soul is anxious to finish in a timely fashion with her karmic tasks in the area of the physical body, before the actual Evolutionary Leap will take place and thus gain valuable experiences that will allow her to enter the cycle of the old soul with completely different requirements.

These diseases have a dual function: firstly, they are a part of the soul plan, secondly, the “sick” people get the social rectification to remove themselves from work and daily duties at home and start reflecting on themselves and the world around, so that they can prepare mentally for the impending Evolutionary Leap. Also they are given the opportunity of overcoming their deep-seated fears and mentally strengthen their psyche. This has a positive effect on the Light Body Process. Unfortunately, many mature souls do not recognize this experience as an opportunity and try to deliberately prevent their spiritual growth in the course of this process, by stubbornly clinging to their old, habitual hallucinations.

The old souls are long on the spiritual path of evolution. Many old souls, who are currently also biologically old (over 50), are pioneers of the Evolutionary Leap. They have served to humanity in its darkest period since World War II by tacitly supporting the transformation of Gaia and humanity with their high frequency energetic fields. Many of these star seeds have made their way in full solitude.

Their contributions cannot be properly appreciated from an earthly point of view. This is only possible in the disembodied state in the astral realms. Some of them are at the end of their physical powers and are slowly losing faith in the long-awaited change. Such persons will benefit most from this Gnosis, which they should discuss together. Being in the company of like-minded old souls will give them courage and raise their frequencies, so that they can experience the official beginning of this Process with the **First Ascension** (This predicted scenario as recommended by myself eleven year ago in 2001 was realized in 2011 by connecting the members of the PAT around this website).

The first person to ascend, will be a multidimensional personality and a transliminal soul. He will assimilate the earthly experiences and achievements of mankind and combine them into a new teaching that is congruent with the spirit of the 7F-creation levels. Earthly weltanschauung must be brought into harmony with the cosmic spirit. This adjustment will take some time and will occur in several waves.

The first major transformation, which can also be described as a **soul orgasm**, is expected to take place between 2008-2012. The concept of orgasm is not chosen arbitrarily. During this time, emotional pleasure and physical pain will blend into a new energetic condition that will open human consciousness in a flash to new realities. Like every orgasm, it will be accompanied by after-tremors, which will trigger a quick, unimaginable radical transformation of human society from today's point of view.

The new transliminal personality will be the **founder of the new “Golden Age”** (the epoch of Aquarius), just like Jesus was the founder of the Christian era (Epoch of Pisces), which is now coming to an end. The new era will thus be *post-Christian*. For this reason, the appearance of this personality will have tremendous repercussions on the original Christian drama that will take place in several acts.

The “new Christ” will actually be an “Antichrist”, at least from the perspective of organized religion, because he will show that any spiritual communion with God, that is to say, with the individual soul and the spirit worlds can never be regulated through an organized institution, but should be an intimate dialogue with the inner voice of personal truth. As part of the Light Body Process, he will instruct the people in dealing with their souls.

The new evolving individual spirituality of the young souls, who have just entered the cycle of the adult soul, will help them to easily escape the organizational enclosure of present-day religions that they needed in the past for their spiritual development as a guide or friction surface. The organized religious communities will be renounced by the new spiritual people peacefully and without rancor, and not like the atheists in the past. The old religions will be simply stripped off by them like an old, too small straitjacket. In this way the current organized religions will quickly collapse and disappear from the scene.

The same applies to empirical science, being the more important system of knowledge today that determines people’s lives significantly. This fundamentally wrong cognitive system will be replaced forever by the new Pantheorie and Gnosis of the Universal Law. The sweeping consequences that will result from this spiritual reshuffling will be beyond the confines of today’s human comprehension. They are a central theme of all my scientific and gnostic works.

Only after the first act of the paradigm shift has taken place, will more people from the close environment of the transliminal soul be also able to ascend. The dissolution of the body and the earthly personality and her fusion with the soul and the soul family, often referred to as an Over-soul, evokes in the old soul in her last incarnation a new fear. In the course of her long cycle of reincarnation, she has been accustomed so much to the physical vessel and earthly life that at the end of her last incarnation she feels a new fear to jump into the disembodied state of her new, normal multidimensional existence in the higher realms.

Many souls, who will ascend, will not return to the earth, but can opt to merge with the other soul sisters and continue their journey into the causal worlds. They will support the Earth during its transformation period as pure energy.

Other old souls, who will follow the example of the first ascended personality will return on the earth and will serve to humanity in this difficult period of transition as spiritual leaders, connected in unconditional love with it. Their sacrifice will be the actual return to Earth in a crystalline light body, for a soul that has finished her cycle of reincarnation wishes nothing more intimately than the reunion with her soul brothers and sisters and the transition to the anxiety-free causal worlds.

These, so-called “**Ascended Masters**” will coordinate as multidimensional personalities the transition of humanity to new dimensions. They will introduce new technologies on the earth that will be implemented by the masses of young and mature souls and will show to the people new spiritual ways of social life. They will ensure a more or less smooth transformation of the present humanity to a **community based on love**.

For this reason, they will replace the helpless representatives of the old structures such as politicians and business leaders. The new Ascended Masters will be able to handle the new structures of humanity without

major cataclysms; they will coordinate the efficient allocation of human resources in the new technologies and social forms, which they will transmit and supervise. The paramount goal of this harmonious cooperation will be to overcome the schism of mankind in almighty, Ascended Masters and alleged “mortals” without great social conflicts to the benefit of all mankind.

The new spiritual human being, who lives in harmony with his soul and the cosmic spirit, and acts in love and in a constructive interference with both, will renounce the present, fear-driven power structures of the national state, because they will only hinder him in his spiritual evolution. Like all religions, the national state will also be dismantled like an old shirt – it will implode and vanish from the New Earth.

The new **man of spirit** (*Geistmensch*) (**footnote 11**) will prefer to live in small communities with like-minded people in the country. These communities will be completely self-sufficient due to the new technologies, that is to say, they will have a decentralized, efficient energy supply based on the new energies of the 7F-creation levels. The new man of spirit will organize agriculture in a completely new way, in the knowledge that man is only temporary on this planet and that he cannot own the land of this holy Earth, but only use it as a responsible caretaker for his diet. Thus the land will be taken away from the “wicked winegrower” and given to the “good winegrower” (Matthew, 21, 22-41).

**Footnote 11:** The term “Geistmensch” (man of spirit) was first introduced by *Rudolf Steiner*, although he used it in a rather vague and ambiguous manner. One can interpret R. Steiner and the numerous influential esotericists at the beginning of the 20th century as heralds of the Evolutionary Leap and the Light Body Process. This penultimate incarnation wave of old souls prepared the ground for the actual Ascension process. At all times, there have been medially gifted people, who have kept human esoteric knowledge alive according to their individual and social maturity.



New, environmentally friendly, post-industrial technologies based on bio-agricultural products will be introduced and developed. The infrastructure on the territory of the commune will be established by consensus of its members and in cooperation with neighboring municipalities, and will be managed in the spirit of common good. The municipalities will communicate via Internet or a novel-term network and exchange information on the know-how of the new technologies and products directly and in an altruistic manner. There will no longer be patents or monopoly, as all technologies, provided by the higher astral realms, will be available to the entire humanity. Each municipality will efficiently carry out its own medical treatment on the basis of new bio-energetic therapies. In a largely free of fear, enlightened society of men of spirit, the spectrum of diseases will change significantly and will diminish dramatically.

Within a municipality, money will be abolished as superfluous. Between the communes local exchange of goods will be organized on the basis of a very simple, transparent numerical clearing system that will exclude fraud and corruption. Banks and other financial intermediary, profit-oriented structures will cease to exist. The people may decide to pay voluntary tax for charitable projects between municipalities. The national state will be abolished because of its numerous redundant and inefficient institutions. The production efficiency will increase enormously, as only meaningful activities will be performed. The work will be fun. People will have plenty of time for spiritual activities.

The new individual consciousness will be all-planetary (new word) and every individual will feel connected with the needs of all humanity. This high level of personal responsibility will make the need of written laws and their enforcement unnecessary. Misconduct will be treated with love, knowing fully well that the individual soul needs this experience and, being a co-creator of the new earth, cannot be sanctioned by any human law whatsoever. The current jurisdiction, which is a product of the predominant young souls and their mentality, is based on their archetypal agnostic and,

therefore, distorted view of crime and punishment, and will be abolished for ever.

That the subject of “*Crime and Punishment*” (a novel by Dostoevsky) is predominant in the mentality of the majority of young souls, is proven in an exemplary manner in the selection of plots in modern film art. The vast majority of the movies, especially the Hollywood productions, deals in recent decades only with judicial dramas, violent crime (detective stories, shockers), brutal vigilante justice (Western, action-thrillers, etc), where the judiciary fails regularly and primitive justice is imposed at the expense of senseless, highly destructive brutal actions, while these actions are located in the present (social drama) or in the future (science fiction). Both the motives (greed, egotism, competition, lack of love, mental aberrations and psychic perversions, inclination to violence, etc.), and the actions of the protagonists (violent crime, all sorts of destructive activities) reflect almost exclusively the world view of the young soul – the world, in which she mentally lives and feels very comfortable. How should we otherwise explain the success of such Hollywood “block busters”? Such debased topics are projections of the most fundamental fears of the young souls, where the future is regularly shown as an even more horrible and exaggerated version of their present obnoxious features.

For example, there is virtually no films that deal in a serious way with gnostic themes without putting human violence in the foreground. In addition, all the film-makers are lacking the appropriate artistic means to treat these matters in an adequate manner. The few films that deal “seriously” with scientific topics, such as presenting biographies of famous scientists, are bursting with embarrassing naivety, what is science and, above all, what knowledge really means. Such movies are a mirror image of the agnostic, primitive nature of the young soul, who does not care at all about true knowledge.

The apprehension that every incarnated soul chooses her various mundane experiences free from any sin and only in accordance with the cosmic law of

karmic balance – a point of view that Jesus wanted in vain to establish on earth with his alleged crucifixion – will slowly, but surely prevail after the Evolutionary Leap of mankind.

These processes will be completed in the New Earth within the time span of an average human life, so that most of the readers will still enjoy and participate in these transforming events (Here I have in mind the transition period on the new 5d-earth after 2012, although I refrained at that time from speaking about “mass ascension” as not to scare my readers, who would have considered me a crazy person. In 2001 the idea of mass ascension in 2012 was not even a topic in the New Age movement, and even when I published my last English book “The Cosmic Laws of Creation and Destruction” on the Internet in 2010, there was an outrageous indignation and a lot of disbelief with respect to this Ascension scenario among most light workers, which has become in the meantime an accepted outcome by all channels and esoteric sources.

*Serial 8: Mental,  
Psychic and Somatic  
Aspects of the Light  
Body Process*

## The Definition of the Light Body Process

From the previous elaboration, we now come to a binding definition of the Light Body Process:

The **Light Body Process** is an energy conversion of the species “man”, which can also be described as individual evolution. It includes a significant increase in the energy frequencies of the body, mind and psyche and their harmonious alignment with the frequency spectra of the 7F-creation levels. The end result of this process is the merging of human consciousness with the spirit of All-That-Is, which has fragmented as an individualized soul. For the species “man” this process means his transformation into a multidimensional personality. Her energetic features are as follows:

1. The *psyche* is largely cleansed from the lower frequencies of fear and placed in constructive interference with the astral frequencies of love.
2. The *mind* is freed from its previous, illogical thinking with the help of the new axiomatics of the Universal Law and aligns with the cosmic spirit.
3. The human consciousness then evolves to the all-encompassing *awareness of the soul*. The awareness of the soul includes: direct knowledge, telepathy, connection to the

Akashic records and other storage levels of the higher realms, etc.

4. The *frequencies of the body* are raised to the height of the frequencies of the astral realms. This allows for a phase transition of the cellular body into the **crystalline light body**, and vice versa. This transition allows the conquest of space and time and enables the incarnated personality to dwell both in the astral realms as well as on Earth.

All the above processes are complex energetic phenomena that will be now discussed in detail. In advance we should explain the relationship between *Light Body Process* and *Evolutionary Leap of mankind*. The Light Body Process encompasses the individual evolution of the bio-energetic system “man”, which is a concrete incarnation, materialization of the soul on the planet Earth. The Evolutionary Leap of mankind involves the collective manifestation of this process on the historical stage.

Each individual evolution leads to a social evolution and vice versa. It is a closed circuit, whereby Spirit (the inner impulses) is the primary source and its materialization in social norms and forms is of secondary character: First comes Spirit and then matter.

The evolution of the individual as Light Body Process and the evolution of humanity, defined by myself as Evolutionary Leap, cannot be separated from each other, because All-That-Is is a

unity. In this sense, the Evolutionary Leap of humanity, being an open U-set of All-That-Is, is in the first place the elimination of all mental and physical separations as N-sets – that is to say, such sets that are not real, but only exist as a camouflage in order to promote the incarnation play of separation on earth, being a direct experience of the last antinomy.

It is important to emphasize at this point one more time that all N-sets are energetic epiphenomena, they are artificially created energetic barriers by the soul that can only exist locally within the energetic perfection and unity of the Whole. Their removal may assume from the limited perspective of the person, who is an object of this separation, the visible form of evolution. From the perspective of the soul, this is only a return to normalcy.

All-That-Is is individuation and unity at the same time. Incarnation on earth represents the greatest possible individuation of All-That-Is. The imminent Evolutionary Leap is the return to unity, which will occur in several stages, of which the cycle of reincarnation is only an insignificant first step. The other stages are beyond the limited horizon of human consciousness.

The methodological approach of the new axiomatics of the Universal Law will serve us as a guide to explain stringently the complex energetic processes and interactions between body, psyche, mind and soul that are running during the Light Body Process.

The Light Body Process is in the first place an augmentation and alignment (harmonization) of the frequency spectra of body, mind and psyche to the frequency spectra of the soul. Mathematically, this process can be represented as conjugation of U-sets. The human being experiences the Light Body Process as a very intense process of physical, psychological and mental symptoms. If the process is not consciously experienced and perceived, but rejected or negated out of fear, these symptoms may take the form of severe physical or mental illness that can lead to premature death.

A main goal of this disquisition is therefore to expand the reader's understanding of this process as to reduce his anxiety and to allow for the smooth running of the Light Body Process.

Many esoteric schools evoke the impression that one can gain deeper insight into the inner-soul processes by learning specific, time-consuming techniques and have to be taught by a guru in many years of humble apprenticeship. Nothing is more false than this idea.

The soul (the higher self) of every individual is perfect and is the only real teacher. Any access to it can only be made with a clear, open mind and a largely fear-free psyche, which ultimately is the chief goal of the Light Body Process. To this end, there are no special techniques. The fastest and easiest way is the clear recognition of how body, mind and psyche, with their fear-based structure, energetically operate and interact with each other.



However, I know not a single esoteric school that accepts these educational goals and pursues them in daily life.

For this reason, the many diverse schools of esotericism of Eastern and Western-style, which, like most academic schools, mutually exclude themselves (N-sels) and are only an expression of the current mental separation in collective human consciousness, will soon dissolve. They will be replaced by the new energetic approach of the Universal Law. As categorical systems of human transcendence, they contain the same inherent blunders as all sciences and organized religions. This statement includes the thoughts and actions of all New Age representatives, who are not further evolved than the present-day scientists and clergymen.

The esoteric schools are an offer to the adult souls, who have turned away from organized religions. They can rub on them and spiritually grow. Similarly, science is an offer to the young and mature souls to train their minds and intellect. However, it is an ample fact that there is nothing to discover on this planet, because the material nature, which scientists supposedly explore, is constantly created by us as powerful creator souls. For this reason, there can be only one real intellectual achievement, which we must make in order to grow spiritually: to remind us of who we really are – immortal souls with an all-encompassing awareness.

## **Free Will versus Will in Knowledge of the Soul**

After these preliminaries on behalf of the new approach of the Universal Law, now back to business. If the soul is the creator of the incarnation “man”, including his body, mind, and psyche, she must also be the executor of the Light Body Process. This cannot be accomplished by the simple will of the individual. Man can only give his consent, however, it cannot be a capricious volition, but a firm intention which must hold during the entire Light Body Process that takes many years. The will is an important aspect of human mind and plays a crucial role in this process. At this point, I must dispel a widespread mistake.

True will has very little to do with the concept of ego, even though this is usually assumed today. Pure will is always consistent with the intention of the soul, which manifests itself as a soul plan for any particular incarnation. However, human will is often misled by the beliefs of society and is clamped to non-spiritual, purely materialistic ends. In this case, people usually speak of “**free will**”.

The soul bestows human mind with the freedom to make choices in some cases for the soul plan and in others against it. In reality, this is always a decision for or against All-That-Is. In the astral realms this freedom is highly restricted: the soul, which is an integral part of All-That-Is, can not make decisions against the Whole. Energetically, this corresponds to the formation of an all-

embracing constructive interference. Its perception on the level of human consciousness is the feeling of love and grace.

While the feeling of love is extensive in the astral realms due to their harmonization, human love has to compete on earth with the feeling of fear, which is man's emotional perception of destructive interference. In this case we also speak of the duality of human existence. In this sense anxiety is closely associated with free will. Most decisions, which humans believe to make out of free will, are whisperings of their guide, called "**Fear**".

About twenty percent of all events during an incarnation are within the scope of human free will. In practice, it is much less, because most individuals exploit the potential of free will in a very insufficient manner. They let themselves instead being dragged by their fate. The other eighty percent of all experiences that befall an incarnated person on Earth are carefully planned between the earthly lives in the astral realms and are thus predetermined. Otherwise, life would be chaos on earth.

No experience can, however, occur without the consent of the individual soul. In this sense, the soul has the free will to gestalt the life plan of her incarnations by herself, but in close cooperation with other souls, who are also involved in the collective course of human history. Without their participation, the individual plan of a soul cannot be properly arranged.

In reality, the soul is not so much interested in the sequence of material events, but in the quality of the thoughts, intentions, insights, feelings and decisions of the incarnated personality, that is to say, in her ability to employ these spiritual-energetic tools to gestalt her life within the limitations of the human physical vessel.

The psychic structure of the incarnated personality is carefully designed in the astral dimensions in terms of key psychological tasks, which the soul has selected for the upcoming incarnation. It is a mix and a fine-tuning of psychological, mental and so-ma-tic modalities, which have their counterparts rooted in the seven basic energies of All-That-Is (1). In general, these problems are solved on the ground by an adequate psychological and mental attitude of the incarnated entity and not so much by mere actions.

In the earth's reality, which is currently dominated by the expansion of the young souls in the outer world and their desire for material manipulation, the collective compulsion to act is extremely effective. This psychological constraint stems from the young souls' angst of failure and their inability to enter an intimate dialogue with the inner voice; this fear-based constraint can appear in many disguises, such as officially accepted virtues as diligence, care, excessive responsibility, etc.

These angst-virtues characterize the incarnated personality, which is actually pre-ordained by the soul, but receives throughout life significant remodeling by parents, society and history. These external factors steer her away from her true, spiritual tasks.

Purely for this reason, one emphasizes in channelled messages again and again the primacy of Being over Doing.

The earthly bustle is part of the hide game to find out, what is Spirit (soul). Spirit is thought, intention, volition – the act is merely a secondary energetic phenomenon, a possible expression of the creative potential of Spirit in the 3D space-time. In this sense, emotions are also thoughts: they are energetic creations of the cosmic Spirit that enable an universal communication between entities with different awareness and 3D experience in All-That-Is. They are an offer to the individual personality, to express her uniqueness in communication with other unique personalities. Feelings are thus an energetic standardization of individual mental and spiritual phenomena.

Love is therefore not a Doing, but Being: You do not do something in order to love or be loved, but you love and do everything out of the exuberance of your love, which is **Self-Love** in the first place. One can not love other people, if one cannot even love himself. In other words: one cannot replace the lack of Self-love with other peoples' love.

As the realms of the soul are extremely malleable, every soul has an unlimited potential of options to create an earthly situation, which however can be only experienced physically, psychologically and mentally. The soul always operates with body, psyche and mind as open energetic systems by modulating their interactions.

The events that befall an incarnated personality always match the degree of consciousness of the individual and serve as external aids to help the person gain new insights in his ongoing introspection of life events. The accumulation of new insights is the main goal of every incarnation.

The social, personal and material conditions that accompany an incarnation build only the outer frame and represent possible pathways, leading to such insights.

The highest insight is the recognition of the nature of human Being – the vast creative potential of the soul in its infinite diversity. We come again to the eschatology of the reincarnation cycle: the meaning and purpose of human existence.

From this it follows that any earthly personality may well influence the events, and hence, the fate that befalls her when she begins to perceive the solution of her tasks in an intimate dialogue with her soul in form of intuition and inspiration, and is not seduced by an aimless activity that is pressured on her by the collective fears of her social environment. However, certain experiences must be made, they can be only less problematic. Ultimately, it's always about the priority of Spirit over matter. The Light Body Process, which we discuss at this point, is the manifestation of this insight: It is a willing of the soul, which is set in motion by the free consent of the individual. But one cannot do anything about it.

The free will of the individual, respectively its limitation by the “gods”, is a central theme of Western philosophy and theosophy, without being properly understood until now. The reason for this is that man’s free will is considered an “absolute divine right”, while the role of the soul could not be interpreted from an energetic point of view. In the world literature, “man’s free will and his fate,” is a recurrent leitmotif since ancient times.

In modern society, being dominated by the mentality of young souls, the idea of man’s dependence on his individual soul is rigorously rejected. This is a mental manifestation of the pronounced angst of incarnated young souls, whose ego throbs in this soul age on his independence from the soul and fears most a “hostile take-over” by a higher authority.

For the young soul, who will not participate directly in the actual process, but will experience it historically as an Evolutionary Leap, the Light Body Process will be indeed an external, hostile takeover, and not an intra-psychic process. In order to recognize this fear as an erroneous assumption, she must first make this negative experience: At the societal level, the Light Body Process will run in the eyes of most juvenile souls in all probability as a disaster, until they realize this bias and acquire deeper insights. This is so, because the inner images are always projected outward.

Although the young souls cannot escape the objective existence of this process as a historic event of global significance, they have the free will to deny it, just as they have negated significant events in

the past. This mental reaction is, however, a hallucination, because from the higher vantage point of view of the soul there is no free will in the true sense, but only the illusion thereof. This painful realization remains, however, only a few old souls reserved who directly participate in the Light Body Process (see below).

As we see we must carefully distinguish between the two forms of free will:

1. The will in knowledge of the existence of the soul;
2. The free will, which results from the rejection of the existence of the soul.

The second form is the driving force behind the formation of human ego in the negative connotation of the word.

The will in knowledge of the soul is very rare and is usually exercised only by old souls at the end of their reincarnation cycle. As this will is directed against most manifestations of today's society – I have shown that they are a product of the collective fears of the young souls, which an old soul cannot accept as real – it requires an exceptional courage to express and sustain such a sovereign will all the time.

*Courage* is thus a manifestation of true human will. Real courage is always individual and manifests itself as a sovereign rejection of



the current collective opinions and actions. The old enlightened soul is hence a born “dissident”. Collective actions like war that are regularly confused with true courage are, in fact, only fearful interpretations of juvenile, unripe souls on this subject. This should hopefully clear up a lot of misunderstandings in the present-day bellicose human society.

Courage is always an intellectual, individual performance and can be only achieved by a clear, logical thinking and a largely fearless human mind. As each intellectual performance is initially an idea that must lead to a consistent action, courage is also an action.

The most courageous act on earth is to willfully allow the soul, “to make experiments with one’s own body” – that is to say, to initiate the Light Body Process. I have put this statement in inverted comma, because a clear mind must recognize that such an experiment cannot fail. The technology of the soul works faultlessly in both directions – as a materialization of the body as well as its de-materialization in the wake of the Light Body Process.

Here we come to another aspect of this mental issue: The process requires an unwavering faith and a confidence in this paramount project of the soul in the End Times on earth. This faith can not be acquired in the society, since there are no role models there, but must be achieved individually. This trust goes beyond human mind – it is, therefore, an expression of the soul that must be also

anchored in the body. Trust (faith) and fear are namely stored in the human cells.

The most important psychological experiences are not only stored in the 7F-creation levels, but also in the body as genetic information. Human body stores in its DNA valuable information on the personalities of earlier incarnations, which are available when needed and help the entity to cope with difficult situations.

“Faith in the Father/Lord” was also a cardinal concern of Jesus, as it is clearly expressed in the New Testament, but has been reprehensibly misunderstood by the Church. Under the “Father”, Jesus understood his whole soul family tribe, which had completed its cycle of reincarnation and helped him with united forces to demonstrate exemplary **Christ Love and Consciousness** on earth.

His crucifixion and subsequent resurrection symbolize both the impermanence of the human body as well as its potential immortality, which is merely an expression of the immortality of the soul.

This drama was designed by the causal worlds in the prophetic tradition of the Old Testament and intended to take away the fears from the young souls that Jesus had just transformed. By showing them the way of love in their long and grueling cycle, Jesus hoped to mitigate the anticipated negative aspects of this savage soul age. A historical analysis of the dark Christian era

cannot, however, confirm any resounding success of Christ's mission in this pure form.

## **Psychological and Social Dynamics of the Light Body Process**

Fear of the transience of the body and the personality after death is the greatest fear at all that a man can feel. It is also the biggest barrier to his ability to love.

Many experiences of the soul, especially in the mature soul cycle, are dedicated to this central theme of the reincarnation cycle. Since these are most often illnesses, accidents or invalidity, they are perceived by the persons concerned as "blows of fate", on which man has no influence, but must only endure. One feels like a victim and becomes a victim. This is the famous victim attitude as self-fulfilling prophecy.

This fear has originated many taboos, thinking and behaviour patterns that shape contemporary life. Their listing and discussion is beyond the scope of this book. It is important to note at this place that all readers of this book are not free from this type of thinking and taboos and must still struggle a lot with their fears.

Fear is destructive interference. It can be overcome if it is energetically transformed into constructive interference, that is to

say, into love. In the wave theory, destructive interference can be overcome by using higher-frequency harmonic waves that interfere with the former until they come into resonance. The process can be dealt mathematically in synthesis and Fourier analysis of wave theory. I will content myself here with the description of this process with popular, psychologically oriented terms.

Simply put, fear can be overcome by passing through the fear as if it were a fire wall. The result is an illumination, a psychic and mental catharsis. Practically, one has to be confronted with his own fears in order to overcome them.

Energetically, this process is assessed by the “axiom on the reciprocal behaviour of the gradients (long-range correlations, LRC) of two adjacent levels in a system”. With this fundamental axiom of the new theory of the Universal Law, all physical phenomena (interactions) can be described in a dynamic way. Popularly speaking, the axiom states as follows: “If the anxiety in a body system goes through the roof, the counter-movement of love enters the body fields and melts the fear pattern in them”.

In terms of wave theory: If the destructive interference of fear, which is a relative one, reaches its peak, then there is a total destructive interference and a deletion of the anxiety pattern. The fear barrier, which consists of low-frequency wave patterns is thus abolished or reduced and the higher frequency constructive interference of love can flood the human body. This explains why

the ability of medium-ship – the direct connection to the soul – is massively augmented by situations of extreme angst, which can then be successfully overcome by the incarnated entity.

This illustration from the physical point of view of wave theory, which I would strongly recommend all my readers, explains many experiences that one will have to make during the Light Body Process over again.

The people, who are fully in the process, will experience situations that provoke their personal expressions of fear and anxiety behaviour in order to give them the opportunity to surmount them and to take courage. They will often experience states of total helplessness, lose the ground under their feet, until they recognize the priority of the soul.

Since the soul arranges these experiences in intimate knowledge of the psycho-logical structure of the earthly personality, one must assume that the experience will always be measured. Man is ultimately “a puppet on a string”, whether one wants to admit it or not. The sooner one comes to this painful realization, the easier and more blessed life will be, as Heraclitus already knew.

Humans must realize that the soul loves her incarnation unconditionally and she has created her out of this love. For this reason, any experience of the personality is exactly so, as it should be and therefore should not be perceived as punishment.

Nothing is more erroneous than to think in terms of guilt and atonement. These earthly categories have no relevance in the spirit worlds. Every experience, no matter how painful it may be, brings the personality to deeper insights, reduces her anxiety and opens her up a bit for the ecstatic state of spiritual bliss, from which she came and to which she will inevitably return after death.

First, the fear must come high, then it must be deleted or “burned” as an energetic-pattern. The personality remains essentially unchanged, because fear is not part of the core personality – she feels only cleansed and illumined by this ongoing catharsis. But the process is painful and requires a lot of courage and a strong will.

This short treatise of elementary physical and mental conditions for the initiation and maintenance of the Light Body Process shows that the dynamics of this process encompasses the regulation of the body, mind and psyche and changes them fundamentally. The knowledge of their mode of action and their interactions pro-motes the process.

The physical phenomena that occur as symptoms and diseases are so individual that it makes little sense to summarize them here. In addition, a listing of possible symptoms would rather promote the hypochondria than the Light Body process. I shall confine myself below to the altering dynamics of psyche and mind.

## **Disillusionment of the Ego (Surrender to the Soul)**

We begin with the **disillusionment of the ego (surrender of the ego to the soul)** which occurs before the actual start of the Light Body Process and is the most painful psychic experience of all.

We have seen that the ego is a product of man's free will and can decide against the interests of the soul. The **concept of "ego"** thus describes the negative mental aspects of the earthly personality, which are characterized by her fear structure.

The ego is most pronounced in individuals with a young soul, since they are insensitive to the inner voice of the soul. They are subject to the illusion that they are fully "in control of their fate". This view is also supported by a majority of mature and old souls, who have unfortunately adapted to the conditions of the present society of predominantly young souls and have problems with this current life.

For this reason, the disillusionment of the ego takes the form of a massive restriction of man's free will, which can be caused by a variety of events.

First, it can affect the body. For example, sudden illnesses or accidents may occur, which may be aggravated by wrong medical treatment and in this way shake the faith of the person in present-

day medicine and health care system. Such persons may be immobilized for long periods, may be dependent on help from relatives or strangers, or can no longer exercise their profession. They are, therefore, in a state of total helplessness – the doing is replaced by being.

Such incidents can, instead of playing on the somatic level, occur at the level of the mind. One finds himself empty-handed in a desperate financial situation, which excludes any professional activity whatsoever. Such a person is “catapulted”, so to speak, from the social and professional life. This approach is particularly effective in men, who identify themselves with their careers. They must now recognize that they are valuable people without jobs and careers.

The events that affect the psyche often occur in individuals, e.g., in women, who build too close relations with partners or relatives and define their personality solely on these emotional bonds. They may suddenly suffer the loss of the beloved and plunge into a severe depression, which is always a re-evaluation at the soul level.

It could be argued in such cases that the soul takes over the active life of the earthly personality, by switching off the part of the mind, which we call “the Ego”, and leaving it without any outer space to make any decisions against the soul. This state has a very salutary effect on the ego-mind, because it now realizes that he



has no longer anything under control, but at the same time has to admit that life goes on without it.

The ego-mind discerns to his own surprise, that it is worn by the soul, like a baby in the womb of the mother. Fears that have shaped the current thinking are looming now high, their futility is recognized, and they fizzle out for good. The entity goes through his fear and recognizes their chimeric nature. The personality learns to cope with her existential fears and to surmount them.

In recent years, such incidents take leaps and bounds. They relate mainly mature souls, who have focused their attention on the mentality of the predominant young soul and are now preparing for the transition to the cycle of the old soul.

With the advent of the new transliminal personality, there will be a global paradigm shift in society. It will shake up the young souls mentally and transfer them into the cycle of the adult soul. These people, who constitute about half of the world population, will experience within a very short period of time the collective state of total helplessness (as we will witness this year).

This condition will be caused by the following social events. The “free” market economy will plunge into its biggest crisis, from which it will never recover. The stock markets will crash. Most large companies and corporations will go bankrupt or will not be able to sell their old-fashioned products (The new astral technologies of the autonomous communities of mature and old

souls will undermine their existence.) and will need to lay off their employees. The banks will also go bust. The old money will be devalued, because the world inflation can no longer be hidden. The impending recession will deepen. The state budget can not be patched, it behaves like a “Procrastinate bed”. Health care, pensions and other state institutions can no longer be funded and will also collapse. The state and the politicians will be helpless in the face of this complete social reshuffle of human civilisation and will demise.

The confidence and the sense of security of the peoples in the Western industrialized countries, which consist mainly of young souls will be irreversibly shaken. Inflation, mass unemployment, bankruptcies, no secure health and retirement benefits will stir the collective fears of the masses into unimagined heights. They will make the experience that old behaviour patterns are no longer any solution to their problems.

Competition and social strife will only aggravate the situation, whereas cooperation and altruism will prove to be trumps. Science, religion and ethics will plunge in their deepest identity crisis with the appearance of the *first transliminal personality* and the *recognition of the new theory of the Universal Law* – two events which will prove theoretically and practically the priority of spirit over matter – and will not be able to afford any intellectual assistance.

The confusion will be total. People will need to purify themselves mentally and psychologically in a very short time as to change their thinking and their values from the ground up, so they do not miss the connection to the new enlightened civilization of love. Their existential fears will be the driving forces behind this dramatic change (see also essay at the end of the book).

This divine operation was planned long time ago in the leading 7F-creation levels for the End Times and comes in an encrypted form in the two letters of *St. Paul* to the *Thessalonians*, which must be considered as inspired (channelled) texts. According to Paul, the announcement of the “*Apocalypse/Collapse*” of the economy and the *Revelation/Apocalypse* of the evil (the Orion/Reptilian Empire as past and current PTB) will be initiated with the appearance, the parousia of the first transliminal personality, which he describes as “*the Second Coming of Christ*” (Thess 2:6).

The groundwork for the collapse of the so-called “free market”, which is actually a power cartel of banks, funds and corporations, have been already set in motion and will come into play in the next few years. It does not take clairvoyance to predict this collapse, but only a clear, logical, analytically trained mind to identify the current processes, which will plunge the world economy into ruin very soon (2).

This highly creative process will set free the space for the rapid construction of the new humanity of love and enlightenment. It is thus a dialectical part of the Evolutionary Leap.

As can be seen, leads the Light Body Process at the individual level inevitably to global social changes that can be summarized under the term “**Evolutionary Leap of Mankind**”. The principle of the Evolutionary Leap is well known: *inside as outside and outside as inside*, that is say, the principle of self-similarity. In the physical sense, the principle of self-similarity is the establishment of constructive interference between the spiritual principles of energy conversion in the 7F-creation levels with the principles of social organization of mankind on the earth, which will also be spiritual in nature.

This harmonization includes the following concrete steps: The collective view of the world has to make a departure from the principle of separation before the principle of unity, which is also the principle of love, is established on earth. The principle of separation, which was represented by the young souls in the Christian era, has produced the following wrong collective conceptions (N-mental quantities):

1. The doctrine of evolution and the empirical constraint in science;
2. The principle of competition;
3. The principle of power and secrecy, which has produced the following phenomena:
  - a) The supposedly “free” market economy, which is in reality an oligopoly power structure;

- b) corruption;
  - c) secret services, stirring up the most wars;
  - d) the collective compulsion to constantly lie and suppress the truth.
5. The principle of state sovereignty, which causes a division of mankind;
  6. The principle of scarcity: In order for the few to have very much, the masses are supposed to have very little and they must believe in this faulty principle of distribution (through ideological brainwashing of the mass media, which are dominated by a few moguls of the Elite, relying on dubious economic and social theories), etc.

These collective perceptions that build powerful energetic patterns in the astral field of the earth and have a lasting effect on the individual human behaviour, must vanish for ever, so that the new principles of love and solidarity, transparency, unconditional honesty, voluntary refusal to use power, generosity, faith in the cosmic abundance, etc., can be firmly established and develop new energetic frequency and behaviour patterns in humanity. This is essentially the social background of the Evolutionary Leap of mankind that has, of course, numerous facets.

**Footnotes:**

1. See “Archetypes of the Soul” by V. Hasselmann and F. Schmolke.

2. For more details see my collection of lectures “The Modern Economic Theory From the Perspective of the Universal Law” and the essay “Astral Dynamics of the Global Economic Crisis on the Eve of Parousia” at the end of this book.

*Serial 9: Decision  
Alternatives and  
Probability Worlds*

## **Decisions of the Soul and the Incarnated Personality**

The realization that humans have a largely predetermined destiny and can choose freely in only 20% of all events that befall them, may have a disturbing effect on the human mind, notwithstanding the fact that the people exploit this potential rather poorly.

In reality, the incarnated personality enjoys far more decision alternatives than she is aware of. She does not know that the physical environment is shaped by Spirit, and this ignorance prevents her from creating her environment and her fate in a deliberate and conscious manner.

Since matter responds to our spiritual intentions only after a certain latency period, it may sometimes take years before a desired event occurs. Such intentions have to be deliberately retained for years, so that the soul recognizes that the local mind of the human being has expressed these wishes from the bottom of his heart and has not just pronounced a sudden whim.

Positive decisions that are taken in the sense of love can be realized quickly, as they vibrate in harmony with the cosmic spirit and can be easily arranged.

Since each event will require the approval of many other souls, who also have their own plans and tasks, the realization of an



individual desire affords a tremendous co-ordination, about which the incarnated personality has absolutely no idea.

The view that All-That-Is is a kind of a universal shop, where each request, e.g., to be happy or rich, can be delivered and its realization, e.g. the state of happiness or wealth, will occur by itself is one of the biggest blunders in the esoteric Vanity fair that only meets the pecuniary interests of many immature souls. It is comparable with the earlier sale of indulgences by the Church.

It is not the task of the incarnating personality to make only positive experiences, but also to explore the “depths of misery.” Were it otherwise, there will be no requirement for the soul to incarnate – the permanent state of blissful happiness she can enjoy one whole eternity in the astral realms.

This is an important aspect of the soul’s plan that is realized in the so-called karma. Karma is perceived by the present-day light workers too deterministic and ultimately remains poorly understood.

Life in three-dimensional matter compels the human mind to make incessant decisions. Without this perennial constraint to make up one’s mind, man will not survive as a biological organism. Human existence is thus based on the ability and necessity to make choices all the time – whether concerning the choice of food, career selection, fleeing natural disasters and risks, personal care and healing – all these aspects of human existence

are subjected to these decision-making constraints in daily life and can only exist out of them.

In the astral realms, the decision constraint does not exist, because the soul is immortal and does not need to do anything in order to survive. She can, for example, remain for a long period of time (although time does not exist in the astral realms) in a constant state of inactivity and indecision without being put in mortal danger. Such states of almost unconscious, meditative persistence are regularly experienced by the soul as a kind of sharpening her awareness.

Human spirit is also capable of temporarily achieving such states that are largely free of wishes and decisions during a deep meditation. However, the willingness to conduct a meditation, is already a decision.

Most of the decisions that are part of human existence are made spontaneously and not even registered by the daily consciousness. The decisions regarding the function and regulation of the body are automatic: they are controlled by the soul without the intervention of the human mind. For example we care not know which bacteria in the gut, and in what ratio, must be present for the digestive system to function. All neural stimuli that come from inside the body are processed by the brain below the threshold of consciousness and returned as control signals to the internal organs. Our consciousness can only perceive selectively external

neuronal stimuli that are coming from the senses, although they have the same energetic nature as the internal somatic stimuli.

This selective perception has nothing to do with the energetic quality of the stimuli, but is a conscious decision of the soul, not to overload the weak, sequentially working human brain with multiple, simultaneously running regulatory decisions. It could not cope with them anyway.

Nevertheless, the incarnated soul must make these decisions, which she, indeed, handles masterfully – otherwise we will not be able exist. Such decisions are part of the soul's experience in the 3d space-time.

The human mind can make his own decisions freely only within a relatively limited area in the context of human relationships.

Only in rare moments, when a person becomes ill, may he perceive somatic stimuli as internal symptoms of the body. Measured against the whole incarnation time, times of illness are relatively short; within an incarnation, however, they may seem rather long.

In the state of health, the regulation of the body is no object of perception for the human mind, that is to say, for the part of the mind that manifests itself as “daily consciousness”. Body

regulation is taken by most humans for granted – given by Nature or by God.

Since our perception is limited to the highest degree, we do not register most of the decisions that our “subconsciousness”, precisely, our soul makes in order to guarantee our existence. That is one reason why we are experiencing at different times during the reincarnation cycle various diseases and physical disabilities, so that we can start to discern this area also as a potential playground for conscious choices.

This would say that some of the diseases that we know are deliberate, unalterable decisions of the soul, which cannot be avoided by the mind, no matter how sophisticated strategies he may employ to protect the body. One speaks in this case of “*karma-related*” diseases.

Such diseases usually cannot be healed, unless there is a karmic agreement that a given person appears as a healer and cures the sick person from his disease. In most cases of karmic diseases, the doctor’s scope of decisions and actions is, however, suspended and all therapeutic procedures will have no effect.

Most diseases arise due to a disharmony between mind, psyche and body. Specific fears elicit specific diseases, which are an expression of local, destructive interference at the physical level. As an energetic phenomenon, such diseases represent a reduction

in the harmonious body frequencies that sustain the state of human health.

These diseases can be cured, if the psychological causes of anxiety are eliminated. So there is ample scope for conscious choices of the individual against fear and illness.

The rest of the diseases is caused by the mental neglect or deliberate damage of the body with all sorts of toxins, such as tobacco, alcohol, poor diet, etc. Also, this group of physical experiences is the result of the conscious, voluntary decision of the individual to live in an “unhealthy manner”. Such practices are a suicide committed in installment rates.

Human decisions relate therefore to experiences from the following three areas of life:

1. From the physical realm, as already stated;
2. From the area of inter-personal relationships, e.g. in the family and with friends;
3. From the social environment.

These areas are closely intertwined and affect each other. We have seen that some decisions on the physical level are made by the soul – this includes the time of birth and death of an individual.

Many somatic experiences are the result of conscious or unconscious decisions of the mind and the psyche and can be deliberately changed or avoided. To a limited extent this also applies to the second field of experience of inter-personal relationships. However, the selection of the family in which the entity is born is always a decision of the soul before her incarnation.

The choice of partner is often a preliminary decision of the soul, if karmic experiences are on the agenda. However, not all the partners, one meets during an incarnation, are predetermined. In this case, there is a wide range for individual decisions, which the incarnated personality can make on her own according to her spiritual development and her preferences. The same applies to those areas of experience, such as school, work, personal interests, hobbies, etc.

Each incarnated personality has a potential for intellectual, artistic, physical and emotional skills that she has acquired in her previous lives and are now latently available. She alone must decide which properties she wants to develop in the current incarnation. Accordingly, they will shape her own fate. This area of decisions is solely reserved to the incarnated personality.

The archetypal design of the incarnated personality, with its modes, fear-based features and objectives is, on the other hand, a preliminary decision of the soul in the astral realms prior to incarnation.

The incarnated entity is usually not unaware of this preliminary decision, because he identifies fully with his personality. Only in rare occasions, can human consciousness perceive the fitted nature of the earthly personality, which is generally referred to as the “psyche” – especially during the old soul cycle when it begins to hear loudly the inner voice of the soul.

From this we should not find it difficult to understand that it takes an incredibly complex planning and preparation in the 7F-creation levels, so that life on Earth can take place in a fairly orderly fashion. Many events have to follow a predetermined order, so that the people can enjoy the full scope of their free will in the course of their daily decisions. Otherwise, it would not be possible to guarantee the co-existence of about six billion incarnations on this rather dysfunctional planet.

The idea of absolute free will is thus an illusion – an erroneous assumption of numerous philosophers and young souls. Life is supported by the life-spending force of the soul. The mind, which usually manifests itself as a daily consciousness, is unable to keep the human body alive. It does not even know the function and regulation of a single cell. It can only manipulate superficially with crude mechanical means in its intricate genetic structure.

In its enchanting ignorance writes the mind of the scientist the effects it observes to his ability, and has no idea that these genetic manipulations are supported by the soul energy, because they are

part of a far-reaching plan, which the earthly personality cannot know at present (1).

If one regards the collective incarnation experiment of contemporary humanity in its historical sequence, one gets the impression as if there is a continuous line of development to higher complexity, which one currently interprets as “social progress” and puts it in close relationship to the biological evolution of the species “man”. This is at least the official doctrine today that underpins the world view of most people.

Especially in the last 150 years, since the beginning of capitalism, this view has gained in strength. What is overlooked here, is the fact that this period is sufficient for just two successive incarnations. Considering the fact that a reincarnation cycle needs about 70-90 lives in average and a period of about 8,000 years, this assumption appears to be very short-sighted and presumptuous. The idea of human progress is thus a typical mental product of the young soul’s limited view of the world.

In earlier eras, such as the Middle Ages up to the Renaissance, the accepted general view was that humanity has emerged from the “Golden Age of Antiquity”: Man considered history not as an evolutionary process following an upward spiral, but as a process, where retrograde tendencies are rather normal. On the eve of the Second World War, for example, many people firmly believed in the downfall of the West (e.g. Spengler in his famous book “The Decline of Western Civilisation”), whereas his prophecy took on a



very real traits in the Second World War and during the subsequent Cold World War.

Such collective beliefs about human history merely reflect the soul age structure of the human population that is incarnated in any particular historical epoch. The ancient Egyptian civilization, which consisted mainly of old souls, had, as it is known to us by tradition (2), a different view of the progress of history as we understand it today. The idea of progress, in its present form, did not exist back then. The same is true for antiquity.

Young souls believe in progress to the degree, to which they themselves make progress in their expansion in the 3d space-time and are excited about the raw manipulation of matter. The moment, in which they focus their attention on the inner-psychic processes, i.e. after their transition in the cycle of the adult soul, they slowly begin to discern the existence of internal, higher dimensions and unexpected realities, but also the limitations and fragility of the human body, so that their belief in progress is exposed as a superficial hallucination of their immature mind.

But even this disillusionment of the historical ego will be revealed as a mistake from a higher perspective, because the actual technological progress will begin only after this disillusionment of the young souls has taken place, however, this time it will start from the inner dimensions of the soul and will be projected outward, and not vice versa, as is currently erroneously believed.

The current prevailing materialistic attitude must necessarily be abandoned in this process of true spiritual evolution.

## **Astral and Space-Time Probability Alternatives**

These inner dimensions also include the probability worlds of the soul, which are closely related with the simultaneity of all incarnations – the past and future. They also illuminate the energetic background of the free will range and space of decisions of each incarnated personality.

In the everlasting Now, in the simultaneity of all energy conversion in the astral realms, designs the soul all her incarnations simultaneously. Henceforth, they enjoy a sovereign existence in the eternal individuation of All-That-Is. At a certain point in time in the history of earth, one of these incarnations appears on earth to experience directly the limitations of space and time. She lingers there for a while, works, makes decisions that affect the sequential history of humanity, and leaves the earth again to make room for the next incarnation to follow.

Within the soul structure, the disembodied human personality lives further her individuation in the astral realms and is continually growing. She can now evaluate each step of her past life and make alternative choices. Since she is aware in a direct manner of all past and future incarnations of her soul that also lead an independent existence in the astral worlds, she can now

come into relationship with them and rearrange her past life in the light of their experiences and ideas.

This new, improved copy of the lived life on earth remains stored in the astral realms and is, in the energetic sense, as real as the real lived life. It is a probable alternative of the past life on earth.

This process is similar to a text that one retrieves from the Internet, stores on the hard disk and then rewrites. This modified text is now circulated as a separate version on the Internet. It then exists simultaneously with the original text on the world wide web and cannot be immediately recognized as a modified version of the latter. This modified copy claims an independent existence on the Internet and can enter in relationship with the original text, e.g. with the help of searching machines. The probable incarnation alternatives behave in a very similar manner in the higher realms: they are all energetically equivalent and have repercussions on the original one.

Now, the disembodied personality can create an infinite number of such alternative studies of her past life that are real and independent from an energetic point of view. Hence, there are myriad lives in the astral realms, as each deceased person, respectively soul, can and does design such probability alternative incarnations.

Since the future incarnations also exist simultaneously and are waiting to materialize in the 3d space-time, they can create as

many versions of their future Self as alternative studies, as they like. These versions exist in the Now and take into account the experiences and decisions of the currently incarnated personality. In this way, the incarnated entity can have a huge influence with his ongoing decisions on the earth on all probability alternatives of all his affiliated incarnations that dwell in the higher realms, including the future ones, without being aware of this effect.

Now it is so that the current incarnation and all disembodied past and future incarnations, including their probability alternative incarnations, exist simultaneously and are directly in contact through the soul: they are all aware of each other and engage in interactions between themselves.

The difference between the current incarnation and the disembodied incarnations in the astral realms is that the earthly incarnation runs sequentially. When she makes a decision, she must bear the consequences by herself according to the principle of cause and effect.

This principle is no longer valid in the higher astral realms. There, decisions and consequences exist simultaneously, without being connected by a causal time axis, and thus can be changed in both directions. This is a very difficult concept for an incarnated entity to understand, as it runs contrary to all his earthy experience.

With the increase of the degree of organization in the astral realms, the probability space of possible decisions augments to

infinity, because all thoughts, being pure energy, manifest themselves immediately and take gestalt.

The ideas, which an incarnated personality develops with its limited consciousness, can be realized on Earth only through the 7F-creation levels. This takes from the earthly perspective a certain amount of time, because conventional time  $t$ , respectively space  $s$ , is experienced sequentially and not simultaneously.

But also our *brain*, which is a kind of a hardware disk of the mind and functions like a bio-electromagnetic transducer, can only work very slowly and sequentially because of the delays that occur at the synaptic connections of the neurons. This construction of the CNS is intentional, so that man can only experience the time gradually as a chain of sequential events.

The human spirit that resonates with the frequencies of the 7F-creation levels functions on the contrary as a concurrent software program that perceives all phenomena simultaneously and immediately, but forwards this information to the brain only selectively as a memory for its physical processing.

This process is very important for our understanding as to how the limited temporal and spatial perception of human beings emerges: All simultaneous thoughts, arriving from the higher frequency regions of the mind on the brain, are converted by it in sequential electromagnetic signals, that is to say, in neuronal action potentials with different synaptic delays and used for both

the unconscious regulation of the body and for its conscious activity.

The human mind is not only slow in his socially-related decisions and their implementation, but mainly because of the bioenergetic functioning of the brain and the peripheral nervous system. For this reason, the probability space in the 3D space-time is significantly reduced compared to that of the higher frequency dimensions.

The human mind can play through only a very limited number of alternatives, before making a decision. In most cases, man makes no use of this gift of the soul, but makes his decisions from “the gut feeling” that is to say, he relies on the reaction patterns of the three lower chakras (see Serial 10). At the same time the decision constraint increases immeasurably in the incarnated state, because according to the principle of cause and effect each decision brings consequences for the person and his environment.

In the astral realms the many probable decisions have no immediate repercussions on the soul because of her immortality. These choices exist simultaneously, “without getting in the way”. All U-subsets of the soul, as the individual incarnation personalities and their probable alternatives, exist according to the principle “as well as”.

In contrast, the earthly life is fashioned after the decision principle of exclusion “either or”. Hence the duality of earthly

existence, which is a central theme of all religions, philosophy and esoteric schools, without it being properly understood as an energetic phenomenon, perhaps with the partial exception of the Neoplatonists.

*Plotinus* thus criticizes the early Christians in his essay “*Against the Gnostics*” for their effort to assess the afterlife according to the dualistic character traits of this life and thus to come to wrong conclusions as to the existence of paradise and hell, which have nothing to do with the “unity of the world soul (*Weltseele*) and the Cosmic Spirit. In his opinion, the Christians have failed to comprehend in the first place the categorical platonic system of tripartite and can, therefore, not interpret in a dialectical manner the transcendence of Spirit and its manifestation in the “lower world of the individual physical things”. This objection has not lost its relevance and actuality up to the present day. In particular, *St. Paul* represents this *dualistic sophism* in an excessive way in his epistles, which was not only widely distributed under philosophically illiterate people in the Hellenistic period, but also in our highly agnostic time, as we are dealing with the same agnostic population of young souls.

The soul can, therefore, deal with her decisions in a playful way and remodel their consequences just as playfully. The soul is creative power in pure form.

Man, as a biological organism, cannot be creative without the support of his soul – it cannot even survive. Most of the decisions

he makes are directly or indirectly associated with his survival. They are deeply imbued by his existential or imagined fears. The soul does not need to make such decisions. Herein lies the main difference.

Only a small part of the decisions on the earth are of creative nature and, as an expression of the soul, free from fear. The older the incarnated soul, the more creative the personality and the lower her anxiety level. Creation is an expression of love – of the unconditional love of the soul, which draws on the full and unconditionally exudes her gifts. For this reason, love or fear are a barometer of the spiritual maturity and creativity of the individual.

In reality it is so that the mind makes a decision, and the body must then execute this decision and carry the consequences of it. Consider the following example, in the style of the movie series “Sex and the City”:

A woman goes to the disco to dance around and sees an attractive man she likes. She can now decide to overcome her reservations, talk to him and get acquainted with him, or she may permit her fear-based reservations and fear-whisperer to gain the upper hand. This decision she will make overtly with her mind, but in reality it will be significantly influenced by both her psyche and body (sexual desires). It is a decision of the entire personality.



Assuming she gets to know him, he likes her and vice versa, which in turn requires a chain of further decisions and evaluations, and they have sex with each other. Now a lot of consequences can arise from it. She may choose not to see him any more because he does not meet her expectations, or she may decide to enter into a long relationship with this man, assuming he also agrees. She can subsequently get pregnant, which in turn pulls a chain of further existential decisions by themselves, depending on whether she gives birth to the child, establishes a solid relationship with this man or not, and so on, and so forth.

A spontaneous decision leads to certain consequences, which create new situations demanding new decisions, and even change the whole life of the person the way forward. These new circumstances require again new decisions. In this way our life goes by: it is a continuous chain of intentions, decisions and actions, which create new situations, which, in turn, require new intentions, decisions and actions, so that human existence is maintained. We can foresee in the rarest of cases, the full extent of the consequences of our decisions in advance.

In every decision we have a number of alternatives open to us to choose freely. These alternatives are made available to the human mind by the soul in her anticipating, clairvoyant omnipotence. This is the actual playing field of human free will. We can play out these alternatives in our mind, before we decide to realize one of them and bear her consequences.

However, most people do not use this chance offered by the soul, because, as already stated, they preferably act from their “gut feeling”, that is to say, they act from their three lower chakras, instead of also using their three upper chakras transmitting intellectual, spiritual and ecstatic powers. This behaviour is typical of the people who are currently indulged in the game of karma and is related to the actual centering of the seven body chakras in the human body (Serial 10).

Completely different is the behaviour of the soul. Since every idea of the incarnated personality, no matter how insignificant it may be, is saved in the higher astral realms, every human thought leads an independent existence, and can be played out by the soul in the astral worlds of probability alternatives in infinite variations. These variations represent possible alternatives of the present earthly life that seem to exist regardless of earthly reality. Yet, we know that All-That-Is is a unity, so that a real separation is not possible.

The human mind (as daily consciousness) knows, because of its narrowness, nothing about the existence of probable worlds of its thoughts, just as man does not have the foggiest idea of his probable fates. He believes to have only one destiny – the life that he lives here on earth.

The human mind is a U-subset of the soul, which uses such probability alternatives as creative tools to better design her incarnations. The mind can gain some glimpses into these

sheltered areas of the soul only in brief moments of fearless expansion when it can receive lightning-like visions of these probability alternatives of his future life.

Most often the daily consciousness cannot interpret such visions after its return to the 3D reality and rejects their existence, unless it belongs to an old soul, who knows how to deal with such spiritual symbols and visions. Such insights into the probability worlds of the soul can have a prophetic or clairvoyant character, when they light up the future consequences of an impending action. Most predictions and prophecies are based on this ability of the human spirit. It should however be pointed out at this place that the universe is extremely malleable: there is an infinite number of alternatives how to change it. Predicted consequences need not arrive, when they are discerned in time and the entity decides otherwise.

The existence of probability worlds, in which the incarnated soul can study alternative decision paths, enables her to collect new, additional experience she cannot make in the inertia of the material world. At a later stage, the soul may likely open this treasure trove full of alternative experiences and send the incarnation personality an inspiration or intuition during a new, comparable situation, so that she can now make a new, favourable alternative decision that will provide a better perspective in life.

The earthy line of decisions that the individual experiences as a materialized fate, is thus one of the many likely possibilities that

exist simultaneously in the astral probability worlds and lead an independent existence. As part of the Light Body Process, human beings open more and more for these parallel realities.

Predominantly in the dream state, the soul establishes new neuronal connections, preferably in the left brain hemisphere, which open the brain to the simultaneous perception of multiple realities. This metamorphosis can be directly experienced by the affected person as a kind of cerebral energetic syringes or occasional bursts of energy, while the occurrence of these interventions is announced by the soul in a state of lucid dreaming, so that the sleeping person has a precognitive knowledge that they will come and is not at all surprised or feels fear when they occur. After waking up, one remembers as a rule very precisely how many energy bursts one has received during sleep. These energetic modifications in the brain take place in the second half of the Light Body Process and affect only a few very old souls.

The same applies to all collective events on the earth: Parallel to the current history of mankind, there are many probable history timelines of the earth, each one having a different outcome. These alternatives can be implemented on another planet and have repercussions on the 3D universe. In this sense, each played alternative in the astral probability worlds is simultaneously a blueprint that can materialize any time on another planet like the Earth: First comes Spirit, then matter.

Likewise, the actual history of mankind follows one or more probable plans, which overlap in many ways and exhibit a similar time frame. It was already known 2,000 years ago, that the Light Body Process and the Evolutionary Leap of mankind will enter in 1997 their most intense last phase and will reach a peak around 2008-2012 during the End Times of this planet. The individual circumstances may change constantly. There are long-term, medium-term and short-term alternatives that can be imagined as superimposed waves, such as upper and lower tones in an octave, that make up an infinite plurality of variations, but always within the soul orchestra and in harmony with All-That-Is.

**Footnotes:**

1. For instance, in-vitro fertilisations are currently supported by a few brave souls as an alternative to normal pregnancy in order to collect new incarnation experiences that can be realized only in the distant future under new energetic conditions – for example as in-vitro births instead of the normal physical pregnancy.
2. These traditions were used by Plato in his account of Atlantis.

*Serial 10: The Role of  
the Chakras in the Light  
Body Process and the  
Evolutionary Leap*

## The Body as a Superimposed Wave System

We have seen that the human body is a *quantum-physical, electromagnetic wave system* which arises from the superposition of the soul segments from the 7F-creation levels. In this sense, the biological organism is a kind of “moving hardware” that is created and controlled by the software program of the soul. Since the software program of the soul contains the hardware of the body as a U-subset, the biological organism of the species “man” (and all other living creatures) represents an energetic system of infinite superimposed waves.

In the 3D space-time, the biological body is formed as a superposition of the **quantum solitons** of the supra-molecular level of organic substances with the *electromagnetic waves* of the cells that manifest themselves as *action potentials*. The action potentials of the cells in turn add up to organ potentials (e.g. ECG and EEG), etc. The interplay of these overlays from a biochemical point of view has been outlined in detail in Volume III on the **General Theory of Biological Regulation**. In addition, the human body is subjected to gravity, which is in a direct correlation to electromagnetism.

In Volume I and II of Physics I prove that all the fundamental constants of electromagnetism as the *electric* and *magnetic field constants* that appear in all the *laws of electromagnetism* also determine the magnitude of the *speed of light c* (*equation of Maxwell*), which, in its turn, determines the magnitude of the

*gravitational constant G* that is in the core of all *Newtonian laws of gravitation* in classical mechanics. One can of course consider this dependence in the reverse order, since space-time is closed (self-contained). This is the actual unification of gravity with electromagnetism by the new theory of the Universal Law, which present-day physics is still unable to achieve – hence its inability to explain gravitation or to develop new sources of free electromagnetic (photon) energy.

In Volume II, I also show that the electric and magnetic field constants are in turn average magnitudes of the heavenly bodies: they assess statistically the *average radius* and the *average rotational speed* of all celestial bodies in the universe. This is the ultimate proof that the space-time is a closed entity, within which its U-subsets such as gravity and electromagnetism are interrelated and interdependent levels.

Since gravity depends on each spot of the universe on the gravitational constant  $G$  (Newton's law of gravity) and propagates with the finite speed of light  $c$ , this fact proves irrevocably that gravitation and electromagnetism are superimposed wave forces of a primordial energy, which we can discern mathematically in terms of fundamental constants, but not in reality: **energy/ space-time is a unity.**

We can, for example, temporarily eliminate the earth's gravity by using a magnetic force (see magnetic monorail) or increase it, depending on the orientation of the magnetic force. However, we



will never be able to eliminate the electromagnetic forces in gravitational masses, because they belong to matter. Conversely, we cannot observe electromagnetic forces without matter, which is subjected to gravity. Thus the close interrelationship between gravity and electromagnetism should be cogent to all laymen. It is still a conundrum, why physicists have failed so far to understand this ample fact, and currently forge the blatantly wrong idea that these two fundamental forces cannot be integrated.

It is important to note at this point that this simple and evident physical fact is deliberately ignored by modern physics. It claims, namely, that gravity cannot to be integrated with the other three fundamental forces. For this reason, it has not yet been possible to achieve a unification of physics. That this statement is moronic, I have proved beyond any doubt by the discovery of the Universal Law.

What really concerns me in this discussion, is not so much to expose the flawed traditional concepts of physics, but to draw the reader's attention on the important and previously in the biosciences little-noticed fact, namely, that the human body is a superimposed wave system that consists of all known forces of the 3d space-time. Of course, this also includes the *strong* (nuclear) forces and the *weak forces* of the atoms and molecules of the organic matter.

Now, the reader must extend this common and easily understandable presentation and include the energies of the 7F-

creation levels in this model. The superposition of the four basic forces of the 3d space-time have an upper limit of time or frequency  $f$ , which is quantitatively determined by the radiation of black holes. It is at the same time the upper limit of the electromagnetic spectrum and the elementary particles measured as the *Compton frequency*, which is a known fundamental physical constant.

The superposition of the wave forces of Nature does not stop at this point, but goes further. It does not end at the experimental limit of discrimination by material instruments, which, as we have already discussed, is determined by *Planck's constant*  $h$ .

We have also seen that this constant is a fundamental quantity of electromagnetism, of photon space-time: it is the **basic action potential** of this level. Since all elementary particles of matter are composed of  $h$ , this smallest measurable amount of energy proves to be the basic action potential of space-time (see Volume I and II). For this reason I speak in my books also of the ***h-space-time***.

Between this limit of 3D space-time, within which human life is unfolding, and the 7F-creation levels that have their own elementary action potentials, there is an enormous frequency leap, which we can also describe as a time leap or energy leap, for ***E~f***.

As with the harmonic continuum, there are tones and harmonics that occur as octaves (frequency ranges) and, although they overlap and are mutually dependent, are separated by frequency intervals from each other. Just as our ears cannot perceive the ultrasonic waves, e.g. of the dolphins, conventional devices are not capable of registering the frequencies of the 7F-creation levels. To conclude from this that these energy ranges do not exist, is the greatest blunder of modern science.

In this sense, the present scientific-esoteric Gnosis deals with the energetic phenomena of the 7F-creation levels, as they appear in the 3D space-time of the earth. Since these phenomena can be perceived only by the human mind, and the latter exhibits different skills in medium-ship depending on the soul age, they can only be experienced by old souls in the manner described herein.

In this context, the **Light Body Process** means an evolution of human transcendental cognition, which I also define as a “sensory perception”. In the latter stages of this process, the intensity of the 7F-energies increases to such an extent that the entity perceives in a direct way, physically and mentally, the interference patterns of these high frequency energies with the low frequency energies of the physical body day and night.

From the earthly point of view, the transformation of the 7F-creation energies in organic and inorganic 3D space-time can be described as follows:

The soul segment that incarnates on earth from 7F-creation levels, must significantly reduce the incredibly high frequencies of these energies before they can manifest as matter. It is an energetic transformation, similar to the well-known conversion of heat into electricity or mechanical work and vice versa.

From a theological point of view, this energy transformation is interpreted as an “act of creation.” It is a central theme of all religions. In physics, it is presented in cosmological terms as a “*big bang*”.

Both religions and science have in this respect, however, committed a fundamental error in thinking. While they understand the creative act as a single event, which they usually set at the beginning of world history, they deprive themselves of the opportunity to witness the perennial existence of this creation, which takes place in front of our eyes.

We are dealing here with the classical situation, where a false belief significantly restricts and deforms human perception of reality.

Currently, Nature – organic and inorganic – is regarded by conventional science as a “self runner”, which, placed once in motion as an evolution, develops and prospers from that point onward on its own. The mechanism of evolution is interpreted as self-organization of matter. This view also includes the

materialistic, experimental dogma, according to which, what one cannot measure with external instruments, should not exist.

In other words, modern science ignores entirely the continuous creation of matter and “Nature” by the 7F-creation levels, because it denies the existence of this energy conversion and disregards it as an object of study. Hence its cognitive blindness, which is, however, intended at the present, very primitive stage of mental development of its representatives.

In reality, the existence of the 3d space-time, i.e. of the solar universes and all living entities, whether animate individually or collectively, is a continuous act of creation – a constant energy conversion from the 7F-creation levels in the 3d space-time that we perceive as matter or nature, and vice versa. This continuous exchange of energy follows the law of energy conservation (first law of thermodynamics), because All-That-Is is a unity.

If we apply this knowledge concretely to the organic system “man”, this would mean that both his creation as conception, pregnancy and birth, as well as his ongoing biological regulation that keeps him as an organism alive, is a continuous energy conversion between the 7F-creation levels of the soul and the fundamental forces of the organic material body. This also applies to the gestalt of individual human behaviour and the coordination of human relations in society, the latter beings summarized in the esoteric scene with a certain negative connotation as “karma”.

Although the human mind, operating as a daily consciousness, was designed by the soul as an external reference point of the Spirit in order to make certain decisions on the existential and societal level in own responsibility, in the sense of free will, and at the same time to ponder on “God and the world”, man cannot in reality exist a single moment on his own, that is to say, from his own mind.

Rather, he requires some “*unconditional behaviour patterns*” that are installed by the soul. They operate apart from the mind that even needs to be turned off at times, so that the human being can survive in novel and unusual situations. Even if humans perceive it differently because they are energetically constraint to do so, the relationship of the human mind to the soul is like an infant to the mother: a human being, guided by his rational mind, can only survive if he is carried forward by the life-spending force of his invisible soul.

The idea that man is self-sufficient enough to live from his own mind, a view that is currently culminating in the official denial of the existence of the soul, is the greatest illusion of being human, which, of course, is wanted and supported by the soul at this lower stage of his spiritual development. With the onset of the Light Body Process and the Evolutionary Leap of mankind, this biggest illusion of today’s mankind will finally come to an end.

These phenomena are a central object of study of this scientific-esoteric Gnosis. Their dynamics determines psychologically,

mentally and physically the energy evolution of every individual in a profound way and writes his role in the great drama during the paradigm shift that will take place on the historical stage (this year). For this reason, these processes must be elaborated at this place.

It is important to point out that the current esotericism has failed to adequately describe these phenomena. Not to mention the religions! For the reasons discussed above, they are also not taken into consideration by science and philosophy.

But before I go into detail, I have to make my reader acquainted with the human chakras, and if he has already heard of them, to whittle away his knowledge. Because there is no other esoteric topic, about which so much nonsense has been written and told as about human chakras. Many schools based on obscure beliefs and various arcane practices have evolved around this theme that only obfuscate the understanding and mislead the people. We therefore begin with the question:

## **What are Chakras?**

*Chakras are energy centres in and around the human body, which convert the seven basic astral energies (7F-creation levels) of the incarnated soul segment in an efficient, optimized, automated, i.e. spontaneous way in the 3d energy, respectively biological matter of the organism and vice versa. Since the*

*human body operates preferably as an electromagnetic cell systems, the chakras represent energetically interfaces of astral and electromagnetic forces at the same time.*

Chakras are *U-subsets* of the incarnated soul segment. Their enormous complexity makes a descriptive representation of their energetic mode of action almost impossible. It would also be without relevance for the psychological needs of the incarnated personality. We also use various electrical devices like the computer without knowing much about their inner structure. For this reason, we will remain in the subsequent discussion of the chakras at the operational level of the psyche and the mind and will let all the far-reaching statements and suppositions that can be encountered on the subject aside. This does not mean that the issue would not be of importance as such. It is only not of relevance at the present stage of mental development of mankind.

It is well known that the human body possesses seven body chakras that correlate with the seven basic energies (7F-creation levels) of All-That-Is. In addition, there are other chakras within and outside the body, which we will not describe for the moment being.

The seven body chakras are grouped along the body axis and can be divided for didactic purposes in three lower and three upper chakras. These two groups are distributed roughly symmetrically around the middle chakra. Typically, they are numbered from bottom to top (one to seven).



All the chakras correlate to specific internal organs: Their energy flows preferably through these organs.

Each chakra corresponds with one of the *seven basic astral energies* that manifest themselves *physically*, i.e., these basic energies can be manifested psychologically (emotionally), *mentally* (rationally, intellectually) or in a *mechanic-kinematic way* (physically, sexually). In this context, I also speak of “**reactions**”, because these energies occur for both the participant and the observer always spontaneously as innate “unconditional responses” or hereditary reflexes (*instincts*). For this reason, it is appropriate to describe the chakras also as “reaction centres”. I will discuss this aspect in more detail below.

The first chakra is the **bottom chakra** (1), which is associated with the *adrenal glands* in the kidneys and controls their function. It is also known as **instinctive reaction centre**. The astral energy converted by the first chakra guarantees the survival of the human beings, by enhancing fast, life-saving responses, which we refer to as “instincts” or “unconditional reflexes”. The “*escape reflex*” in mortal danger is such a reaction that is triggered by the rapid, reflex-like secretion of adrenaline from the adrenal glands.

As the name of this particular reflex suggests, it cannot be solely triggered by the first chakra. It also needs the participation of the motion reaction centre, which accomplishes physically this escape movement of the body (see below). This example illustrates the

fundamental fact that all chakras cooperate with each other in order to exert their action. Just like an orchestra, there is always one particular chakra that plays the “first fiddle” within a specific body reaction and thus dominates the concerted action of the other participating chakras.

The action of the chakras can be only comprehended when the role of the mind is fully considered. We have already learnt that the human mind only functions as a memory, that is to say, it reacts only to stimuli that come from the past and must be first stored in a special memory organ within the mental body. The functioning of the mind is thus sequential and rather slow. In addition, the mind needs a certain amount of time to process the incoming information before it can make a decision and put it into physical action with the help of the body.

In life-threatening conditions the mind is thus of no value or it may even hamper the escape reaction. For this reason it is more or less switched off by the quickness of the instinctive reaction on the one hand and by the intensity of the transmitted energy by the two lower chakras on the other. Such reactions are referred to in bioscience as “hereditary instincts” or “unconditional reactions” and this presentation contains some grains of truth. We have here standardized reactions of the soul, which are transmitted by the chakras in a direct manner by short-circuiting the mind and eliminating its impact on human behaviour. Such reactions may appear as life-saving instincts or irrational acts, as we shall discuss this topic in conjunction with karma.

The human mind has a very limited scope of perception. Much important information runs below the threshold of the daily human consciousness and cannot be registered in a rational manner. Significant vibrations, which are emitted by individuals or groups of people, are perceived by the human spirit as part of the higher self below the conceptual threshold of the rational mind and lead, still under this threshold, to subsequent standardized reactions, which are directly triggered by the chakras.

If an innocent outsider enters for example in the conference room of a company, where the participants discuss about lay-offs, cutbacks and restructuring that involve the fate of these people, he will immediately, even before his mind captures the situation, perceive the low-frequency vibrations of fear and aggressiveness of those present and will immediately respond defensively, without being affected by the measures discussed. The same applies to natural disasters and hazards of life. In such cases, the person benefits from the direct, spontaneous recognition of the soul, who provides him vital information, which is transmitted by the first chakra as instinctive reflexes. He will be then “on guard”, even though he may not know not whence this cautionary information comes from.

Were such instincts essential for the survival of the primitive man in a hostile environment, they are now of little help as uncontrolled instincts in a developed, sedentary society, where the living conditions pose other demands on the individual. In an

evolved community, in which the ability to cooperate and to solve conflicts is in the foreground, such response patterns, coming from the first chakra, would rather prove to be a great disadvantage.

For this reason, the reaction pattern of the incarnated personality changes during the historical development of mankind. More precisely: According to demand, the soul may emphasize different chakras and forge the emergence of new patterns of reaction in the incarnated population. An essential part of the so-called biological evolution from primitive man to social, ethical being has taken place in this way. This finding is also important for an understanding of the Light Body Process, where the seven human chakras are fundamentally restructured (see below).

The reader can expand this discussion and consider the function of the other chakras and the preordained soul matrix of the incarnated personality and he will automatically come to the conclusion that there are infinite individual psychological variations that determine the character and behaviour of every person. The expression of the chakras as a specific response pattern depends not only on the particular conditions, under which the soul incarnates, but also on the individual and collective soul age of the actual incarnated population.

The discussion of this topic offers unexpected views, e.g. it explains for instance the rise and decline of matriarchy and the current overemphasis on male aggression in the political and

economic life, which is now being dismantled in the wake of the Light Body Process and the Evolutionary Leap of mankind. Various karmic dramas will be closely related to these dramatic energetic processes.

From this introduction, we recognize that the chakras are not abstract, esoteric entities but that they are linked very closely with the personality and the behaviour in a particular historical epoch. Without their involvement, the karma game on earth could not be properly understood. For this reason, I'll introduce the other six chakras and their patterns of response in a concise manner.

The second lower chakra, also called the **navel** or **sexual chakra**, determines decisively the sexual behaviour of humans and is closely related to the *gonads*. The sexual behaviour encompasses a wider range of activities than the mere intercourse. The sexual centre, like the rest of the lower chakras, has to do with movement and physical action in the first place.

The lower three chakras mediate the vital forces that promote the expansion drive of the individual in society and in physical space. This urge for activity is the outstanding characteristic of the young soul, and for this reason the lower three chakras are dominant in today's population of incarnated souls. They not only determine the individual and collective behaviour, but also influence significantly the social norms and forms under which human life unfolds. The esoteric statement that humanity today is driven by

the lower three chakras is in this sense correct, though a too simplified statement.

Before I go into the lower third chakra, I ought to discuss at this place the common energetic characteristics of the chakras.

Basically, the chakras represent complex harmonic frequency patterns of the seven astral energies, whereas in each chakra there is a basic energy that prevails. Overall, the chakras differ from each other not only qualitatively in terms of their specific energy pattern, but also quantitatively in terms of their frequency level.

Viewed from the bottom up, that is to say, with increasing number, the frequency level (the vibration rate) of the chakras also increases. In the energetic sense, they therefore build an hierarchical structure. The knowledge that the frequency rate of the chakras is growing from bottom to top, that is to say, from the coccyx to the crown, is very important both for the psyche as well as for the mind.

It is a basic rule in All-That-Is that the higher frequencies dominate over the lower ones and modulate them. Depending on the local intensity, it may happen that lower frequencies can dominate over higher frequencies, as it has been the case on this toxic planet for a long time. The Evolutionary Leap of mankind is the reversal of this situation. Constructive and destructive interference can thus occur in both directions. In the hierarchical structure of All-That-Is, the higher frequency dimensions clearly dominate: they are the leaders and gestalt the low frequency

ranges. Local deviations, as we observe them on earth, are intentional exceptions to this rule and are only possible through the massive application of high frequency energies to seal this reverse condition from the rest of All-That-Is. This explains the separation of earth and humanity from the Source which is now being reversed in the End Times.

We have discussed this issue in detail in the context of fear and love. Anxiety represents a deliberate, low-energy pattern that acts as a barrier, blocking the higher-frequency vibrations of love emitted by the soul, so that they cannot enter the human body. The human mind can not receive sufficient vibration of love and it must now create them in an independent manner:

This is the fundamental challenge of the reincarnation cycle on earth – to develop the human mind to a responsible sovereign creator of love conditions (conditions of constructive interference). In this effort emotions are just means to this end.

With increasing soul age, the capacity for love also steadily augments and the angst barrier is reduced in the same range. Fear has the function of a litmus test for the opening of the mind and the psyche for the higher frequencies of the soul. At the end of a cycle, the last incarnated personality merges completely with the soul and experiences the maximum possible ecstasy, which is equivalent to a total constructive interference with the corresponding basic energies of the soul family and All-That-Is, respectively the Source (This is what the members of the PAT will

experience in the first half of this year at the moment of their cosmic ascension as transliminal souls beyond the 5th dimension.).

Just as fear can be overcome by love, the upper chakras can modulate and refine the response patterns of the lower chakras. A total suppression of the lower instincts, like some esoteric and religious purists recommend from the anthropocentric view of duality, is neither possible nor desirable. A reasonable control of all energies that flow through the chakras, with or without knowledge of their mode of action, is a major goal in the reincarnation cycle of the soul.

The third chakra, also called **solar plexus chakra**, is closely related to the *upper abdomen, stomach, liver, gallbladder and pancreas* and is responsible for *motion*. It is also known as the **motor centre**. As with the other two lower chakras, the term “motion” includes more than the mere physical motion/movement of the individual. The motor activity can manifest itself both as a sporting quality as well as mental agility. This largely depends on the centring of the personality in the individual chakras, as I will explain below.

When this chakra is closed, for example, the person feels an impotent rage or hopeless fear that temporarily put him in an energetic state, in which he is not able to perform any movement or to feel any other emotion. His ability to think is fully paralysed. This rigidity is a product of the blockade of the life-spending



energy of the soul, which flows through the third chakra of the solar plexus.

When this motor centre is activated, then the accumulated, blocked energy such as rage can unload in an irrational act. With such energy blockages and discharges, which are precisely initiated and controlled by the soul, one can explain the various, deviant behaviour patterns among humans – from unexplained mass murders of a crazed gunman to collective atrocities and genocides on mankind.

Such actions are part of the karma game, which is ongoing and provides a wealth of experience for the incarnated souls. Superficially, such acts are attributed to the personality and her free will. This finding may be painful for many readers, because it does away with the delusion of independence and absolute discretion of the individual.

Man, mainly in the West, has a split attitude toward dependence. On the one hand, the Western man insists on his independence, on the other hand, he goes voluntarily into a variety of dependencies, which the modern capitalist society lays as traps on his social way. The problem of dependence is purely psychological and is rooted in the current limited view of what is an individual or an incarnated personality. When the multidimensionality of the soul is included in this world view, then the problem is solved by itself. This attitude is crucial for the initiation of the Light Body Process (see below).

The lower three chakras mediate energies that lead to actions. They encourage active behaviour. This behaviour is in many ways without reflection, because it takes place during the simultaneous elimination of rational thinking (5th chakra), and destructive, because it takes place in a state of inability to love (blockade of the 4th heart chakra, see below).

In the *Freudian psychoanalysis* one speaks in this context of “instinctive behaviour” (*triebhaftes Benehmen*). This moralistic approach may fail to appreciate the role of the life-sustaining function of the reaction patterns, that are mediated by the lower three chakras, but it illuminates at the same time the prevailing brutal habits of mankind in the last two to three thousand years.

The effect of the *three lower chakras* can only be fully appreciated when we realize that they are energetically separated from the three upper chakras by the fourth chakra, also called heart chakra. For this reason, they may, under certain circumstances, “go crazy” without being receptive for a correction from above. We encounter here a clearly faulty design of the human organism, which is consciously willed by the soul in this way, so that she can make certain experiences under carefully selected, extremely difficult energetic conditions. The lower three chakras vibrate often at the frequency level of angst, which they convey through their reaction patterns. They are then inaccessible to the higher frequencies of love.

The fourth heart chakra binds preferably to the *thymus*. Through this chakra human emotions and the psyche are largely manifested and regulated. For this reason we also speak of the emotional centre. The fourth chakra is largely closed in child and young souls, so that their emotionality is not particularly developed. Child and young souls love and know nothing of love, they have angst all the time and know nothing of fears. This is due to the fact that the soul wants to promote at this soul age the expression of the lower three chakras and for this reason she does not want to instigate her fears particularly, as the perception of angst and fear is a preferred incarnation task at the mature and old soul age.

The close relationship between the effectiveness of a chakra and the functionality of the corresponding organs is demonstrated exemplary by the thymus. We will meet again this close relationship with the pituitary and pineal gland. The unimpeded flow of energy through an astral chakra promotes the growth of the corresponding organ.

The thymus is in newborns disproportionately large and powerful, and later on undergoes a marked involution, such that it is barely detectable in the elderly. In the first years of life, man enjoys a largely opened contact to his soul. In this phase, the astral energies of the soul flow freely through the chakras in the child's body. This explains the unwavering optimism of the children who display with an effortless ease their spiritual integrity, whereas the

grown-ups always grieve and worry about something (anxiety patterns) (Footnote 1, see below).

The corresponding organs are well developed and functional in the presence of an open chakra. The thymus is for instance quite pronounced in many birds, which leads to the assumption that these birds are closely linked to the astral realms that enable them difficult migrations. This aspect has been thoroughly misunderstood by the biosciences. Their explanation of why the underdeveloped thymus gland in humans, whereas it is highly developed in lower animals, is so confused and moronic that it should be cogent to everybody. Thus we come to the conclusion that, depending on the level of development of the incarnated soul, human organs may experience a different manifestation.

As part of the Light Body Process the heart chakra begins to open and to build a unified chakra, by incorporating the lower three chakras and bringing them into resonance with the three upper chakras. In such people, who are in an advanced stage of the process, the thymus begins to increase its volume (hypertrophy). This is also true, as I shall show below, for the pituitary and pineal gland.

People, who are about to develop a unified chakra, go through various symptoms that may mimic a heart attack. These symptoms are caused by the expansion of the heart chakra, which also brings a change in the neurological heart regulation with it. When the heart chakra is fully open, one feels due to the strong

emanation of love energies from this centre a constant heat and burning sensation in the chest area, which can be accompanied, depending on the intensity of the Light Body Process, by shortness of breath (asphyxia) and heart palpitations (as was the case with many members of the PAT after opening the stargate 11.11.11).

These symptoms are completely harmless. I strongly warn against the consultation by doctors who know nothing about these astral processes and are inclined to interpret these symptoms in terms of heart disease. In this way, they reinforce the fear structure of the affected person, thus preventing his energetic transformation in the course of the Light Body Process. Many frightened people may die prematurely in this way (as this will eventually be the case in this year of 2012).

The three upper chakras are the higher frequency chakras of the body, which connect to the spirit of the soul (higher self). However, this can happen only in advanced soul age. In young souls, these chakras, especially the 6th and 7 chakra, are still closed.

The fifth chakra, also called the **throat chakra**, connects to the *thyroid gland* and transmits energies that mainly act on the rational mind, about which humans are so proud nowadays. For this reason, this chakra is also known as the intellectual centre. Based on this chakra, I'll explain how an impediment of the

energy flow caused by false beliefs leads to chakra-specific diseases.

Persons, in whom the 5th chakra is dominant (see centring of chakras below) pay great attention to logic and reason. This chakra governs the perception and the delivering of information, including such of abstract nature, the processing of images and the structuring, and clarification of the received knowledge. These tasks are handled mainly by the left brain hemisphere before they are integrated in the body. In order to cope with these tasks, the right brain hemisphere, which is mainly dedicated to the processing of emotions, must be excluded from this intellectual process.

In the case of persons, who are not yet in the Light Body Process, that is to say, mainly young souls, the two halves of their brain are largely separated from each other: it is very difficult for these persons to synchronize them. Such people can not integrate emotion and intellect: They tend to set the priority of abstract, rational thinking for their feelings.

The human rational thinking is, however, very limited: it quickly reaches the boundary of logical analysis, as it is currently practised by intellectually dominated individuals. The Axiomatics of the Universal Law is of course exempted from this finding because, as this disquisition perspires. It includes the dynamics of emotions within human thinking and perception and easily explains their interrelationships.

The limits of conventional logical analysis are set in reality by the human fears and are thus invisibly tainted by negative human emotions, even if this is negated by most scientists and other related humans. The experience of an intellectually centred person to reach very quickly the limits of logical knowledge overwhelms him with such a great fear and makes him so anxiously unsettled, that he willingly gives up his true logic under the whisperings of his high-looming fears and rather entrenches with passion behind pseudo-intellectual barricades and arguments, as this can be seen not only among scientists, but also among most New Age representatives.

Why any person, who employs the tools of traditional logic, must very quickly and inevitably reach the limits of human knowledge, lies in the fact that these logical tools are in reality a hodgepodge of traditional beliefs, as I have explained in earlier chapters: All categorical systems, which man has developed and amassed throughout history, and are currently being viewed as products of human logic and rational thinking, contain N-sets, that is to say, categories of thought, which exclude themselves as an element and are, in the strict sense of the Logos, the Universal Law, not consistently logical. They must all be discarded as false images of reality.

This would mean that everything that such persons consider to be logical and important, must be abandoned at once. Such a decision requires a lot of courage and honesty, and these properties are in today's society as rare as diamonds.

The current categorical systems pertaining to science and everyday thinking, which preposterously decorate themselves with the title of being “logical” and “rational”, contain, in fact, many inherent contradictions, to which any intellectual thinker must inevitably come, but out of fear to give up what he has already learnt and thought, he rather prefers to rigorously negate the disturbing existence of such contradictions.

Here, avenges the separation of intellectuality from emotionality. Because our feelings, when correctly interpreted, makes us aware in an infallible manner, whether what we think is right or wrong. The right thinking always generates an intra-psychic harmony, which is perceived by the mind as a pleasant sensation.

The intellectually centred person frequently arrives in everyday life at the limit of his knowledge, because he ignores and discards all the information and experience coming from his feelings that cause him anxiety and discomfort. He simply cannot centre in his psyche. It is, therefore, no coincidence that emotionality is largely frowned upon especially in academic circles.

Such people often suffer from diseases, which are symptomatic of such behaviour (Insufficient emotionality leads faster to disease than insufficient reasoning, because emotions directly affect the body.). They have diseases of the ears, the organs of speech, complain about tension in the neck muscles, blurred vision, headaches, brain tumours or develop other degenerative diseases of the CNS.



These diseases are often the result of an over-emphasis on mental energy and the conviction, the mind suffices to solve all the problems of life and to render easily digestible explanations for all the secrets of nature, including the above mentioned diseases. Such flawed beliefs have only the function to lull the fears of the intellectually centred person by pretending to give him a rational solution of his urgent problems (2) Since the proportion of intellectually centred personalities in the current population is quite high – this is already cogent from the fact that in the whole history of mankind there has never been so many scientists as today – the above-described circumstances and human behaviour acquire collective, pathological traits.

The sixth chakra, also known as the **forehead chakra**, acts primarily on the *pituitary gland*. This gland controls the *hormone regulation* of the body (the *pituitary gland-hypothalamus-axis*). The 6th chakra connects the human spirit with the soul. For this reason, it is also called the spiritual centre. When this chakra is open, then there is a pronounced expansion and transcendence of the human mind: The spiritual energy principle of human existence “is revealed in the flesh.” This chakra promotes medium-ship, the ability to establish telepathic contact with other incarnated people and with disembodied souls in the astral realms. Most inspirations of creative and scientific nature are mediated through the forehead chakra. This chakra can be activated only in advanced soul age.

The same applies to the last **seventh chakra**, the **crown chakra**, which binds to the *pineal gland*. It allows the maximum possible dissolution of boundaries in the incarnated state and the feeling of Oneness with the inseparability of All-That-Is. For this reason, it is also called ecstatic centre. This chakra is also closed in most people, and opens only in very old souls (star seeds).

As part of the Light Body Process, these two upper chakras are reactivated, so that the pituitary and pineal glands begin to grow. This increase can be detected in late stages with the help of a computer tomography. This finding is an empirical proof for the correctness of the new Gnosis of the Universal Law, even though its universal validity is so obvious that it requires no special evidence: Being is its proof.

Before a soul incarnates on Earth, she meets the basic decisions on the soul matrix of the incarnated personality. This includes the centring of the soul in two reaction centres, that is to say, the soul chooses before each incarnation to emphasize two particular body chakras. The soul energy flows then preferably through these two chakras. Their response patterns have a lasting effect on the human personality, because they reveal themselves as innate characteristics. They largely determine the attitude of the individual towards life and in dealing with the environment, that is to say, they determine, by and large, his survival strategy.

For obvious reasons, the two upper chakras, the 6th and 7th chakra are excluded from this centring (alignment with the soul).

They can be only temporarily opened in a state of enlightenment (ecstasy, epiphany). This exclusion of the forehead and crown chakra is not an irreversible deprivation of the incarnated personality by the soul, but is only related to the current soul age of mankind.

The centring of only two chakras and the blockage of the 6th and 7 chakra is an expression of the faulty energetic design of the incarnated personality that I have discussed above. Ideally, all the chakras should be free of any blockages and open to the higher frequency astral energies. Only through the formation of a united chakra during the Light Body Process can this design flaw be overcome by the soul (see below). This process builds the basis of the Evolutionary Leap of the species “man”.

The majority of the incarnated souls are currently baby, child and young souls. At this age, the soul is revealed mainly by the three lower chakras, which also emphasize the instinctive nature in humans. For the same reason, the heart chakra is largely closed in this soul population. This chakra is also known as the chakra of grace because it gives the feeling of love and grace (compassion). Unconditional love always leads to grace, compassion and forgiveness.

Feelings are sensual perceptions: they are perceived not only mentally as emotions, but also physically (somatically) as well-being or discomfort. Their intensity can be strong and determine human behaviour.

The three lower chakras of *preservation instinct* (1), *sexuality* (2) and *motion* (3), whereby the latter reaction pattern manifests at present mainly as a *power-drive condition*, determine decisively the individual and collective conduct in present-day society, which is dominated by obnoxious norms and behaviour standards.

*The current karma that was exclusively introduced by the souls for the sake of accumulating experience, is based on the dominion of the three lower chakras and the simultaneous exclusion of the propensity of love (closed 4th heart chakra), the logic of the mind (insufficient 5th chakra) and in a state of almost complete blockade of the spiritual (6) and ecstatic centre (7).*

Under these limiting energetic conditions it is not at all difficult for the soul to manoeuvre her incarnation in all sorts of entanglements that would be unthinkable in the activation of the three upper chakras. These aberrations in human behaviour include: murder, torture, betrayal, love withdrawal, acts of ruthlessness, brutality, irresponsibility, in other words, all kinds of debased demeanour that one can excessively watch on TV and in Hollywood films.

Most of karmic entanglements are linked to the cycle of the young soul and solved in a responsible manner in the cycle of the mature or old soul, for karmic bonds can be solved only by the ability to love, which is reached only in the late soul age. When karmic deeds are committed, the incarnated entity is usually manipulated

by the soul through the three lower chakras, because there are agreements on the astral plane, which must be adhered to. In such cases, free will is repealed. Such involvement can take place only in the karmic condition of lovelessness.

For this reason, in the last two to three thousand years, the three lower chakras were primarily emphasized, with the help of which appropriate karmic response patterns can be triggered. It is no coincidence that the known human history is an unbroken chain of wars and violence, while the principle of grace that was exemplified by Jesus was only theoretically known, but was not practically lived.

## **Energetic Aspects of the Light Body Process and the Evolutionary Leap of Mankind**

Based on this discussion of the effect of the chakras and their importance in shaping the individual psyche and personality, I will illuminate at the end relevant aspects of the Light Body Process and the Evolutionary Leap of mankind.

The first process represents an increase in the frequencies of the physical body to match the frequencies of the astral body, which allows a transition of the physical carbon-based body into crystalline light body and vice versa. At the same time the personality acquires the energetic and intellectual abilities of the soul and becomes a multidimensional personality. These include:

*telepathy, teleportation, telekinesis, spontaneous recognition, universal awareness*, for example, on novel technologies that will be introduced to the earth, total recall of all past incarnations, etc.

This sounds very simple and wonderful, but it is really much more complicated and difficult than the innocent reader suspects at first glance. The process is especially in mental, psychological and physical terms extremely stressful and challenging. During the Light Body Process, the person involved experiences purgatory on earth. Why? I already anticipated the answer to this question in part in my previous discussion. I'll summarize it here again.

Human being, and his personality, is not a fixed, predetermined magnitude, but an energy system that is in constant change. The current psychic and mental structure of man is a product of his historical evolution and the selection of his soul matrix in the astral worlds. Both psyche and mind have developed slowly in several millennia, until they have reached the present level. And now they have to evolve in a few years so radically in order to achieve the perfect awareness of the soul, at least in some areas, before man can ascend in his light body.

This Evolutionary Leap takes place under the condition of severe *amnesia* and the restrictions of physicality. The Light Body Process is thus a powerful, time-ruffled program that only old souls can handle at the end of their incarnation cycle. They must experience how their old behaviour patterns, which they have acquired in their long cycle of incarnations, including the last

incarnation, are coming up. These behaviour patterns dominate the actual personality for a short period of time and must be overcome with the help of the will and a loving psyche. These are low frequency, destructive, fear-based patterns, which can take different gestalt, depending on the individual. By being recognized as an energetic epiphenomena that do not belong to the essence of the personality, they are eliminated (cleansed) by the human spirit in constructive interference with the psyche.

In practice, the mind rationally deals with these fear patterns and recognizes their illusory nature. This inner dynamics is certainly not easy, because the patterns are laden with very strong anxiety, and the temptation of the mind to succumb to their internal pressure is often unbearable.

The personality does not have to do anything at all. During this time she must try to be her soul – for soul is Being and not doing – and in a society based on doing, the biggest challenge of all is the conscious Non-Doing. Instead, she must think and re-think a lot about herself and All-That-Is. In this way, the incarnated personality frees herself from all socially, family and historically grafted opinions, beliefs and behaviour patterns that have imbued her character. She is thus cleansed.

Specifically, this process is felt as if one goes through purgatory and renews himself, like the famous phoenix in ancient Egyptian mythology, which arises from the ashes. However, this is not a solitary act, as there are numerous energy waves, which occur

over many years, each time increasing in intensity and representing a unique hurdle for the person.

At the end of the Light Body process, the person develops an unconditional love for nature and all living creatures that he has never known before. At the same time he dissolves all ties with the material world that have put shackles on him. From an entangled personality, he now becomes a loving observer, who is able to express a dispassionate understanding for even the most deviant behaviour observed on this toxic planet.

This distanced apprehension should not be confused in any way with the Buddhist, Stoic indifference to all the world's ills. Rather, one must imagine the Light Body Process as if one weaves his psyche and his mind anew by ultimately shoveling the inner spiritual core of his personality from the dung of worldly experience.

However, the person experiences at the beginning of the process a firework of unpleasant events that put him into a state of total helplessness. From this he learns to surrender the free will of his ego completely to the soul and to voluntarily go into the care of the soul and the universal Spirit. From this date onward, the soul determines the fate of the earthly personality.

This cut of the cord from the last illusion with regard to the self-sufficiency of human existence is very painful and requires the surmounting of existential fears, about which a young soul has no



clue. At the same time, the person in the Light Body Process must allow his soul to transform his physical vessel, he must willingly affirm it and, during the long period of this exhausting process, stoically bear up and actively support it.

The transformation of the physical body is massive and unimaginably exhaustive, not least, because in today's society one has not yet developed a concept of this process, and the person in the Light Body Process has to endure the lack of understanding and consideration by the environment. Rather, he is exposed to the many irrational hostility and aggression acts of young souls, he must bear up in addition to the physical and mental tortures of the Light Body Process. The thought of death is a constant companion at this time. The biochemical and energetic aspects of this transformation can not be discussed here.

Externally, the Light Body process takes the form of a serious chronic disease that runs in batch mode. The total physical and mental exhaustion is accompanied by many symptoms that are known from various degenerative diseases of the CNS and muscle-skeletal apparatus.

Since the organism is rejuvenated in the course of the Light Body Process to achieve immortality at the end, the external appearance of the person is in blatant contradiction to the subjective persistent feeling of psycho-mental depression and to the objectively reduced efficiency of the body (an oxymoron).

The mind is largely eliminated in this process; it must watch helplessly as the body is controlled by higher forces, and still boldly affirm and promote this painful process. In the later stages, when the mind is able to cope better with it, he can give valuable clues to the soul. If the intensity of the light body transformation waves is too strong or too long a period, then one can ask for a break and the soul will give it to him whenever possible (However, this does not occur very often, as the soul has her own agenda how to proceed with the Light Body Process).

The light body process is, as the reader can already take from this short run, the greatest and most daring challenge, which an embodied soul can currently undertake on Earth. One must bear up with every cell of his body, with every thought of his mind and with every feeling of his psyche the mighty power of the faulty collective beliefs and behaviour patterns in order to realize the grandest vision of himself on earth – achieve a cosmic ascension and become a transliminal soul.

He cannot hope of any help from the society or family, for no man, who himself is not in the Light Body Process, can understand and empathize with what he is going through. The current society has no experience with such processes and what people do not know, they also do not accept. The rejection experienced by a person during that time can be extreme. In his light body transformation marathon he builds a solitary pair with his soul and must encapsulate himself from the society and family, at least temporarily. This behaviour is often

misunderstood, and the exhausted person faces multiple fear-laden prejudices from the immediate surroundings, which he cannot refute at this stage.

At the end of the Light Body Process, the frequencies and the energy intensity augment to such an extent that the power of the aura that such a person radiates is unbearable for others. In particular, young and immature souls, but also mature, non-centred souls, feel very uncomfortable in the presence of a person standing at the end of the process. They do not know what to do with him, because their low frequency fields no longer correlate with his high frequency, unified energy field.

The **united, cleansed chakra** of a person at the end of his transformation does not allow any interactions with the blocked lower chakras of ordinary people who vibrate with the frequencies of fear. Since all human relationships come about through such astral interference, most people unconsciously feel that they cannot handle such a person. They develop, depending on the individual and situation, strong aggression, rejection, or anger against him, or simply feel fear and discomfort. As they do not comprehend that they are the actual source of these negative feelings, they may react extremely irrationally. The high energy of a person at the end of the Light Body Process reinforces the disharmony in immature souls, and since they are not in a position to recognize the cause in themselves, they tend too quickly to demonize such a light gestalt.

One must learn in this time to live with human rejection. This was also the fate of Jesus, as this is adamantly depicted in the Bible. Since the individual in LBP is in a very close contact with his soul, it usually does not bother him to be left on his own. In addition, his mind is more open to other parallel realities, so that he is barely susceptible to everyday stimuli. Since he is no longer truly involved in earthly life, he can look down upon the bustle around him with calmness and detached apprehension.

Nevertheless, the person in Light Body Process must still linger a while on earth and he can not avoid to turn on and off in the general atmosphere of fear in everyday life. This process is then perceived as particularly painful: One feels the insatiable longing, to leave this world full of disgust and interpersonal atrocities as soon as possible (3).

At least this is the current situation at this moment (2001). In the foreseeable future, the public attitude towards such persons must definitely change. The people will have to learn to deal with such evolved human beings with more apprehension than is the case today: People will soon realize that they will be dependent on each ascended masters to survive (as this will be case very soon in 2012).

These old souls, who have given their consent to go through with the Light Body Process, embody the heroic myth of All-That-Is, whose true scope and importance they will discover in full only after their cosmic ascension. At the moment of Ascension, they

will enter a state of incredible serenity, full contentment and blissful fulfillment that will compensate for all the hardships of their long and tedious reincarnation cycle and can only be described as ecstasy.

The individuals (such as the members of the PAT), who will successfully complete this process, will be an example for the rest of humanity that is still in the middle or the last third of their reincarnation cycle. They will embody what is in principle possible for all incarnated souls and can be reached at the end of the cycle of reincarnation (This includes also all souls who will ascend on December 21, 2012 during mass Ascension to the lower levels of the 5th dimension, but will need at least another 2,000 years earthly time to reach the moment of their final cosmic ascension.).

When this shift in awareness occurs, the earth will be energetically completely renewed. Many processes that previously required centuries to come to fruition, will be realized much faster now. Also, the karma of the past will change fundamentally. Humanity will no longer be the same species.

Instead of today's materialistic principles will come spiritual principles. The horizontal human consciousness will expand its knowledge on the vertical, astral dimension and will throw over board today's limited ideas. However, life on Earth will continue to provide some challenges of physicality for the majority of the incarnated souls. Only they will enjoy a much wider range of

opportunities and resources to gestalt their earthly existence more comfortable and spiritual than it is today.

The ascended, multidimensional personalities (such as the members of the PAT) will establish the connection to the higher astral dimensions and other planets and realities that are inhabited by incarnated souls. The terrestrial civilization will evolve as a result of the Evolutionary Leap and the Light Body Process to a community of loving souls. This will take some time. This vision, which some readers will experience still in this incarnation, will be so great that it can hardly be put into words. So I will stop at this place.

**Footnotes:**

1. Even Jesus refers to the lower amnesia of the children who have a largely unimpeded access to their soul and the spirit worlds, as he blesses the children (Mark,10,14-15): “Suffer the little children come unto me and forbid them not, for of such is the kingdom of God. Verily I say unto you: “Who shall not receive the kingdom of God like a child shall not enter therein.” Like most statements in the Bible, this one is also not properly understood by the Church and Christians.
2. In this context, I recommend the reader to watch or listen any health program on tele-vision or radio, and he will come to the same conclusion. Such programs are paramount examples of how the media operate with the subliminal fears of diseases among all people and how they address these fears with scientifically flawed concepts. This is the stuff, with which most traditional beliefs are woven. Such medical programs have a potentiating effect through the mass media. They amplify and spread in this way the collective patterns of fear, and their

striking effect on the psyche of the viewers and listeners should not be under-estimated in any way.

3. This psychological aspect is very convincingly expressed in the Bible, when Jesus, completely disgusted by his people, while performing one of his healing miracles, cries in exasperation to God: “Oh, you, unfaithful folks! How long should I dwell among you? How long should I bear you?” (Mk, 9,19)

*Serial 11: Conclusion -  
World Religions as  
Gnostic Teachings*



The phenomenology (manifestations) of the world religions – all naturalistic religions are excluded from this analysis – reveals one and the same pattern (canon), which consists of a few recurring elements: Selected individuals, called *prophets, messiahs* or *Gods*, have received *divine revelation* in the form of a *Gnosis*, which they, or their successors, then write down as “holy” books.

The object of this gnosis is always the **Numinous**, the **Divine**, the **Sacred**, which is beyond the sensory perception of mortal men, and the relationship of the divine to the diversity of the manifestations of the material, tangible world – especially to the forms of human existence.

The epistemological core of all world religions represents thus the effort to interpret the relationship of the primary term of human consciousness, defined in the present Gnosis as space-time, energy or All-That-Is, which, depending on the religion, is described as *Tao (Taoism, Confucianism)*, *Atman, Brahman, Vishnu, Krishna (Upanishads, Jainism, Buddhism)*, *Isis (Egyptian religion)*, *Yahweh (Judaism)*, *Christ /God (Christianity)*, *Nous (Neoplatonism)* or *Allah (Islam)*, with the manifestations of the 3D space-time. This gnostic task includes the development of a *creation story (Genesis)*, which is of *apocalyptic*, End Time character in Christianity, Judaism and Islam and of a *recurrent, eternal* nature in the Asian religions.

Regardless of the time periods, within which the story of creation unfolds or repeats in the world according to common religious

beliefs, all world religions assume certain, by God or Creation predefined goals of human existence, which end in a *redemption* in the view of Christians or in a *moral purification and ecstasy* (*Nirvana*) in the view of Buddhists.

Thus, the “holy” books also include prophetic statements about the future of mankind. The *ability to prophecy* is considered, as in the old cultist mysteries such as in the *oracle of Delphi*, as evidence for the sanctity of the religious founders and the accuracy of their teaching.

Depending on the ability of the religious founders and their successors for abstract thinking, All-That-Is was understood as an *abstract* (Tao, Atman, Allah) or *anthropomorphic* (Christ) category. Due to the lack of precise definitions, there are also many mixed forms.

The human mind can only form abstract categories within the limitations of its sequential sensory perception. Since every human imagination is tied to the existence of an individual personality (Ego-idea), represents the maximal possible abstraction that the human mind can form, the total negation of the Ego-idea.

From a religious standpoint, leads the assumption on the formation and dissolution of the subordinate individual from and into the parental, creative “Nothing” necessarily to a disparaging

attitude towards the individual and his activities in the material world.

Such religions as *Brahmanism* and *Buddhism*, which regard All-That-Is as the total negation of the individual personality, have usually difficulties to establish a balanced synthesis between the Divine, the Spiritual, and the apparent vitality of the individual – its physical uniqueness, as it manifests itself in body, psyche and mind. In short, they ignore the *exquisiteness* of the soul in her various three-dimensional materializations.

Difficulties arise especially when religions make specific recommendations on the social behaviour of believers. Their *ethics* is then distinguished by a disdain or total devaluation of the reincarnation process with its specific requirements.

While most religions juxtapose the physical hardships of Being to the pure form of the mind, respectively the soul, they totally misapprehend the meaning and purpose of human existence and fail as eschatological teachings. Instead of promoting the unique emotional and physical vitality of the individual, as we know it from the philosophical circle around Socrates (see the dialogues of Plato), preach the world religions – with the notable exception of the teachings of Chinese Universism – an ascetic, life-averted attitude. Whether monk or hermit, mystic or adept, their interpretation of a “holy” life is always oriented away from the evil material world, based on human senses and temptations, where an inherent propensity of seduction is always attributed to the

senses, and towards meditative silence and inaction. The negative aspects of the incarnation process should be undone by a lack of human vitality.

Many religious preachers have, out of fear against the pulsating life, great difficulties to envisage that the experience of transcendence is possible, even desirable, only in the midst of human life, even though the example of the founders of organized religions – the change of Siddhartha to moderation in the middle of his life, the sociability of Jesus, and the abundant sexual life of Muhammad in the second half of his life as a prophet – actually suggest such a lifestyle.

Spirituality does not exclude the pleasure of life, it is experienced most of the time out of the abundance of human life (1). Is the unproductive life of a monk, who spends his whole time in meditative contemplation, more sacred than the life of a single mother with two children, who has to work and study in order to survive?

It is obvious that all religions provide a one-sided interpretation of the various requirements of the reincarnation cycle, which applies only to a selected few lives. Such an ethics can rarely pay tribute to the individual, predetermined incarnation plan of the soul and is virtually worthless. This is of course true for any ethics which, instead of emphasizing the spiritual principles of human behaviour, issues specific instructions for lifestyle, as in the case of celibacy for priests in the Catholic Church.

The reason for this is the duality in the world view of most humans – the distinction between body and soul, between matter and spirit, between materialism and idealism, between the current evil and transcendent good.

This dualism is not only a product of the current religions, but a universal feature of human thinking, which operates on the principle of exclusivity and separation. No religion is capable of developing a real synthesis between mind and body: uniting the love of the body with the love of spirituality, as this has been achieved for the last time by Plato with his concept of “Eros”, and thus take into account the diversity of human interrelations in an incarnated form.

Religions, which have a lower level of abstraction in the definition of All-That-Is and ornate this category preferably with anthropomorphic character traits, have in turn great epistemological problems both in the factual foundation of *Human Genesis* (as is the case with the dumbed down American creationists) as well as in the theoretical explanation of the relationship of their prophet to All-That-Is (see the flawed concept of the Trinity dogma below).

The last point touches in reality upon the relationship of man to his soul and thus to All-That-Is. It includes the knowledge of the energetic principles of biological existence, as they reveal themselves in the Light Body Process and the Evolutionary Leap of mankind, that is to say, the knowledge of the return of the

incarnated humanity to All-That-Is in the current End Times – the overcoming of the apparent separation from the Source that can be only experienced in the incarnated state.

These eschatological questions put especially Christianity in a great dilemma. Although an *eschatological religion par excellence*, the Church explicitly abstained from developing its own creation story and accepted the naive presentation of Human Genesis in the Old Testament, which seems ridiculous in the current epoch of exact science.

The relationship of Jesus to God – that is to say, the question of the divine nature of Jesus Christ as transliminal soul and his interaction with the 7F-creation levels – was, however, a central topic of debate in the early Christian church (3rd to 5th century), which was carried out with great vehemence between Arians and proponents of the Trinity. A satisfactory response was neither found in the time of the synods, when the dogma of the Trinity was cemented, nor later, up to the present day.

Because of that the prophecy on the “**Second coming of Christ**” – the announced *parousia* in the Bible – could not be correctly interpreted.

The Christian religion has, from its very beginning, preached the salvation of the faithful by the reappearance of the Son of God and their reunion with him: The Church understood itself since Paul as an *Advent Church of the Redemption*. For this reason, the

“Unity in Christ,” which is closely connected with the *question of resurrection* (see below), was already discussed in the first Christian communities in a vibrant and very contradictory manner. Since this cardinal question could not be solved, it led to a great confusion among the first Christians, as can be seen from the two letters of Paul to the *Thessalonians*.

Based on the new Gnosis of the Universal Law, it can be shown that these central themes in the New Testament deal with the **Light Body Process** and the promised **Evolutionary Leap of Mankind** in the End Times (2). Since these processes were presented in a highly encrypted, completely distorted form in the Bible, it is no wonder that the Church has not understood them until now.

The early Christian religion secured its success among the masses by arousing expectations of an early redemption of the faithful. For this reason it was not opportune to make accurate esoteric announcements on the planned date of the Evolutionary Leap of mankind. Had the people of that time, who had just entered the cycle of the young soul, known that they must first complete this cycle, that is to say, wait for another 2,000 years, before they will be able to experience as reincarnated souls in our time the Ascension of the new multi-dimensional personality as announced in the Bible, they would have left the church in droves.

This prophecy was thus, casually said, a well-intentioned deception of the believers that was arranged by a higher authority

– by the causal worlds – and neither Paul, nor any other Christians, could discern this deception, although there have been numerous interpretation attempts in the course of history:

All religions are based on deliberate deception of mankind and reflect the level of the respective intellectual evolution of the incarnated population.

This statement also applies to all economic and esoteric beliefs of the present, whose illusory nature will be soon revealed:

Spiritual evolution is best promoted by confusion and unravelling.

If even the relationship between Jesus and God could not be properly explained, how much harder was it for the church to give a proper definition of the Divine? Was the Divine in St. John's gospel simply the Heraclitus Logos of ancient Greek philosophy – a bold anticipation of the Universal Law as I explain in Volume I and II in detail – his further presentation by the Church became more and more obscure and vague: **The Universal Law of Energy** was degraded to the “Word” – precisely, the word of the “sacred” writings.

John begins his gospel with the statement: “In the beginning was the **Logos**” – the Universal Law. Later, the logos was translated by the church dogmatists as “word”, but they did not mean the “primary term” of human consciousness ‘in terms of energy,



space-time, as I impressively prove in a consistent way with Heraclitus in the new physical-mathematical axiomatics, but simply the “word of the holy writings”.

By this etymological misinterpretation, the early Christian theologians have decisively prevented the Church’s knowledge on the nature of the Divine, just as the inability of physicists to define the concept of energy epistemologically has ultimately prevented the discovery of the Universal Law and the integration of physics. Human language as a barrier to knowledge!

Depended on the definition of the primordial concept, the Christian believers tried to solve the decisive question what is holy: “Are for example material objects, such as relics, icons and other pictorial representations sacred, or is only the Spiritual holy?” The question could not be clarified at all, as the severely fought iconoclasm during several centuries (6th to 9th) gives us an evidence.

But Islam also finds it difficult to fathom the essence of the divine. This religion simplifies this cardinal gnostic problem in practical and intellectual terms, by bluntly prohibiting the visual depiction of Allah and any gnostic elucidation of his Nature.

Such inadequate religious conceptions of the primary term and its interactions with the subsets of the 3D space-time have had significant repercussions on the world view of religious people and on their social behaviour. They exert their perennial influence

up to the present day and impact the collective life significantly, even if this is not always apparent.

It is important to emphasize at this point unequivocally that no world religion has so far managed to develop a rigorous and consistent categorical Gnosis of the Divine (All-That-Is), as I have presented in this book. The unresolved epistemological problem of all religions lies in the clarification of the following two points:

What is the nature of the primordial concept, of All-That-Is?

How are the subsets, such as inanimate nature, plants, animals and man, created from the All-That-Is, which include the nature of All-That-Is, on the one hand, and exhibit individual characteristics on the other? In other words, in what relationship does the diversity of the observed 3D phenomena stay with respect to the creative All-That-Is?

It is obvious that such a Gnosis can only be developed on the basis of a coherent, physical-ontological theory, as I have proved with the discovery of the Universal Law. Ultimately, such a Gnosis ends up in merging science with religion, whereas science must give up its current materialistic-empirical dogma, and religions, including all esoteric schools, have to learn to think in a logical and stringent manner. Both processes require a radical shift – a deep, psychological and mental process that is prevented by the current, fear-based structure of the people at the individual and collective levels.

Religions have both an *epistemological* and a *historical* dimension. The collective incarnation of souls on this planet has an urgent task: the implementation of defined objectives of the soul families that are designed and simultaneously exist as astral probabilities in the alternative worlds as sequential, time-dependent events in the 3D material reality of the earth. These projects take the form of a visible history of mankind.

The **history of mankind** can be thus defined as the sum of all interactions of the incarnated souls in the higher realms that are planned in full consciousness and are materialized on Earth in a state of **amnesia**. To make the game interesting and creative, about 20% of all interactions is not predetermined, but is left to chance. This is the playground of the human free will.

The installation of such a “spatiotemporal indeterminacy” in the human history of reincarnation requires a *continuous adaptation* of the energetic events on the astral planes, which is accomplished by the calculation of simultaneously existing probability alternatives. Under the term “calculation” I do not mean the well-known mathematical process, but the simultaneous energetic evaluation of alternatives in the broadest sense.

Even if All-That-Is works, similar to our known 3D space-time, according to strict mathematical rules, the parts do not need mathematics in the traditional sense. Rather, mathematics is a secondary system of symbols, it is a product of human consciousness and has a purpose and a meaning only within this

kind of limited perception. It is very important to highlight that fact.

From this it follows that the history of mankind materialized within a **time corridor** where an astral adaptation of the events is continuously performed. If I now speak in the style of ancient prophetic tradition of a period between 1997-2012, in which in the Bible announced appearance of the new transliminal soul will be prepared and will take place, so that the transgression of billions of young souls in the cycle of the adult soul can be initiated, I mean such a temporal indeterminacy of history. The above specified corridor is however marked by some key events that I want to mention briefly at this point.

In 1997, volume I (679 pages) of the **Tetralogy of Sciences** of the new physical and mathematical theory of the Universal Law was published. The next year I gave a presentation on this greatest discovery in the history of mankind at the Annual Meeting of the German Physical Society in *Regensburg, Bavaria*. In 1999, I published an editorial on the new Axiomatics of the Universal Law in “*Journal of the Balkan Tribological Association*” (Vol. 5 No. 3, p. 129-155). In the same year, I published the Tetralogy of Science (4 volumes), in particular the **General Theory of Biological Regulation** (Vol. III) on the Internet. This same year volume II on physics appeared in Bulgarian language.

These years were filled with my efforts to popularize the new theory among scientists. I held countless lectures, e.g. in front of

500 academicians in the Great Hall of the Bulgarian Academy of Sciences in Sofia. In vain! The scientists were not mentally able to internalize the high degree of abstraction of the new Pantheorie of the Universal Law and lapsed back into their old, limited, perverted way of thinking. The time was not ripe for a major scientific breakthrough.

At the same time, I joined the most intense phase of the Light Body Process. Without this preparatory work of the causal worlds, which I had to realize as their messenger one by one on earth, there would be no Parousia (Ascension) in the manner discussed here. In such a case, the global economic crisis and the Evolutionary Leap of mankind would be quite different. The optimal astral probability alternative to the impending “apocalyptic” events provides namely the following list of preparatory events:

1. The completion of a comprehensive scientific and gnostic-philosophical Presentation of the new Pantheorie of the Universal Law, which was accomplished by myself in a period of fifteen years (1993 to 2008), and elaborated in thirteen books of more than 4,000 pages.
2. Timely start with the Light Body Process, so that my parousia – the prophetic announcement of “The Second Coming of Christ” – could take place in a timely coordinated fashion with the collapse of the world economy.

To this end, I have gone through a serious catharsis already in 1972, at the age of 21 (3), that prepared my psyche and my spirit for my future mission. Since then I have been in an intensive and continuous process of physical and psycho-mental transformation, which has intensified significantly after 1993. Since that time, I am under a very strong, astral energetic influence from the causal worlds, which inspired me to discover the Universal Law and to write down the new General Theory of Science in a comprehensive manner. In 1999, I joined the last most intense phase of the Light Body Process, which was accompanied by serious physical, psychological and existential hardships. Since that time, I hear, see and feel the astral energies continuously, as they penetrate as waves into my body and accelerate its transformation in a massive way.

The historical perspective of the economic processes that will lead to the announced world crisis have been discussed by myself in my other books in detail (see also the essay in the Appendix). The final preparatory work of the causal worlds to this economic collapse began parallel to my Light Body Process (4). This synchronization was necessary, so that the correct event could take place at the right time, on the right place.

Each astral probability alternative, which is implemented in the 3D space-time, is always the best among many other alternatives to this event. The whole astral coordination of earthly life is a well-functioning, multi-factorial algorithm of immense complexity and precision. It is for this reason, that all events are

constantly being adjusted. By the way, the conventional, sequential time  $t$  plays no role in the astral realms. Within the coordination of the 3D events on earth, this magnitude is one of many dimensions that must be considered in the astral planning.

This description shows that the Light Body Process and the Evolutionary Leap of mankind are *ongoing, continuous energetic processes*, which are prepared for a long time, largely in secret, before they can appear in the 3D space-time in a visible form to everyone. The collective human perception, which is currently blind for the invisible coordination of the 7F-creation levels, discriminates on the contrary in a selective way only particular events that manifest out of the steady stream of energetic transformation and focuses its attention exclusively on them.

The exact time of the occurrence of point events in the 3D space-time knows, to use the biblical language, “only the Father in Heaven.” They are, more precisely, the result of ad hoc probability calculations. Their preparation takes place certainly much earlier and is preceded by numerous signs that can only be read by people with an advanced, medial awareness; indeed, they must be read, as Jesus forcefully admonished, if humans should have any chance to survive (Mt.,24,32-47).

Global changes in collective consciousness are thus initiated by global energy changes in the astral field of the Earth, which exceed in their complexity human imagination, although they may be perceived by medially gifted, old souls in an intuitive-sensory

manner, but not so by the vast majority of the world population. From this it follows that auspicious changes in the history of mankind are planned beforehand, and appear initially only as discrete, usually ignored events in the visible range of the 3D space-time.

In particular, anxiety-provoking processes are perceived extremely selective and are not recognized in their true meaning. In order to reveal these, selective, symbolic events are needed. The attack on the World Trade Centre was one such event that revealed long-term, mental, social and economic shifts in the present-day world which gained momentum after the end of the Cold War, and will very soon trigger a global economic crisis in the Western world.

The constant current trade account deficit of the U.S. since the 60s is such a phenomenon that causes the unfair distribution of wealth worldwide, but to which the current political leaders pay no attention at all, because the consequences of this imbalance are very scary. We are dealing with a selective negation of basic processes that shape the world history in a decisive manner.

It should be well-known that a significant part of the world's savings is not retained as an investment in the respective countries, but is used in form of subventions to finance the prosperity of the heavily indebted Americans, whose savings rates are at zero for some time (\$444 billion in 2000 alone, direct investments not included). This process grew in importance, as



after the end of the Cold War, large sums from the former Soviet bloc, for example the entire COMECON budget, were transferred to the United States. During this time jumped the Dow Jones industrial average index inflationary almost five times. The masterminds were the still very powerful, communist secret services, which were supported by the American intelligence agencies in this insidious fraud at the expense of the East European peoples. The present poverty in Russia and other Eastern bloc countries is due largely to these criminal practices.

The long recession of the Japanese, the biggest lender to the U.S., is also attributed to this phenomenon. Instead of investing in its own infrastructure, the Japanese banks preferred to spend the tremendous savings of this nation in speculation and worthless U.S. governmental bonds, not least because America still acts as a protecting power of Japan. The best kept public secret is the financial vulnerability of the American economy at the mercy of the Japanese financial sector, which may easily change direction very soon in the face of the devastating economic situation in their own country.

In order to draw new money from abroad, the U.S. is therefore forced to regularly instigate wars, so that the dollar can recommend itself as a safe haven for currency investments. Superficially, these wars are fought under lofty ideals, and many politicians and nations fall in the American propaganda trap.

However, it is not difficult to imagine that the world crisis will be triggered in the first place by identifying and eliminating this significant financial imbalance in world trade. This crisis also means the end of the world power USA. The process is meticulously planned and coordinated from the higher astral realms, and I cannot conceal the intellectual pleasure, with which I pursue this divine approach as an inspired observer on the ground. It is indeed a privilege to peep behind the scene.

For the sake of historical understanding, I have to point out that many projects of the souls are ongoing in many incarnations due to their global size. They are not perceived by the contemporaries as a coherent, continuous process, which has a well-defined beginning and a predetermined end. Such long-term projects manifest themselves for the terrestrial observer and participant in the best case as historical epochs, where the boundaries are always set in an arbitrary and retrospective manner according to the narrow anthropocentric perspective, or they are not perceived at all.

As the individual soul incarnates within a period of approximately 6,000-8,000 years 70-90 times, she is confronted in each new incarnation with historical conditions she has created and shaped in previous incarnations and must now either continue to develop or tear down when the soul project is accomplished. Collective phenomena, such as organized religions for example are complex energetic events, which are ongoing throughout many incarnations. They constitute the major social and spiritual

framework, within which the evolution of the incarnated souls takes place.

When the needs of the incarnated soul population change due to change in soul age, then these collective energy phenomena must be broken down and replaced with new, appropriate framework conditions. Energy must flow: it is constantly in motion.

Evolution without destruction or alteration of physical and spiritual forms is not possible. This explains why the history of mankind is no upward spiral, but knows times of prosperity and decline.

From this perspective, the current world religions that were founded within a short span of 600-800 years, i.e. in 4-5 successive incarnations, and unfolded their impact within the young soul cycle of 2,000-2,500 years (about 20 incarnations) during the Christian era, should be understood as collective soul projects that have an energetic predetermined start and a similar end.

The emergence of the five major world religions – (1) *Hinduism* (*Brahmanism*), (2) *Buddhism* (3) *Chinese Universism* (*Confucianism, Taoism*), (4) *Christianity* (with *Judaism* as a precursor and a bridge to the ancient Egyptian religions, which had an intimate knowledge of the immortality of the soul) and (5) *Islam* – in Asia and the Middle East, on the floor of the Old World, in Europe and North Africa, on the floor of the ancient and Hellenistic world, was, on the one hand, a necessity, which arose

from the geographical separation of the cultures due to inadequate connections at that time. On the other hand, the many similarities between the world religions in their outer and inner edifice show that the soul structure of the world population started to become more and more uniform in the various cultural regions, so that their specific needs demanded for a new global spiritual orientation.

In the early days of the religions, the earth was predominantly populated with baby and child souls, who were on the threshold of the young soul cycle. While these very immature souls could perceive in a direct, unconscious way the *Oneness* with All-That-Is and were thus attracted by naturalistic and pantheistic religions, the requirements of the young soul cycle brought about a departure from the inner psychological wellness and security of the soul and a marked orientation to the outer material world.

Since young souls act in the greatest state of amnesia on earth, the spiritual dimension is not immediately accessible to them. They can comprehend the existence of the soul only in the form of external gnostic teachings and begin to repudiate them as organized religions only towards the end of the cycle of the young soul, so that they can now experience the total self-sufficiency of the human mind as agnostic ego. The majority of mankind is currently at this stage of spiritual evolution.

For this reason, the world's religions, especially the Christian, manifest themselves as strict external authorities in order to

impress the outward orientated agnostic ego of the young souls and to fascinate it for this kind of restricted world view that renders these unripe souls the illusory feeling of outer security when the inner soul protection seems to be irreversibly gone. In this way, the individual “*Self*” (**I AM**) of the young soul, which is up to this point still very poorly developed, is firmly anchored in the material history of mankind and begins to flourish with all its positive and negative aspects.

As human history presents itself in the era of capitalism primarily as technological progress, the expansion of the human ego-self took place in the last two to three incarnations in the development and mastery of external technologies. During this time, the incarnated personality is exclusively engaged in learning the manipulation of matter and people in various governmental, military, industrial, financial and other organizational structures and pays barely attention to the inner psychic dimension. This last phase of total extrovert, collective agnosticism began with the *Enlightenment* in Europe and the rise of modern empirical science, and will come very soon to an abrupt end.

The accelerated industrialization of several Asian countries, such as China, India and Vietnam, which are home to about half the world population, in the last 10-15 years, has already reached the limits of this expansion of the extroverted young souls in the earthly space-time. This globalization of world economy is characterized primarily by a threatening shortage of energy resources, which can be overcome only by the *Evolutionary Leap*

*of mankind* and a new orientation of the world economy according to spiritual principles (see the essays in the appendix).

In this soul age, the attention of the earthly personality is focused on the manipulation of matter and other human beings and she finds excellent conditions for her unfolding in the organized religions. The close connection to a collective of like-minded people plays a central role in this ambience, because, as already mentioned, the young soul hates nothing more intimately than being different. The collective must also be structured hierarchically, so that the young soul can gauge concretely her social ascent or descent with that of others. As the young soul has no access to the inner soul dimension, she can define and recognize herself only in relation to her environment.

The religious community must in addition operate according to strict rules to allow enough occasions to sanction dissenters and culprits. As the *issue of crime and punishment* plays a central role in the young soul cycle, good and evil must be neatly separated in the according religious ethics. For this reason, the world religions and their deviations as sects and heresies display without exception rigid dualistic traits. The duality of conception, as mentioned above, is the most prominent mental characteristics of the young soul in the Christian epoch, regardless of whether it occurs as a theologian or politician.

The differentiation from other religions and movements and the emphasis on the differences represent the maximum separation of

the young soul from the higher astral realms. She has to experience this mental state of darkness in all its variety and intensity, before she can begin as mature and old soul with her return to the inner unity.

The young soul insists on dividing the world into friend and foe, and, being the energy carrier of the Warrior (3), to prove herself in militant disputes. This militant aspect was taken into account in Islam (*holy war*) and Christianity (the *Crusades*, the *conquest of America* in the sign of the cross). This well-known bellicose tendency of the mind of the young incarnated soul had to be deliberately mitigated by religious teachings, preaching the act of mercy (Christianity) or a non-violent ethical way of life (Buddhism) in service of the community (Chinese Universism).

**Footnotes:**

1. Many people, who are motion-centred (3rd chakra) can experience ecstasy only through physical activities. The ritual dances of primitive tribes fulfill exactly this function.
2. Especially in *2 Thess 2*, St. Paul delineates the dynamics of the impending Evolutionary Leap of mankind with such a precision, that it could only be interpreted as an inspired (channelled) message.
3. For further details see my book “Gnostic Tradition of Western Philosophy”.
4. For instance, the elimination of the gold standard by Nixon, with which the world inflation, the primary cause for the world economic crisis, was

significantly stimulated, was implemented approximately at the time of my catharsis, with which my mission entered its most important phase.